

holding tanks on Dale Hollow Lake. Their address, telephone number, hours of operation, and draft are as follows:

- (A) Cedar Hill Marina; 2371 Cedar Hill Road, Celina, TN 38551, 931-243-3201, 8 a.m.-4 p.m. 7 days/week, 8' draft
- (B) Dale Hollow Marina; 99 Arlon Webb Dr., Celina, TN 38551, 931-243-2211, 7 a.m.-5 p.m. 7 days/week, floating barge-mobile pumpout
- (C) Holly Creek Marina; 7855 Holly Creek Road, Celina, TN 38551, 931-243-2116, 7 a.m.-8 p.m. 7 days/week, floating barge-mobile pumpout
- (D) Sulpher Creek Marina; 3498 Sulpher Creek Road, Burkesville, KY 42717, 270-433-7272, 24 hours daily (self service), 10' draft
- (E) Hendricks Creek Marina; 945 Hendricks Creek Road, Burkesville, KY 42717, 270-433-7172, 8 a.m.-5 p.m. 7 days/week, 10' draft
- (F) Wisdom Marina; Rt. 2, Box 220, Albany, KY 42602, 606-387-5841, 8 a.m.-5 p.m. 7 days/week, floating barge-mobile pumpout
- (G) Wolf River Marina; Rt. 2, Box 751, Albany, KY 42602, 606-387-5841, 7 a.m.-7 p.m. weekdays, 7 a.m.-9 p.m. weekends, 25' draft
- (H) Eagle's Cove Marina; 5899 Eagle Cove Road, Byrdstown TN, 38549, 931-864-3456, 7 a.m.-8 p.m. 7 days/week, 15' draft
- (I) Star Point Marina; 4490 Star Point Road, Byrdstown TN 38549, 931-864-3115, 6 a.m.-6 p.m. 7 days/week, 15' draft
- (J) Sunset Marina; 2040 Sunset Dock Road, Hwy 111, Byrdstown, TN 38549, 931-864-3146, 6 a.m.-p.m. 7 days/week, 40' draft
- (K) East Port Marina; 5652 East Port Road, Alpine, TN 38543, 931-879-7511, 7 a.m.-8 p.m. 7 days/week, 11' draft
- (L) Willow Grove Marina; 9990 Willow Grove Hwy., Allons, TN 38541, 931-823-6616, 7 a.m.-8 p.m. 7 days/week, 15' draft and mobile barge
- (M) Livingston Marina; 1260 Livingston Boat Dock Road, Allons, TN 38541, 931-823-6666, 8 a.m.-5 p.m. 7 days/week, floating barge-mobile pumpout
- (N) Horse Creek Marina; 1150 Horse Creek Road, Celina, TN 38551, 931-243-2125, 24 hours daily, seven days weekly (self service), 10' draft
- (O) Dale Hollow Lake State Resort Park; 6371 State Park Road, Burkesville, KY 42717, 270-433-7431, 8 a.m.-6 p.m. weekdays, 8 a.m.-8 p.m. weekends, 24' draft

All vessel pumpout facilities that are described either discharge into State approved and regulated septic tanks or

State approved on-site waste treatment plants, or the waste is collected into a large holding tank for transport to a sewage treatment plant. Thus, all vessel sewage will be treated to meet existing standards for secondary treatment.

Estimates based on a survey conducted of Dale Hollow Lake marina managers and owners in regard to the number of boats equipped with U.S. Coast Guard-approved Marine Sanitation Devices (MSD) result in 68 boats. This would result in a ratio of 4.5 boats with MSDs per pumpout facility. Dale Hollow Lake's shoreline management plan does not permit private docks. Altogether, there are a total of 2,663 boat slips located at the 15 Dale Hollow Lake marinas. Of that overall total, 453 are houseboat slips, and 385 of these are houseboats which have holding tanks (subtracting the 68 boats mentioned above, which have MSDs). This results in a ratio of 26 boats with holding tanks per pumpout facility.

**J.I. Palmer, Jr.,**

*Regional Administrator, Region 4.*

[FR Doc. E6-16290 Filed 10-2-06; 8:45 am]

**BILLING CODE 6560-50-P**

## FEDERAL RESERVE SYSTEM

### Consumer Advisory Council

**AGENCY:** Board of Governors of the Federal Reserve System

**ACTION:** Notice of Meeting of Consumer Advisory Council

The Consumer Advisory Council will meet on Thursday, October 26, 2006. The meeting, which will be open to public observation, will take place at the Federal Reserve Board's offices in Washington, D.C., in Dining Room E on the Terrace level of the Martin Building. Anyone planning to attend the meeting should, for security purposes, register no later than Tuesday, October 24, by completing the form found on-line at: <https://www.federalreserve.gov/secure/forms/cacregistration.cfm>

Additionally, attendees must present photo identification to enter the building.

