

# Notices

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This section of the FEDERAL REGISTER contains documents other than rules or proposed rules that are applicable to the public. Notices of hearings and investigations, committee meetings, agency decisions and rulings, delegations of authority, filing of petitions and applications and agency statements of organization and functions are examples of documents appearing in this section.

## JOINT BOARD FOR THE ENROLLMENT OF ACTUARIES

### Meeting of the Advisory Committee; Meeting

**AGENCY:** Joint Board for the Enrollment of Actuaries.

**ACTION:** Notice of Federal Advisory Committee meeting.

**SUMMARY:** The Executive Director of the Joint Board for the Enrollment of Actuaries gives notice of a closed meeting of the Advisory Committee on Actuarial Examinations.

**DATES:** The meeting will be held on October 20, 2006, from 8:30 a.m. to 5 p.m.

**ADDRESSES:** The meeting will be held at The Segal Company, 116 Huntington Ave., 8th Floor, Boston, MA.

**FOR FURTHER INFORMATION CONTACT:** Patrick W. McDonough, Executive Director of the Joint Board for the Enrollment of Actuaries, 202-622-8225.

**SUPPLEMENTARY INFORMATION:** Notice is hereby given that the Advisory Committee on Actuarial Examinations will meet at The Segal Company, 116 Huntington Ave., 8th Floor, Boston, MA on Friday, October 20, 2006, from 8:30 a.m. to 5 p.m.

The purpose of the meeting is to discuss questions that may be recommended for inclusion on future Joint Board examinations in actuarial mathematics, pension law and methodology referred to in 29 U.S.C. 1242(a)(1)(B).

A determination has been made as required by section 10(d) of the Federal Advisory Committee Act, 5 U.S.C. App., that the subject of the meeting falls within the exception to the open meeting requirement set forth in Title 5 U.S.C. 552b(c)(9)(B), and that the public interest requires that such meeting be closed to public participation.

Dated: September 13, 2006.

**Patrick W. McDonough,**

*Executive Director, Joint Board for the Enrollment of Actuaries.*

[FR Doc. E6-16546 Filed 10-5-06; 8:45 am]

**BILLING CODE 4830-01-P**

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Mendocino Resource Advisory Committee

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** The Mendocino County Resource Advisory Committee will meet October 20, 2006 (RAC) in Willits, California. Agenda items to be covered include: (1) Approval of minutes, (2) Handout Discussion, (3) Public Comment, (4) Financial Report, (5) Subcommittees, (6) Matters before the group, (7) Discussion—approval of projects, (8) Next agenda and meeting date.

**DATES:** The meeting will be held on October 20, 2006, from 9 a.m. until 12 noon.

**ADDRESSES:** The meeting will be held at the Mendocino County Museum, located at 400 E. Commercial St., Willits, California.

**FOR FURTHER INFORMATION CONTACT:** Roberta Hurt, Committee Coordinator, USDA, Mendocino National Forest, Covelo Ranger District, 78150 Covelo Road, Covelo CA 95428. (707) 983-8503; e-mail [rhurt@fs.fed.us](mailto:rhurt@fs.fed.us).

**SUPPLEMENTARY INFORMATION:** The meeting is open to the public. Persons who wish to bring matters to the attention of the Committee may file written statements with the Committee staff by October 15, 2006. Public comment will have the opportunity to address the committee at the meeting.

Dated: September 27, 2006.

**Blaine Baker,**

*Designated Federal Official.*

[FR Doc. 06-8527 Filed 10-5-06; 8:45 am]

**BILLING CODE 3410-11-M**

## DEPARTMENT OF AGRICULTURE

### Rural Utilities Service

#### East Kentucky Power Cooperative: Notice of Intent To Prepare a Supplemental Environmental Impact Statement

**AGENCY:** Rural Utilities Service, USDA.

**ACTION:** Notice of intent to hold a public scoping meeting and prepare a supplemental environmental impact statement (SEIS).

**SUMMARY:** The Rural Utilities Service (RUS), an agency which administers the U. S. Department of Agriculture's Rural Development Utilities Programs (USDA/RDUP) proposes to prepare a Supplemental Environmental Impact Statement (SEIS) and conduct a public scoping meeting related to possible financial assistance to East Kentucky Power Cooperative (EKPC) for the proposed construction of two 278 MW Circulating Fluidized Bed generating units (CFBs) in Clark County, Kentucky. EKPC is requesting that RUS provide financial assistance for the proposed project.

**DATE:** RUS will conduct a public scoping meeting in an open-house format: October 18, 2006, Trapp, Kentucky, at Trapp Elementary School, 11400 Irvine Road; The open house will be held from 5:30-8 p.m.

**ADDRESSES:** Written comments should be sent to: Ms. Stephanie Strength, Environmental Protection Specialist, USDA, Rural Development, Utilities Programs, Engineering and Environmental Staff, 1400 Independence Avenue, SW., Stop 1571, Washington, DC 20250-1571, or e-mail: [stephanie.strength@wdc.usda.gov](mailto:stephanie.strength@wdc.usda.gov). An Alternatives Evaluation and Site Selection Study, prepared by East Kentucky Power Cooperative, will be presented at the public scoping meeting. The Report is available for public review at RUS at the address provided in this notice, on the RUS Web site <http://www.usda.gov/rus/water/ees/eis.htm>, at East Kentucky Power Cooperative, INC., 4775 Lexington Road, Lexington, Kentucky 40392-0707 and at: Clark County Public Library, 370 South Burns Ave., Winchester, Kentucky 40391, phone: (859) 744-5661.