

underserved and unserved segments of this nation's population that will help NCD develop federal policy that will address the needs and advance the civil and human rights of people from diverse cultures.

**Accommodations:** Those needing reasonable accommodations should notify NCD at least two weeks before this meeting.

**Language Translation:** In accordance with Executive Order 13166, Improving Access to Services for Persons with Limited English Proficiency, those people with disabilities who are limited English proficient and seek translation services for this meeting should notify NCD at least two weeks before this meeting.

Dated: October 3, 2006.

**Martin Gould,**

*Acting Executive Director.*

[FR Doc. E6-16710 Filed 10-10-06; 8:45 am]

**BILLING CODE 6820-MA-P**

## NATIONAL COUNCIL ON DISABILITY

### Youth Advisory Committee Meetings (Teleconferences)

#### *Times and Dates:*

November 14, 2006, 3:30 p.m. Eastern.

January 23, 2007, 3:30 p.m. Eastern.

April 24, 2007, 3:30 p.m. Eastern.

July 24, 2007, 3:30 p.m. Eastern.

September 18, 2007, 3:30 p.m.

Eastern.

**Place:** National Council on Disability, 1331 F Street, NW., Suite 850, Washington, DC.

**AGENCY:** National Council on Disability (NCD).

**Status:** All parts of these conference calls will be open to the public for observation only. Those interested in observing on conference calls should contact the appropriate staff member listed below. Due to limited resources, only a few telephone lines will be available for each conference call.

**Agenda:** Roll call, announcements, reports, new business, adjournment.

#### **FOR FURTHER INFORMATION CONTACT:**

Gerrie Drake Hawkins, Ph.D., Senior Program Analyst, National Council on Disability, 1331 F Street, NW., Suite 850, Washington, DC 20004; 202-272-2004 (voice), 202-272-2074 (TTY), 202-272-2022 (fax), [youth@ncd.gov](mailto:youth@ncd.gov) (e-mail).

**Accommodations:** Those needing reasonable accommodations should notify NCD at least two weeks before this meeting.

**Language Translation:** In accordance with Executive Order 13166, Improving Access to Services for Persons with Limited English Proficiency, those

people with disabilities who are limited English proficient and seek translation services for this meeting should notify NCD at least two weeks before this meeting.

#### **Youth Advisory Committee Mission:**

The purpose of NCD's Youth Advisory Committee is to provide input into NCD activities consistent with the values and goals of the Americans with Disabilities Act.

Dated: October 3, 2006.

**Martin Gould,**

*Acting Executive Director.*

[FR Doc. E6-16711 Filed 10-10-06; 8:45 am]

**BILLING CODE 6820-MA-P**

## NATIONAL INSTITUTE FOR LITERACY

### National Institute for Literacy Advisory Board

**AGENCY:** National Institute for Literacy.

**ACTION:** Notice of an open meeting.

**SUMMARY:** This notice sets forth the schedule and a summary of the agenda for an upcoming meeting of the National Institute for Literacy Advisory Board (Board). The notice also describes the functions of the Board. Notice of this meeting is required by section 10(a)(2) of the Federal Advisory Committee Act. This document is intended to notify the general public of their opportunity to attend the meeting. Individuals who will need accommodations for a disability in order to attend the meeting (e.g., interpreting services, assistive listening devices, or materials in alternative format) should notify Liz Hollis at telephone number (202) 233-2072 no later than October 18, 2006. We will attempt to meet requests for accommodations after this date but cannot guarantee their availability. The meeting site is accessible to individuals with disabilities.

**DATE AND TIME:** *Open sessions*—October 25, 2006, from 8:30 a.m. to 6 p.m.; and October 26, 2006, from 8:30 a.m. to 2 p.m.

**ADDRESSES:** The National Institute for Literacy, 1775 I Street, NW., Suite 730, Washington, DC 20006.

**FOR FURTHER INFORMATION CONTACT:** Liz Hollis, Special Assistant to the Director; National Institute for Literacy, 1775 I Street, NW., Suite 730, Washington, DC 20006; telephone number: (202) 233-2072; e-mail: [ehollis@nifl.gov](mailto:ehollis@nifl.gov).