The meeting will begin at 9:00 a.m. EDT and is expected to conclude at 12:30 p.m. The Martin Building is located on C Street, NW, between 20th and 21st Streets.

The Council's function is to advise the Board on the exercise of the Board's responsibilities under various consumer financial services laws and on other matters. Time permitting, the Council will discuss the following topics:

- Fair and Accurate Credit Transactions Act (FACT Act)
- Nontraditional Mortgage Products
- Affordable Housing

Reports by committees and other matters initiated by Council members also may be discussed.

Persons wishing to submit views to the Council on any of the above topics may do so by sending written statements to Kyan Bishop, Secretary of the Consumer Advisory Council, Division of Consumer and Community Affairs, Board of Governors of the Federal Reserve System, Washington, D.C. 20551. Information about this meeting may be obtained from Ms. Bishop, 202-452-6470.

Board of Governors of the Federal Reserve System, September 28, 2006.

**Jennifer J. Johnson**

*Secretary of the Board*

[FR Doc. E6-16266 Filed 10-2-06; 8:45 am]

**BILLING CODE 6210-01-S**

## GENERAL SERVICES ADMINISTRATION

### SES Performance Review Board

**AGENCY:** General Services Administration

**ACTION:** Notice.

**SUMMARY:** Notice is hereby given of the appointment of members of the GSA Performance Review Board.

**FOR FURTHER INFORMATION CONTACT:**

Karla J. Hester, Director of Executive Resources, Office of the Chief Human Capital Officer, General Services Administration, 1800 F Street, N.W., Washington, DC 20405, (202) 501-1207.

**SUPPLEMENTARY INFORMATION:** Section 4313(c)(1) through (5) of title 5 U.S.C. requires each agency to establish, in accordance with regulations prescribed by the Office of Personnel Management, one or more SES performance review board(s). The board reviews and evaluates the initial appraisal of a senior executive's performance by the supervisor, and considers recommendations to the appointing authority regarding the performance of the senior executive.

The following have been designated as members of the Performance Review Board of the General Services Administration:

John F. Phelps, Chief of Staff -- Chair  
David L. Bibb, Deputy Administrator  
James A. Williams, Federal Acquisition Service Commissioner  
Jon A. Jordan, Federal Acquisition Service Controller  
David L. Winstead, Public Buildings Service Commissioner

Anthony E. Costa, Public Buildings  
Service Deputy Commissioner  
Gail T. Lovelace, Chief Human Capital  
Officer  
Alan R. Swendiman, General Counsel  
Kathleen M. Turco, Chief Financial  
Officer  
Barbara L. Shelton, Regional  
Administrator, Mid-Atlantic Region  
Peter G. Stamison, Regional  
Administrator, Pacific Rim Region

Dated: September 15, 2006.

**Lurita Doan**

*Administrator*

[FR Doc. E6-16254 Filed 10-2-06; 8:45 am]

**BILLING CODE 6820-34-S**

**DEPARTMENT OF HEALTH AND  
HUMAN SERVICES**

**Office of the National Coordinator for  
Health Information Technology;  
American Health Information  
Community Quality Workgroup**

**ACTION:** Change of Meeting Date and  
Time.

**SUMMARY:** This notice announces the  
second meeting of the American Health  
Information Community Quality  
Workgroup in accordance with the  
Federal Advisory Committee Act (Pub.  
L. 92-463, 5 U.S.C., App.).

**DATES:** October 11, 2006 from 2 p.m. to  
5 p.m.

**ADDRESSES:** Mary C. Switzer Building  
(330 C Street, SW., Washington, DC  
20201), Conference Room 4090 (you  
will need a photo ID to enter a Federal  
building).

**FOR FURTHER INFORMATION CONTACT:**  
[http://www.hhs.gov/helathit/ahic/  
workgroups.html](http://www.hhs.gov/helathit/ahic/workgroups.html).

**SUPPLEMENTARY INFORMATION:** During the  
meeting, the Workgroup will continue  
their discussion on a core set of quality  
measures and an environmental scan.

The meeting will be available via  
internet access. For additional  
information on the meeting, go to  
[http://www.hhs.gov/healthit/ahic/  
quality\\_instruct.html](http://www.hhs.gov/healthit/ahic/quality_instruct.html).

