

The EPA's response costs total approximately \$607,294.89 through November 30, 2001. The Settling Defendants have agreed to pay \$460,000, with the allocation to each party described in a proposed Consent Decree and Partial Consent Decree. All subsequent costs incurred have been paid pursuant to Administrative Orders on Consent with United Park City Mines.

Under the proposed settlement, the Settling Defendants have agreed not to contest the authority of the United States to enter into the settlement or to implement or enforce its terms. In return, and upon payment of the amounts agreed upon, the Settling Defendants will receive a covenant from EPA not to sue them for additional past response costs at the Site.

**DATES:** For thirty (30) days following the date of publication of this Notice, the EPA will receive written comments relating to the past costs allocated settlement agreement for the Site. The EPA will consider all comments received and may modify or withdraw its consent to the agreement if comments received disclose facts or considerations that indicate that the agreement is inappropriate, improper, or inadequate.

**ADDRESSES:** The EPA's response to any comments, the proposed agreement and additional background information relating to the agreement is available for public inspection at the EPA Superfund Record Center, 999 18th Street, Suite 300, 5th Floor, in Denver, Colorado. Comments and requests for copies of the proposed Consent Decree and Partial Consent Decree should be addressed to Maureen O'Reilly, Enforcement Specialist, Environmental Protection Agency—Region 8, Mail Code 8ENF-RC, 999 18th Street, Suite 300, Denver, Colorado 80202-2466, and should reference the Richardson Flat Tailings Site, Park City, Utah.

**FOR FURTHER INFORMATION CONTACT:** Margaret J. ("Peggy") Livingston, Enforcement Attorney, Legal Enforcement Program, Environmental Protection Agency—Region 8, Mail Code 8ENF-L, 999 18th Street, Suite 300, Denver, Colorado 80202-2466, (303) 312-6858.

Dated: September 19, 2006.

**Carol Rushin,**

*Assistant Regional Administrator Office of Enforcement, Compliance and Environmental Justice, U.S. Environmental Protection Agency, Region VIII.*

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**BILLING CODE 6560-50-P**

## FEDERAL RESERVE SYSTEM

### Formations of, Acquisitions by, and Mergers of Bank Holding Companies

The companies listed in this notice have applied to the Board for approval, pursuant to the Bank Holding Company Act of 1956 (12 U.S.C. 1841 *et seq.*) (BHC Act), Regulation Y (12 CFR Part 225), and all other applicable statutes and regulations to become a bank holding company and/or to acquire the assets or the ownership of, control of, or the power to vote shares of a bank or bank holding company and all of the banks and nonbanking companies owned by the bank holding company, including the companies listed below.

The applications listed below, as well as other related filings required by the Board, are available for immediate inspection at the Federal Reserve Bank indicated. The application also will be available for inspection at the offices of the Board of Governors. Interested persons may express their views in writing on the standards enumerated in the BHC Act (12 U.S.C. 1842(c)). If the proposal also involves the acquisition of a nonbanking company, the review also includes whether the acquisition of the nonbanking company complies with the standards in section 4 of the BHC Act (12 U.S.C. 1843). Unless otherwise noted, nonbanking activities will be conducted throughout the United States. Additional information on all bank holding companies may be obtained from the National Information Center website at [www.ffiec.gov/nic/](http://www.ffiec.gov/nic/).

Unless otherwise noted, comments regarding each of these applications must be received at the Reserve Bank indicated or the offices of the Board of Governors not later than October 26, 2006.

**A. Federal Reserve Bank of Cleveland** (Douglas A. Banks, Vice President) 1455 East Sixth Street, Cleveland, Ohio 44101-2566:

1. *Park National Corporation*, Newark, Ohio; to acquire 100 percent of the voting shares of Anderson Bank Company, Cincinnati, Ohio.

**B. Federal Reserve Bank of Dallas** (W. Arthur Tribble, Vice President) 2200 North Pearl Street, Dallas, Texas 75201-2272:

1. *AFNB Holdings, Inc.*, Houston, Texas; to become a bank holding company by acquiring 100 percent of the voting shares of American First National Bank, Houston, Texas.

2. *Highlands Bancshares, Inc.*, Dallas, Texas; to become a bank holding company by acquiring 100 percent of the voting shares of First Jacksboro Bancshares, Inc., Jacksboro, Texas, and

thereby indirectly acquire voting shares of First Jacksboro Bancshares of Delaware, Inc., Wilmington, Delaware, and The First National Bank of Jacksboro, Jacksboro, Texas.

Board of Governors of the Federal Reserve System, September 26, 2006.

**Robert deV. Frierson,**

*Deputy Secretary of the Board.*

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## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### Office of the Secretary

[Document Identifier: OS-0937-0025; 60-day notice]

### Agency Information Collection Activities: Proposed Collection; Comment Request

**AGENCY:** Office of the Secretary, HHS.

In compliance with the requirement of section 3506(c)(2)(A) of the Paperwork Reduction Act of 1995, the Office of the Secretary (OS), Department of Health and Human Services, is publishing the following summary of a proposed collection for public comment. Interested persons are invited to send comments regarding this burden estimate or any other aspect of this collection of information, including any of the following subjects: (1) The necessity and utility of the proposed information collection for the proper performance of the agency's functions; (2) the accuracy of the estimated burden; (3) ways to enhance the quality, utility, and clarity of the information to be collected; and (4) the use of automated collection techniques or other forms of information technology to minimize the information collection burden.

*Type of Information Collection Request:* Extension.

*Title of Information Collection:* Application for Appointment as a Commissioned Officer in the U.S. Public Health Service Commissioned Corps and Reference Request for Applicants to the U.S. Public Health Service Commissioned Corps.

*Form/OMB No.:* 0937-0025.

*Use:* The purpose of this collection is to enable individuals to obtain forms and apply for an appointment in the U.S. Public Health Service Commissioned Corps and to obtain references as part of the application process. Information supplied on the forms will be used by appropriate Department officials to evaluate candidates for appointment.