

Dated: September 6, 2006.  
**Christopher T. Jones**,  
*Acting Regional Director, Region 2, Fish and Wildlife Service.*  
 [FR Doc. E6-15873 Filed 9-26-06; 8:45 am]  
**BILLING CODE 4310-55-P**

**DEPARTMENT OF THE INTERIOR**

**Fish and Wildlife Service**

**Issuance of Permits**

**AGENCY:** Fish and Wildlife Service, Interior.

**ACTION:** Notice of issuance of permits for marine mammals.

**SUMMARY:** The following permits were issued.

**ADDRESSES:** Documents and other information submitted with these applications are available for review, subject to the requirements of the Privacy Act and Freedom of Information Act, by any party who submits a written request for a copy of such documents to: U.S. Fish and Wildlife Service, Division of Management Authority, 4401 North

Fairfax Drive, Room 700, Arlington, Virginia 22203; fax 703/358-2281.

**FOR FURTHER INFORMATION CONTACT:** Division of Management Authority, telephone 703/358-2104.

**SUPPLEMENTARY INFORMATION:** Notice is hereby given that on the dates below, as authorized by the provisions of the Marine Mammal Protection Act of 1972, as amended (16 U.S.C. 1361 *et seq.*), the Fish and Wildlife Service issued the requested permits subject to certain conditions set forth therein.

**Marine Mammals**

Permit No.	Applicant	Receipt of application <b>Federal Register</b> notice	Permit issuance date
124503 .....	Randall M. Peters .....	71 FR 35692; June 21, 2006 .....	August 25, 2006.
126959 .....	Frank S. Noska, IV .....	71 FR 37602; June 30, 2006 .....	August 25, 2006.
127173 .....	James R. Hens .....	71 FR 37602; June 30, 2006 .....	August 25, 2006.

Dated: September 8, 2006.  
**Monica Farris**,  
*Senior Permit Biologist, Branch of Permits, Division of Management Authority.*  
 [FR Doc. E6-15771 Filed 9-26-06; 8:45 am]  
**BILLING CODE 4310-55-P**

**DEPARTMENT OF THE INTERIOR**

**Fish and Wildlife Service**

**Issuance of Permits**

**AGENCY:** Fish and Wildlife Service, Interior.

**ACTION:** Notice of issuance of permit for marine mammals.

**SUMMARY:** The following permit was issued.

**ADDRESSES:** Documents and other information submitted with this application is available for review, subject to the requirements of the Privacy Act and Freedom of Information Act, by any party who submits a written request for a copy of such documents to: U.S. Fish and Wildlife Service, Division of Management Authority, 4401 North

Fairfax Drive, Room 700, Arlington, Virginia 22203; fax 703/358-2281.

**FOR FURTHER INFORMATION CONTACT:** Division of Management Authority, telephone 703/358-2104.

**SUPPLEMENTARY INFORMATION:** Notice is hereby given that on the dates below, as authorized by the provisions of the Marine Mammal Protection Act of 1972, as amended (16 U.S.C. 1361 *et seq.*), the Fish and Wildlife Service issued the requested permit(s) subject to certain conditions set forth therein.

**Marine Mammals**

Permit No.	Applicant	Receipt of application <b>Federal Register</b> notice	Permit issuance date
125905 .....	Marty R. Barber .....	71 FR 37602; June 30, 2006 .....	September 8, 2006.

Dated: September 15, 2006.  
**Michael L. Carpenter**,  
*Senior Permit Biologist, Branch of Permits, Division of Management Authority.*  
 [FR Doc. E6-15772 Filed 9-26-06; 8:45 am]  
**BILLING CODE 4310-55-P**

**DEPARTMENT OF THE INTERIOR**

**Bureau of Land Management**

[ID-933-1430-ET; DK-G-06-0005, IDI-7322]

**Public Land Order No. 7671; Extension of Public Land Orders No. 6629 and No. 6670; Idaho**

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Public Land Order.

**SUMMARY:** This order extends Public Land Orders No. 6629 and No. 6670 for

additional 20-year terms. Extension of these orders is necessary to continue the protection of the Lower Salmon River in Idaho, Lewis, and Nez Perce Counties.

*Effective Date:* September 27, 2006.

**FOR FURTHER INFORMATION CONTACT:** Jackie Simmons, BLM Idaho State Office, 1387 S. Vinnel Way, Boise, Idaho 83709, 208-373-3867.

**SUPPLEMENTARY INFORMATION:** Copies of the original withdrawal orders containing a legal description of the lands involved are available from the Bureau of Land Management, Idaho State Office at the address above.

**Order**

By virtue of the authority vested in the Secretary of the Interior by Section 204 of the Federal Land Policy and Management Act of 1976, 43 U.S.C. 1714 (2000), it is ordered as follows:

1. Public Land Order No. 6629 (51 FR 41104, November 13, 1986) and Public Land Order No. 6670 (53 FR 10535, April 1, 1988), which withdrew a total of 26,593.81 acres of public lands and minerals from settlement, sale, location, and entry under the general land laws, including the United States mining laws, but not the mineral leasing laws, to protect the Lower Salmon River, are hereby each extended for additional 20-year terms.

2. Public Land Order No. 6629 will expire on November 12, 2026 and Public Land Order No. 6670 will expire on March 31, 2028, unless, as a result of a review conducted prior to the expiration dates pursuant to Section 204(f) of the Federal Land Policy and Management Act of 1976, 43 U.S.C. 1714(f) (2000), the Secretary determines that the withdrawals shall be extended.