

| State and county        | Location and case No.                               | Date and name of newspaper Where notice was published           | Chief executive officer of community  | Effective date of modification | Community No. |
|-------------------------|---|---|---|--------------------------------|---------------|
| Pierce .....            | Village of Plum City (05-05-1545P).                 | August 16, 2006; August 23, 2006; <i>Pierce County Herald</i> . | The Honorable Douglas E. Watkins, Village President, Village of Plum City, P.O. Box 207, Plum City, Wisconsin 54761.  | November 23, 2006 ...          | 550328        |
| Wyoming:<br>Teton ..... | Unincorporated Areas of Teton County (05-08-0317P). | March 29, 2006; April 5, 2006; <i>Jackson Hole News</i> .       | The Honorable Leland Christensen, Chair, Teton County, Board of Commissioners, P.O. Box 3594, Jackson, Wyoming 83001. | March 15, 2006 .....           | 560094        |

(Catalog of Federal Domestic Assistance No. 83.100, "Flood Insurance.")

Dated: September 25, 2006.

**David I. Maurstad,**

Director, Mitigation Division, Federal Emergency Management Agency, Department of Homeland Security.

[FR Doc. E6-16659 Filed 10-6-06; 8:45 am]

BILLING CODE 9110-12-P

**DEPARTMENT OF HOMELAND SECURITY**

**Federal Emergency Management Agency**

**44 CFR Part 67**

**Final Flood Elevation Determinations**

**AGENCY:** Federal Emergency Management Agency (FEMA), Department of Homeland Security, Mitigation Division.

**ACTION:** Final rule.

**SUMMARY:** Base (1% annual chance) Flood Elevations (BFEs) and modified BFEs are made final for the communities listed below. The BFEs and modified BFEs are the basis for the floodplain management measures that each community is required either to adopt or to show evidence of being already in effect in order to qualify or remain qualified for participation in the National Flood Insurance Program (NFIP).

**DATES:** *Effective Date:* The date of issuance of the Flood Insurance Rate Map (FIRM) showing BFEs and modified BFEs for each community. This date may be obtained by contacting

the office where the maps are available for inspection as indicated on the table below.

**ADDRESSES:** The final BFEs for each community are available for inspection at the office of the Chief Executive Officer of each community. The respective addresses are listed in the table below.

**FOR FURTHER INFORMATION CONTACT:** William R. Blanton, Jr., Engineering Management Section, Mitigation Division, 500 C Street, SW., Washington, DC 20472, (202) 646-3151.

**SUPPLEMENTARY INFORMATION:** FEMA makes the final determinations listed below for the modified BFEs for each community listed. These modified elevations have been published in newspapers of local circulation and ninety (90) days have elapsed since that publication. The Mitigation Division Director has resolved any appeals resulting from this notification.

This final rule is issued in accordance with Section 110 of the Flood Disaster Protection Act of 1973, 42 U.S.C. 4104, and 44 CFR part 67.

The Agency has developed criteria for floodplain management in floodprone areas in accordance with 44 CFR part 60.

Interested lessees and owners of real property are encouraged to review the proof Flood Insurance Study and FIRM available at the address cited below for each community.

The BFEs and modified BFEs are made final in the communities listed below. Elevations at selected locations in each community are shown.

*National Environmental Policy Act.* This rule is categorically excluded from

the requirements of 44 CFR part 10, Environmental Consideration. No environmental impact assessment has been prepared.

*Regulatory Flexibility Act.* As flood elevation determinations are not within the scope of the Regulatory Flexibility Act, 5 U.S.C. 601-612, a regulatory flexibility analysis is not required.

*Regulatory Classification.* This final rule is not a significant regulatory action under the criteria of Section 3(f) of Executive Order 12866 of September 30, 1993, Regulatory Planning and Review, 58 FR 51735.

*Executive Order 13132, Federalism.* This rule involves no policies that have federalism implications under Executive Order 13132.

*Executive Order 12988, Civil Justice Reform.* This rule meets the applicable standards of Executive Order 12988.

**List of Subjects in 44 CFR Part 67**

Administrative practice and procedure, flood insurance, reporting and recordkeeping requirements.

■ Accordingly, 44 CFR part 67 is amended as follows:

**PART 67—[AMENDED]**

■ 1. The authority citation for part 67 continues to read as follows:

**Authority:** 42 U.S.C. 4001 *et seq.*; Reorganization Plan No. 3 of 1978, 3 CFR, 1978 Comp., p. 329; E.O. 12127, 44 FR 19367, 3 CFR, 1979 Comp., p. 376.