**Judith Sparrow,**

*Director, American Health Information  
Community, Office of Programs and  
Coordination, Office of the National  
Coordinator for Health Information  
Technology.*

[FR Doc. 06-8438 Filed 10-2-05; 8:45 am]

**BILLING CODE 4150-24-M**

**DEPARTMENT OF HEALTH AND  
HUMAN SERVICES**

**Office of the National Coordinator for  
Health Information Technology;  
American Health Information  
Community Chronic Care Workgroup  
Meeting**

**ACTION:** Announcement of meeting.

**SUMMARY:** This notice announces the  
tenth meeting of the American Health  
Information Community Chronic Care  
Workgroup in accordance with the  
Federal Advisory Committee Act (Pub.  
L. 92-463, 5 U.S.C., App.).

**DATES:** October 16, 2006 from 1 p.m. to  
5 p.m.

**ADDRESSES:** Mary C. Switzer Building  
(330 C Street, SW., Washington, DC  
20201), Conference Room 4090 (please  
bring photo ID for entry to a Federal  
building).

**FOR FURTHER INFORMATION CONTACT:**  
[http://www.hhs.gov/healthit/ahic/  
cc\\_main.html](http://www.hhs.gov/healthit/ahic/cc_main.html).

**SUPPLEMENTARY INFORMATION:** The  
Workgroup will discuss up-coming key  
recommendations to the AHIC, and will  
continue discussion on developing a  
vision statement.

The meeting will be available via Web  
cast at [http://www.hhs.gov/healthit/  
ahic/cc\\_instruct.html](http://www.hhs.gov/healthit/ahic/cc_instruct.html).

**Judith Sparrow,**

*Director, American Health Information  
Community, Office of Programs and  
Coordination, Office of the National  
Coordinator for Health Information  
Technology.*

[FR Doc. 06-8439 Filed 10-2-06; 8:45 am]

**BILLING CODE 4150-24-M**

**DEPARTMENT OF HEALTH AND  
HUMAN SERVICES**

**Office of the Secretary**

**Notice of Meeting: Secretary's  
Advisory Committee on Genetics,  
Health, and Society**

Pursuant to Public Law 92-463,  
notice is hereby given of the eleventh  
meeting of the Secretary's Advisory  
Committee on Genetics, Health, and  
Society (SACGHS), U.S. Public Health  
Service. The meeting will be held from  
8:30 a.m. to approximately 5 p.m. on  
Monday, November 13, 2006 and 8:30  
a.m. to approximately 5 p.m. on  
Tuesday, November 14, 2006, at the  
Marriott Inn and Conference Center,

University of Maryland—College Park,  
3501 University Boulevard East,  
Adelphi, MD 20783. The meeting will  
be open to the public with attendance  
limited to space available. The meeting  
also will be Web cast.

The agenda topics include:  
Consideration of public comments on  
and finalization of the Committee's draft  
report, Policy Issues Associated With  
Undertaking a Large U.S. Population  
Cohort Project on Genes, Environment  
and Disease; a review of the  
Committee's draft report on  
pharmacogenomics; a session related to  
the impact of gene patents and licensing  
practices on patient access to genetic  
and genomic technologies; and updates  
on developments at FDA and CMS  
regarding the oversight of genetic tests  
and services and on other Federal  
activities relevant to the work and  
charter of SACGHS.

Time will be provided each day for  
public comments. The Committee  
would welcome hearing from anyone  
wishing to provide public comment on  
any issue related to genetics, health and  
society. Individuals who would like to  
provide public comment should notify  
the SACGHS Executive Secretary, Ms.  
Sarah Carr, by telephone at 301-496-  
9838 or e-mail at [sc112c@nih.gov](mailto:sc112c@nih.gov). The  
SACGHS office is located at 6705  
Rockledge Drive, Suite 750, Bethesda,  
MD 20892. Anyone planning to attend  
the meeting, who is in need of special  
assistance, such as sign language  
interpretation or other reasonable  
accommodations, is also asked to  
contact the Executive Secretary.

Under authority of 42 U.S.C. 217a,  
Section 222 of the Public Health Service  
Act, as amended, the Department of  
Health and Human Services established  
SACGHS to serve as a public forum for  
deliberations on the broad range of  
human health and societal issues raised  
by the development and use of genetic  
and genomic technologies and, as  
warranted, to provide advice on these  
issues. The draft meeting agenda and  
other information about SACGHS,  
including information about access to  
the Web cast, will be available at the  
following Web site: [http://  
www4.od.nih.gov/oba/sacghs.htm](http://www4.od.nih.gov/oba/sacghs.htm).

Dated: September 26, 2006.

**Anna Snouffer,**

*Acting Director, NIH Office of Federal  
Advisory Committee Policy.*

[FR Doc. 06-8442 Filed 10-2-06; 8:45 am]

**BILLING CODE 4140-01-M**