**SUPPLEMENTARY INFORMATION:** The Board is established under section 242 of the Workforce Investment Act of 1998, Pub. L. 105-220 (20 U.S.C. 9252). The Board consists of ten individuals appointed by

the President with the advice and consent of the Senate. The Board advises and makes recommendations to the Interagency Group that administers the Institute. The Interagency Group is composed of the Secretaries of Education, Labor, and Health and Human Services. The Interagency Group considers the Board's recommendations in planning the goals of the Institute and in implementing any programs to achieve those goals. Specifically, the Board performs the following functions: (a) Makes recommendations concerning the appointment of the Director and the staff of the Institute; (b) provides independent advice on operation of the Institute; and (c) receives reports from the Interagency Group and the Institute's Director.

The National Institute for Literacy Advisory Board will meet on October 25-26, 2006. On October 25, 2006 from 8:30 a.m. to 6 p.m.; and October 26, 2006 from 8:30 a.m. to 2 p.m., the Board will meet in open session to discuss the Institute's future and current program priorities; status of on-going Institute work; other relevant literacy activities and issues; and other Board business as necessary.

Records are kept of all Advisory Board proceedings and are available for public inspection at the National Institute for Literacy, 1775 I Street, NW., Suite 730, Washington, DC 20006, from 8:30 a.m. to 5 p.m.

Dated: October 4, 2006.

**Sandra L. Baxter,**

*Director.*

[FR Doc. E6-16731 Filed 10-10-06; 8:45 am]

**BILLING CODE 6055-01-P**

## NATIONAL SCIENCE FOUNDATION

### Advisory Committee for Education and Human Resources; Notice of Meeting

In accordance with Federal Advisory Committee Act (Pub. L. 92-463, as amended), the National Science Foundation announces the following meeting:

**Name:** Advisory Committee for Education and Human Resources (#1119).

**Date/Time:** November 1, 2006; 8:30 a.m. to 5 p.m.; November 2, 2006; 8:30 a.m. to 12 p.m.

**Place:** The Westin Arlington Gateway Hotel, Conference Room "D", Second Floor, 801 North Glebe Road, Arlington, VA 22202.

**Type of Meeting:** Open.

**Contact Person:** James Colby, National Science Foundation, 4201 Wilson Boulevard, Arlington, VA 22230, (703) 292-5331. If you are attending the meeting and need access to the NSF, please contact the individual listed above so your name may be added to the building access list.

*Purpose of Meeting:* To provide advice with respect to the Foundation's education and human resources programming.

#### Agenda

Wednesday, November 1

Assistant Director's Report.

Critical Junctures in STEM, K-16; Beyond Professional Development—Workforce Productivity Continuum or Sustaining Competitiveness in the Transformation of Undergraduate STEM Education.

COV Reports.

Director of NSF's Office of Cyberinfrastructure (CI).

Thursday, November 2, 2006

Discussion of NSB Commission on K-16 Education for 21st C.

Meet with Director Bement.

Possible items for Spring 2007 Meeting.

Reports on current efforts of Working Group on Broadening Participation and Working Group on Undergraduate Education.

Dated: October 4, 2006.

**Susanne Bolton,**

*Committee Management Officer.*

[FR Doc. 06-8577 Filed 10-10-06; 8:45 am]

**BILLING CODE 7555-01-M**

## NATIONAL SCIENCE FOUNDATION

### Proposal Review Panel for Materials Research; Notice of Meeting

In accordance with the Federal Advisory Committee Act (Pub. L. 92-463 as amended), the National Science Foundation announces the following meeting:

*Name:* Proposal Review Panel for Materials Research (1203).

*Dates & Times:* November 13, 2006; 7:30 a.m.–9 p.m.; November 14, 2006; 7:45 a.m.–3:30 p.m.

*Place:* University of Southern Mississippi, Hattiesburg, MS

*Type of Meeting:* Part-open.

*Contact Person:* Dr. Thomas Rieker, Program Director, Materials Research Science and Engineering Centers Programs, Division of Materials Research, Room 1065, National Science Foundation, 4201 Wilson Boulevard, Arlington, VA 22230, Telephone (703) 292-4914.

*Purpose of Meeting:* To provide advice and recommendations concerning further support of the Materials Research Science and Engineering Center.

#### Agenda

Monday, November 13, 2006

7:45 a.m.–8:45 a.m.

Closed—Executive session.

8:45 a.m.–4:30 p.m.

Open—Review of the Materials Research Science and Engineering Center at the University of Southern Mississippi.

4:30 p.m.–5:45 p.m.

Closed—Executive session.

7 p.m.–9 p.m.

