

facility alternative; (2) a golf course, hotel, conference center, and parking facility (non-gaming) alternative; (3) a casino, hotel, conference center, golf course, and parking facility alternative; (4) the Enderts Beach casino alternative; and (5) the no action alternative.

Environmental issues addressed in the FEIS include land resources, water resources, air quality, biological resources, cultural resources, socioeconomic conditions, environmental justice, transportation, land use, agriculture, public services, noise, hazardous materials, visual resources, cumulative effects, indirect effects and mitigation.

The BIA is the lead agency for compliance with the National Environmental Policy Act for this proposed action. The City of Crescent City, U.S. Army Corps of Engineers, U.S. Fish and Wildlife Service, EPA, and California Department of Fish and Game, as entities having jurisdiction and expertise relevant to potentially affected resources, are serving as cooperating agencies. In addition, consultation and coordination has been executed with the California Coastal Commission.

The BIA has afforded other government agencies and the public ample opportunity to participate in the preparation of this FEIS. The BIA published a notice of intent to prepare an EIS for the proposed action in the **Federal Register** on November 21, 2003 (68 FR 65732). The BIA held a public scoping meeting on December 15, 2003, in Crescent City. A Notice of Availability for the Draft EIS was published in the **Federal Register** on September 30, 2005 (70 FR 57277), and in the *Daily Triplicate* on September 29 and 30, and October 5, 2005. The document was available for public comment from September 30 to November 28, 2005, and a public hearing held November 2, 2005, in Crescent City.

#### Public Comment Availability

Comments, including names and addresses of respondents, will be available for public review at the mailing address shown in the **ADDRESSES** section, during regular business hours, 8 a.m. to 4:30 p.m., Monday through Friday, except holidays. Individual respondents may request confidentiality. If you wish us to withhold your name and/or address from public review or from disclosure under the Freedom of Information Act, you must state this prominently at the beginning of your written comment. Such requests will be honored to the extent allowed by law. We will not,

however, consider anonymous comments. All submissions from organizations or businesses, and from individuals identifying themselves as representatives or officials of organizations or businesses, will be made available for public inspection in their entirety.

#### Authority

This notice is published in accordance with section 1503.1 of the Council on Environmental Quality regulations (40 CFR parts 1500 through 1508) implementing the procedural requirements of the National Environmental Policy Act of 1969, as amended (42 U.S.C. 4321 *et seq.*), the Department of the Interior Manual (516 DM 1-6), and is in the exercise of authority delegated to the Principal Deputy Assistant Secretary—Indian Affairs by 209 DM 8.

Dated: September 6, 2006.

**Michael D. Olsen,**

*Principal Deputy Assistant Secretary—Indian Affairs.*

[FR Doc. E6-16551 Filed 10-5-06; 8:45 am]

**BILLING CODE 4310-W7-P**

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## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

**[WO-310-06-1310-PP]**

#### Section 365 of the Energy Policy Act of 2005, Implementation of the Pilot Project To Improve Federal Permit Coordination; Public Listening Sessions

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of public listening session.

**SUMMARY:** Two public listening sessions will be held by the Bureau of Land Management (BLM) to solicit views from the public on implementation of the Pilot Project provisions of the Energy Policy Act of 2005. Section 365 of the Energy Policy Act directs the Secretary of the Interior to establish seven BLM Field Offices as oil and gas streamlining Project Offices. The offices are: Rawlins, Wyoming; Buffalo, Wyoming; Miles City, Montana; Farmington, New Mexico; Carlsbad, New Mexico; Grand Junction/Glenwood Springs, Colorado; and Vernal, Utah. The Act directs that within 90 days from the date the Act was signed (August 8, 2005) that a Memorandum of Understanding be signed between the U.S. Department of the Interior and the U.S. Department of Agriculture, the Environmental Protection Agency, and

the U.S. Army Corps of Engineers. The Memorandum of Understanding was signed October 24, 2005. In addition, Section 365 specifies that not later than 3 years after the date of enactment, the Secretary of the Interior shall submit to Congress a report that outlines the results of the Pilot Project, and makes recommendations to the President regarding whether the Pilot Project should be implemented throughout the United States. The public listening sessions will provide an opportunity for the public to comment on the progress made in the first year of the Pilot Project.

**DATES AND LOCATION:** Two public listening sessions are scheduled for November 14, 2006 in Denver, Colorado, at the Renaissance Denver Hotel, 3801 Quebec Street, Denver Colorado 80207. The first listening session will be held from 2 p.m. MST to 4 p.m. MST. The second listening session will be held from 6 p.m. MST to 8 p.m. MST.

**FOR FURTHER INFORMATION CONTACT:**

Alan Kesterke, Energy Policy Liaison for the Energy Act Implementation Team at (307) 775-6001.

**SUPPLEMENTARY INFORMATION:** The public listening sessions will begin with an overview of progress on the Pilot Project. Participants who request to speak will be provided a set amount of time to provide their comments.

**Thomas Lonnie,**

*Assistant Director, Minerals, Realty and Resource Protection.*

[FR Doc. E6-16586 Filed 10-5-06; 8:45 am]

**BILLING CODE 4310-84-P**

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## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

**[CO-922-06-1310-FI; COC65792]**

#### Notice of Proposed Reinstatement of Terminated Oil and Gas Lease

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of proposed reinstatement of terminated oil and gas lease.

**SUMMARY:** Under the provisions of 30 U.S.C. 188(d) and (e), and 43 CFR 3108.2-3(a) and (b)(1), the Bureau of Land Management (BLM) received a petition for reinstatement of oil and gas lease COC65792 from Neil V Romano for lands in Rio Blanco County, Colorado. The petition was filed on time and was accompanied by all the rentals due since the date the lease terminated under the law.

