

- (12) Mineral resources;
- (13) Noise/vibration;
- (14) Paleontological resources;
- (15) Population/housing;
- (16) Public safety/hazardous materials;
- (17) Public services/utilities;
- (18) Recreation;
- (19) Socioeconomics;
- (20) Traffic/circulation; and
- (21) Water resources.

(c) The Corps and the Water Authority will conduct an environmental review of the Proposed Action in accordance with the requirements of NEPA, 1969 as amended, (42 U.S.C. 4321 *et seq.*) and its implementing regulations (40 Code of Federal Regulations, Section 1500 *et seq.*), Corps Procedures for Implementing NEPA (33 Code of Federal Regulations, Section 230 *et seq.*), and with other appropriate Federal laws and regulations, policies, and procedures of the Corps for compliance with those regulations; and with CEQA (Public Resources Section 21000, *et seq.*), State of California CEQA Guidelines (California Code of Regulations, Section 15000 *et seq.*). The Proposed Action, through the Corps permit process, will require consultation under the federal Endangered Species Act and Section 106 of the National Historic Preservation Act.

(d) Written comments should be addressed to both the U.S. Army Corps of Engineers, Rancho Bernardo Branch Office, Attn: File Number 200601015—RRS, 16885 West Bernardo Drive, Suite 300A, San Diego, CA 92127, and to Ms. Kelley Gage, Senior Water Resources Specialist, San Diego County Water Authority, 4677 Overland Avenue, San Diego, CA 92123. Information about the Proposed Action and Draft EIS/EIR can also be obtained from the Water Authority's Web site at <http://www.sdcwa.org>.

4. *Scoping Meeting.* A public scoping meeting will be held on the Proposed Action on November 1, 2006, 6:30 p.m., at the San Diego County Water Authority, 4677 Overland Avenue, San Diego, CA 92123. This meeting will give agencies and the public an opportunity to receive more information on the Proposed Action and to provide comments and suggestions on the scope of the EIS/EIR.

5. *Availability of the Draft EIS/EIR.* The Corps and Water Authority expect the Draft EIS/EIR to be made available to the public in the Spring 2007. A joint public hearing will be held during the

public comment period for the Draft EIS/EIR. Written comments will be accepted at the meeting.

**Mark Durham,**  
*Chief, South Coast Section, Regulatory Branch.*  
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## DEPARTMENT OF ENERGY

### Federal Energy Regulatory Commission

[Docket Nos. CP06-463-000]

### ANR Storage Company; Notice of Application

October 2, 2006.

Take notice that on September 21, 2006, ANR Storage Company (ANR Storage), 1001 Louisiana, Houston, Texas 77002, filed in docket CP06-463-000 an application pursuant to section 7 of the Natural Gas Act (NGA), as amended, for authority to abandon by sale to ANR Pipeline Company (ANR Pipeline) an ownership interest in the Cold Springs 12 Lateral that ANR Storage owns in Kalkaska County, Michigan, all as more fully set forth in the application which is on file with the Commission and open to public inspection. This filing may also be viewed on the Commission's Web site at <http://www.ferc.gov> using the "eLibrary" link. Enter the docket number, excluding the last three digits, in the docket number field to access the document. For assistance, call (202) 502-8659 or TTY, (202) 208-3676.

Any questions regarding this application should be directed to Dawn McGuire, Attorney, ANR Pipeline Company, 1001 Louisiana, Houston, Texas 77002, or call (713) 420-5503 or fax (713) 420-1601.

There are two ways to become involved in the Commission's review of this project. First, any person wishing to obtain legal status by becoming a party to the proceedings for this project should, on or before the comment date stated below, file with the Federal Energy Regulatory Commission, 888 First Street, NE, Washington, DC 20426, a motion to intervene in accordance with the requirements of the Commission's Rules of Practice and Procedure (18 CFR 385.214 or 385.211) and the Regulations under the NGA (18 CFR 157.10). A person obtaining party status will be placed on the service list

maintained by the Secretary of the Commission and will receive copies of all documents filed by the applicant and by all other parties. A party must submit 14 copies of filings made with the Commission and must mail a copy to the applicant and to every other party in the proceeding. Only parties to the proceeding can ask for court review of Commission orders in the proceeding.

However, a person does not have to intervene in order to have comments considered. The second way to participate is by filing with the Secretary of the Commission, as soon as possible, an original and two copies of comments in support of or in opposition to this project. The Commission will consider these comments in determining the appropriate action to be taken, but the filing of a comment alone will not serve to make the filer a party to the proceeding. The Commission's rules require that persons filing comments in opposition to the project provide copies of their protests only to the party or parties directly involved in the protest.

Persons who wish to comment only on the environmental review of this project should submit an original and two copies of their comments to the Secretary of the Commission. Environmental commentors will be placed on the Commission's environmental mailing list, will receive copies of the environmental documents, and will be notified of meetings associated with the Commission's environmental review process. Environmental commentors will not be required to serve copies of filed documents on all other parties. However, the non-party commentors will not receive copies of all documents filed by other parties or issued by the Commission (except for the mailing of environmental documents issued by the Commission) and will not have the right to seek court review of the Commission's final order.

The Commission strongly encourages electronic filings of comments, protests and interventions via the Internet in lieu of paper. See 18 CFR 385.2001(a)(1)(iii) and the instructions on the Commission's Web site (<http://www.ferc.gov>) under the "e-Filing" link.

Comment Date: October 23, 2006.

**Magalie R. Salas,**

*Secretary.*

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