**§ 67.11 [Amended]**

■ 2. The tables published under the authority of § 67.11 are amended as follows:

| State   | City/town/county                     | Source of flooding | Location  | # Depth in feet above ground<br>*Elevation in feet (NGVD)<br>+Elevation in feet (NAVD)<br>Modified |
|---|--------------------------------------|--------------------|---|--|
| <b>Parkston, South Dakota<br/>Docket No.: FEMA-B-7454</b> |                                      |                    |   |  |
| South Dakota .....  | City of Parkston, Hutchinson County. | Pony Creek .....   | Approximately 1,100 feet downstream of Glynn Drive.<br>Approximately 200 feet upstream of Highway 37. | *1,378<br><br>*1,407   |

# Depth in feet above ground  
\*National Geodetic Vertical Datum  
+North American Vertical Datum

**ADDRESSES**

**City of Parkston:**

Maps are available for inspection at the Office of the Chief Executive Officer, 207 West Main Street, Parkston, South Dakota 57366.  
Send comments to the Honorable David J. Hoffman, Mayor, City of Parkston, 207 West Main Street, Parkston, South Dakota 57366.

| Flooding source(s) | Location of referenced elevation | *Elevation in feet (NGVD)<br>+Elevation in feet (NAVD)<br># Depth in feet above ground<br>Modified | Communities affected |
|--------------------|----------------------------------|--|----------------------|
|--------------------|----------------------------------|--|----------------------|

**Adams County, Colorado and Incorporated Areas  
Docket No.: FEMA-B-7460**

|                                  |   |       |   |
|----------------------------------|---|-------|---|
| Basin 4100 .....                 | 60 feet upstream of Colorado Boulevard .....                          | +5095 | Adams County (Unincorporated Areas), City of Thornton.  |
|                                  | 300 feet upstream of Thornton Parkway .....                           | +5223 |   |
| Bear Gulch .....                 | Confluence with Box Elder Creek .....                                 | +5283 | Adams County (Unincorporated Areas).  |
|                                  | Approximately 100 feet downstream from Quail Run Mile Road.           | +5536 |   |
| Bear Gulch Tributary D .....     | Approximately 900 feet upstream of the confluence with Bear Gulch.    | +5410 | Adams County (Unincorporated Areas).  |
|                                  | Approximately 400 feet downstream of future Quail Run Road alignment. | +5440 |   |
| Bear Gulch Tributary E .....     | Confluence with Bear Gulch .....                                      | +5388 | Adams County (Unincorporated Areas).  |
|                                  | 1115 feet upstream from confluence with Bear Gulch .....              | +5390 |   |
| Bear Gulch Tributary G .....     | Confluence with Bear Gulch .....                                      | +5335 | Adams County (Unincorporated Areas).  |
|                                  | 320 feet upstream from Quail Run Mile Road .....                      | +5367 |   |
| Box Elder Creek .....            | Approximately 130 feet downstream from East 168th Avenue.             | +5054 | Adams County (Unincorporated Areas).  |
|                                  | 3000 feet north of the Union Pacific Railroad .....                   | +5516 |   |
| Clear Creek .....                | Confluence with South Platte River .....                              | +5106 | Adams County (Unincorporated Areas).  |
|                                  | At Sheridan Boulevard .....   | +5263 |   |
| Clear Creek North Overflow ..    | Confluence with Clear Creek .....                                     | +5222 | Adams County (Unincorporated Areas).  |
|                                  | At Sheridan Boulevard .....   | +5263 |   |
| Coyote Run .....                 | Confluence with Box Elder Creek .....                                 | +5394 | Adams County (Unincorporated Areas).  |
|                                  | Immediately downstream of U.S. 36 .....                               | +5512 |   |
| Hayesmount Creek .....           | Approximately 130 feet downstream from East 168th Avenue.             | +5071 | Adams County (Unincorporated Areas).  |
|                                  | Adams/Denver County Line .....  | +5234 |   |
| Hayesmount Creek East Tributary. | Confluence with Hayesmount Creek .....                                | +5190 | Adams County (Unincorporated Areas).  |
|                                  | Approximately 5800 feet upstream from East 120th Avenue               | +5234 |   |
| Hayesmount Creek West Tributary. | Confluence with Hayesmount Creek .....                                | +5165 | Adams County (Unincorporated Areas).  |
|                                  | Approximately 9000 feet upstream from East 128th Avenue               | +5225 |   |
| South Platte River .....         | Approximately 130 feet downstream from East 168th Avenue.             | +4956 | Adams County (Unincorporated Areas), City of Brighton, City of Commerce City, City of Thornton. |
|                                  | At Franklin Street .....  | +5138 |   |

# Depth in feet above ground  
\*National Geodetic Vertical Datum  
+North American Vertical Datum

| Flooding source(s) | Location of referenced elevation | *Elevation in feet (NGVD)<br>+Elevation in feet (NAVD)<br># Depth in feet above ground Modified | Communities affected |
|--------------------|----------------------------------|---|----------------------|
|--------------------|----------------------------------|---|----------------------|

**ADDRESSES**

**City of Brighton:**

Maps are available for inspection at 22 South 4th Avenue, Brighton, Colorado 80601. Send comments to the Honorable Jan Pawlowski, Mayor, City of Brighton, 22 South 4th Avenue, Brighton, Colorado 80601.