**FOR FURTHER INFORMATION CONTACT:**

Bureau of Land Management, Milada Krasilnec, Land Law Examiner, Branch of Fluid Minerals Adjudication, at 303.239.3767.

**SUPPLEMENTARY INFORMATION:** The lessee has agreed to the amended lease terms for rentals and royalties at rates of \$10.00 per acre or fraction thereof, per year and 16½ percent, respectively. The lessee has paid the required \$500 administrative fee and \$163 to reimburse the Department for the cost of this **Federal Register** notice. The lessee has met all the requirements for reinstatement of the lease as set out in Section 31(d) and (e) of the Mineral Lands Leasing Act of 1920 (30 U.S.C. 188), and the Bureau of Land Management is proposing to reinstate lease COC65792 effective April 1, 2006, under the original terms and conditions of the lease and the increased rental and royalty rates cited above.

Dated: September 26, 2006.

**Milada Krasilnec,**

*Land Law Examiner.*

[FR Doc. E6-16585 Filed 10-5-06; 8:45 am]

**BILLING CODE 4310-JB-P**

**DEPARTMENT OF THE INTERIOR****National Park Service****National Register of Historic Places; Notification of Pending Nominations and Related Actions**

Nominations for the following properties being considered for listing or related actions in the National Register were received by the National Park Service before September 23, 2006. Pursuant to section 60.13 of 36 CFR part 60 written comments concerning the significance of these properties under the National Register criteria for evaluation may be forwarded by United States Postal Service, to the National Register of Historic Places, National Park Service, 1849 C St., NW., 2280, Washington, DC 20240; by all other carriers, National Register of Historic Places, National Park Service, 1201 Eye St., NW., 8th floor, Washington DC 20005; or by fax, 202-371-6447. Written or faxed comments should be submitted by October 21, 2006.

**John W. Roberts,**

*Acting Chief, National Register/National Historic Landmarks Program.*

**AMERICAN SAMOA****Western District**

Vatia, Old, Above Vatia Village SW of AS 15, Vatia Village, 06000956

**DISTRICT OF COLUMBIA****District of Columbia**

Fifteenth Street Financial Historic District, 15th St. from PA Ave. to I St., Washington, 06000967

**FLORIDA****Monroe County**

Sloppy Joe's Bar, 201 Duval St., Key West, 06000957

**GEORGIA****Fulton County**

Cox—Carlton Hotel, 683 Peachtree St., NE., Atlanta, 06000960

Highland School, 978 North Ave., NE., Atlanta, 06000959

**Oconee County**

High Shoals Historic District, Centered on GA 186, and banks of the Apalachee R, North High Shoals, 06000958

**KANSAS****Dickinson County**

Trinity Evangelical Lutheran Church, 320 N. Cedar St., Abilene, 06000965

**Douglas County**

Barnes Apple Barn, 714 E. 1728 Rd., Baldwin City, 06000966

**Ellis County**

Chestnut Street Historic District, Main, W. 9th, W. 10th, E 11th, E 12th Sts., Hays, 06000968

**Sedgwick County**

Chapman—Noble House, 1230 N. Waco, Wichita, 06000962

Comley House, 1137 N. Broadway, Wichita, 06000961

Fairmont Congregational Church, 1650 N. Fairmont, Wichita, 06000963

**Shawnee County**

Gem Building, 506-510 SW 10th Ave., Topeka, 06000964

**NEW YORK****Greene County**

Oak Hill Methodist Episcopal Church, 427 Main St., Oak Hill, 06000972

**Livingston County**

Payne Cobblestone House (Cobblestone Architecture of New York State MPS), 5813 Federal Rd., Conesus, 06000969

**Monroe County**

Jayne and Mason Bank Building, 11 E. Main St., Webster, 06000970

**New York County**

Macmillan Building, 60-62 Fifth Ave., New York, 06000973

**Tioga County**

Newark Valley Municipal Building and Tappan—Spaulding Memorial Library, (Newark Valley MPS) 9 Park St. and 8 Rock St., Newark Valley, 06000971

**RHODE ISLAND****Providence County**

Richmond Paper Company Mill Complex, 310 Bourne Ave., East Providence, 06000974

**VIRGINIA****Petersburg Independent City**

Pocahontas Island Historic District (Prehistoric through Historic Archeological and Architectural Resources at Bermuda Hundred MPS), Pocahontas, Witten, Rolfe, Logan, and Saponi Sts., Petersburg (Independent City), 06000977

**Richmond Independent City**

Carver Residential Historic District (Boundary Increase), 909-1011 W. Marshall St., Richmond (Independent City), 06000975

Manchester Residential and Commercial Historic District (Boundary Increase), 1211-17, 1301-1305 and 1418 McDonough St., 310-12 W. 12th St., 309 W. 13th St., 314 and 400 W. 14th St., Richmond (Independent City), 06000976

[FR Doc. E6-16609 Filed 10-5-06; 8:45 am]

**BILLING CODE 4312-51-P**

**DEPARTMENT OF LABOR****Occupational Safety and Health Administration**

[Docket No. NRTL2-92]

**Canadian Standards Association; Application for Expansion of Recognition**

**AGENCY:** Occupational Safety and Health Administration (OSHA), Labor.

**ACTION:** Notice.

**SUMMARY:** This notice announces the application of Canadian Standards Association (CSA) for expansion of its recognition, and presents the Agency's preliminary finding in favor of granting this request. This preliminary finding does not constitute an interim or temporary approval of this application.

**DATES:** You must submit information or comments, or any request for extension of the time to comment, by the following dates:

- Hard copy: Postmarked or sent by October 23, 2006.