Open—Dinner.

Tuesday, November 14, 2006

8 a.m.–9 a.m.

Closed—Executive session.

9 a.m.–10 a.m.

Open—Review of the Materials Research Science and Engineering Center at the University of Southern Mississippi.

10 a.m.–3:30 p.m.

Closed—Executive Session, Draft and Review Report.

*Reason for Closing:* The work being reviewed may include information of a proprietary or confidential nature, including technical information; financial data, such as salaries and personal information concerning individuals associated with the proposals. These matters are exempt under 5 U.S.C. 552b(c), (4) and (6) of the Government in the Sunshine Act.

Dated: October 4, 2006.

**Susanne Bolton,**

*Committee Management Officer.*

[FR Doc. 06-8576 Filed 10-10-06; 8:45 am]

**BILLING CODE 7555-01-M**

## NATIONAL TRANSPORTATION SAFETY BOARD

### Sunshine Act Meeting

#### Agenda

**TIME AND DATE:** 9:30 a.m., Tuesday, October 17, 2006.

**PLACE:** NTSB Conference Center, 429 L'Enfant Plaza, SW., Washington, DC 20594.

**STATUS:** The two items are open to the public.

**MATTERS TO BE CONSIDERED:** 7835—*Railroad Accident Brief and Safety Recommendation Letters*—Collision of Two Union Pacific Railroad Freight Trains, Texarkana, Arkansas, October 15, 2005.

7836—*Railroad Accident Brief and Safety Recommendation Letters*—Derailment of Amtrak Passenger Train No. 27, Home Valley, Washington, April 3, 2005.

**NEWS MEDIA CONTACT:** The Office of Public Affairs, Telephone: (202) 314-6100.

Individuals requesting specific accommodations should contact Chris Bisett at (202) 314-6305 by Friday, October 13, 2006.

The public may view the meeting via a live or archived webcast by accessing a link under "News & Events" on the NTSB home page at [www.nts.gov](http://www.nts.gov).

**FOR FURTHER INFORMATION CONTACT:** Vicky D'Onofrio, (202) 314-6410.

Dated: October 6, 2006.

**Vicky D'Onofrio,**

*Federal Register Liaison Officer.*

[FR Doc. 06-8644 Filed 10-6-06; 8:45 am]

**BILLING CODE 7533-01-M**

## NUCLEAR REGULATORY COMMISSION

[DOCKET NO. 030-29288]

### Notice of Availability of Environmental Assessment and Finding of No Significant Impact for License Amendment to Byproduct Materials License No. 37-17860-02, to Incorporate Revision Four of the Decommissioning Plan for the Pennsylvania Department of Environmental Protection, Bureau of Radiation Protection's Quehanna Facility in Karthaus, PA

**AGENCY:** Nuclear Regulatory Commission.

**ACTION:** Issuance of Environmental Assessment and Finding of No Significant Impact for License Amendment.

#### FOR FURTHER INFORMATION CONTACT:

James Kottan, Senior Health Physicist, Decommissioning Branch, Division of Nuclear Materials Safety, Region I, 475 Allendale Road, King of Prussia, PA 19406; telephone (610) 337-5214; fax number (610) 337-5269; or by e-mail: [jjk@nrc.gov](mailto:jjk@nrc.gov).

#### SUPPLEMENTARY INFORMATION:

##### I. Introduction

The U.S. Nuclear Regulatory Commission (NRC) is considering the issuance of a license amendment to Byproduct Materials License No. 37-17860-02. This license is held by the Pennsylvania Department of Environmental Protection, Bureau of Radiation Protection (PADEP, BRP) (the Licensee), for its Quehanna Facility (the Facility), located in Karthaus, Pennsylvania. Issuance of the amendment would incorporate revision four of the Decommissioning Plan (DP) into the license to allow completion of decommissioning activities at the site and eventual unrestricted release of the Facility.

The Quehanna Facility is located near Karthaus, Clearfield County, Pennsylvania, in the Quehanna Wild Area of the Moshannon State Forest. The site is approximately seven acres in size, and the area is heavily wooded and sparsely populated. The land in the vicinity of the Facility is used for recreational activities, including hiking, camping, and hunting. The site contains one large building, several smaller buildings, asphalt parking lots and driveways, a septic system leach field used for sanitary sewer waste, and an approximately one acre pond. The main building was constructed to house a pool reactor and associated laboratories,