**City of Commerce City:**

Maps are available for inspection at 5291 East 60th Avenue, Commerce City, Colorado 80022. Send comments to the Honorable Sean Ford, Mayor, City of Commerce City, 5291 East 60th Avenue, Commerce City, Colorado 80022.

**City of Thornton:**

Maps are available for inspection at Infrastructure Maintenance Center, 12450 Washington Street, Thornton, Colorado 80229. Send comments to the Honorable Noel Busck, Mayor, City of Thornton, 9500 Civic Center Drive, Thornton, Colorado 80229.

**Unincorporated Areas of Adams County:**

Maps are available for inspection at 12200 North Pecos Street, Third Floor, Westminster, Colorado 80234. Send comments to Commissioner Larry W. Pace, Chairman, Board of County Commissioners, 450 South 4th Avenue, Brighton, Colorado 80601.

(Catalog of Federal Domestic Assistance No. 83.100, "Flood Insurance.")

Dated: September 26, 2006.

**David I. Maurstad,**

*Director, Mitigation Division, Federal Emergency Management Agency, Department of Homeland Security.*

[FR Doc. E6-16660 Filed 10-6-06; 8:45 am]

**BILLING CODE 9110-12-P**

**DEPARTMENT OF TRANSPORTATION**

**National Highway Traffic Safety Administration**

**49 CFR Part 541**

[Docket No. NHTSA-2005-20278]

**Final Theft Data; Motor Vehicle Theft Prevention Standard**

**AGENCY:** National Highway Traffic Safety Administration (NHTSA), Department of Transportation.

**ACTION:** Publication of final theft data.

**SUMMARY:** This document publishes the final data on thefts of model year (MY) 2004 passenger motor vehicles that occurred in calendar year (CY) 2004. The final 2004 theft data indicate a decrease in the vehicle theft rate experienced in CY/MY 2004. The final theft rate for MY 2004 passenger vehicles stolen in calendar year 2004 (1.83 thefts per thousand vehicles) decreased by 0.54 percent from the theft rate for CY/MY 2003 (1.84 thefts per thousand vehicles) when compared to the theft rate experienced in CY/MY 2003. Publication of these data fulfills NHTSA's statutory obligation to periodically obtain accurate and timely

theft data and publish the information for review and comment.

**FOR FURTHER INFORMATION CONTACT:** Ms. Deborah Mazyck, Office of International Policy, Fuel Economy and Consumer Programs, NHTSA, 400 Seventh Street, SW., Washington, DC 20590. Ms. Mazyck's telephone number is (202) 366-0846. Her fax number is (202) 493-2290.

**SUPPLEMENTARY INFORMATION:** NHTSA administers a program for reducing motor vehicle theft. The central feature of this program is the Federal Motor Vehicle Theft Prevention Standard, 49 CFR part 541. The standard specifies performance requirements for inscribing and affixing vehicle identification numbers (VINs) onto certain major original equipment and replacement parts of high-theft lines of passenger motor vehicles.

The agency is required by 49 U.S.C. 33104(b)(4) to periodically obtain, from the most reliable source, accurate and timely theft data and publish the data for review and comment. To fulfill this statutory mandate, NHTSA has published theft data annually beginning with MYs 1983/84. Continuing to fulfill the § 33104(b)(4) mandate, this document reports the final theft data for CY 2004, the most recent calendar year for which data are available.

In calculating the 2004 theft rates, NHTSA followed the same procedures it used in calculating the MY 2003 theft rates. (For 2003 theft data calculations, see 70 FR 46092, August 9, 2005). As in all previous reports, NHTSA's data were based on information provided to NHTSA by the National Crime Information Center (NCIC) of the Federal Bureau of Investigation. The NCIC is a government system that

receives vehicle theft information from nearly 23,000 criminal justice agencies and other law enforcement authorities throughout the United States. The NCIC data also include reported thefts of self-insured and uninsured vehicles, not all of which are reported to other data sources.

The 2004 theft rate for each vehicle line was calculated by dividing the number of reported thefts of MY 2004 vehicles of that line stolen during calendar year 2004 by the total number of vehicles in that line manufactured for MY 2004, as reported to the Environmental Protection Agency (EPA).

The final 2004 theft data show a decrease in the vehicle theft rate when compared to the theft rate experienced in CY/MY 2003. The final theft rate for MY 2004 passenger vehicles stolen in calendar year 2004 decreased to 1.83 thefts per thousand vehicles produced, a decrease of 0.54 percent from the rate of 1.84 thefts per thousand vehicles experienced by MY 2003 vehicles in CY 2003. For MY 2004 vehicles, out of a total of 230 vehicle lines, 22 lines had a theft rate higher than 3.5826 per thousand vehicles, the established median theft rate for MYs 1990/1991. (See 59 FR 12400, March 16, 1994). Of the 22 vehicle lines with a theft rate higher than 3.5826, 20 are passenger car lines, one is a multipurpose passenger vehicle line, and one is a light-duty truck line.

The MY 2004 theft rate reduction is consistent with the general decreasing trend of theft rates over the past eleven years as indicated by Figure 1.