

introduction of new predators and avian diseases; and (5) developing techniques to safeguard the species from extinction due to random catastrophic events.

The immediate goals of the draft recovery plan are to stop further declines in the range and composition of the nosa Luta population, develop safeguards to prevent the species from going extinct, and restore the population to at least the abundance levels estimated in 1982 (10,000 individuals). In addition to suggesting actions to address the immediate threats to the species, the draft recovery plan calls for research to determine the specific habitat requirements and life history parameters of the nosa Luta to inform long-term management decisions for the effective recovery of the species.

#### Public Comments Solicited

We solicit written comments on the draft recovery plan described. All comments received by the date specified above will be considered prior to approval of this plan.

Our practice is to make comments, including names and home addresses of respondents, available for public review during regular business hours. Individual respondents may request that we withhold their home addresses from the record, which we will honor to the extent allowable by law. There also may be circumstances in which we would withhold from the record a respondent's identity, as allowable by law. If you wish us to withhold your name and/or address, you must state this prominently at the beginning of your comment, but you should be aware that we may be required to disclose your name and address pursuant to the Freedom of Information Act. However, we will not consider anonymous comments. We will make all submissions from organizations or businesses, and from individuals identifying themselves as representatives or officials of organizations or businesses, available for public inspection in their entirety. Comments and materials received will be available for public inspection, by appointment, during normal business hours at the above address.

#### Authority

The authority for this action is section 4(f) of the Endangered Species Act, 16 U.S.C. 1533 (f).

Dated: June 6, 2006.

#### Carolyn A. Bohan,

*Acting Regional Director, Region 1, U.S. Fish and Wildlife Service.*

[FR Doc. E6-15510 Filed 9-18-06; 8:45 am]

BILLING CODE 4310-55-P

## DEPARTMENT OF THE INTERIOR

### Geological Survey

#### National Cooperative Geologic Mapping Program (NCGMP) Advisory Committee

**AGENCY:** U.S. Geological Survey.

**ACTION:** Notice of meeting.

**SUMMARY:** Pursuant to Public Law 106-148, the NCGMP Advisory Committee will meet in Room 3B457 of the John Wesley Powell Building, 12201 Sunrise Valley Drive, Reston, VA. The Advisory Committee, composed of scientists from Federal Agencies, State Agencies, academic institutions, and private companies, will advise the Director of the U.S. Geological Survey on planning and implementation of the geologic mapping program.

At this meeting, the Advisory Committee will participate in the following efforts:

- An external review of the NCGMP by the American Association for the Advancement of Science.
- Discussion with the Program Coordinator on the progress of the USGS National Geological and Geophysical Data Preservation Program.

**DATES:** October 11-12, 2006 commencing at 9 a.m. on October 11 and adjourning by early afternoon on October 12.

**FOR FURTHER INFORMATION CONTACT:** Randall Orndorff, U.S. Geological Survey, 908 National Center, Reston, Virginia 20192, (703) 648-4316.

**SUPPLEMENTARY INFORMATION:** Meetings of the National Cooperative Geologic Mapping Program Advisory Committee are open to the Public.

Dated: September 13, 2006.

**Peter T. Lyttle,**

*Acting Associate Director for Geology.*

[FR Doc. 06-7741 Filed 9-18-06; 8:45 am]

BILLING CODE 4311-AM-M

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[WY-920-1320-EL, WYW172927]

#### Notice of Invitation for Coal Exploration License Application, Wyoming

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of Invitation for Coal Exploration License Application, Ark Land Company, WYW172927, Wyoming.

**SUMMARY:** Pursuant to Section 2(b) of the Mineral Leasing Act of 1920, as amended by section 4 of the Federal Coal Leasing Amendments Act of 1976, 90 Stat. 1083, 30 U.S.C. 201 (b), and to the regulations adopted as 43 Code of Federal Regulations (CFR) 3410, all interested qualified parties, as provided in 43 CFR 3472.1, are hereby invited to participate with Ark Land Company on a pro rata cost sharing basis in its program for the exploration of coal deposits owned by the United States of America in the following-described lands in Campbell County, WY:

T. 42 N., R. 71 W., 6th P.M., Wyoming  
*Sec. 1:* Lots 7 through 10, 15 through 18;  
*Sec. 2:* Lots 5 through 20;  
 T. 43 N., R. 71 W., 6th P.M., Wyoming  
*Sec. 8:* Lots 1 through 16;  
*Sec. 9:* Lots 1 through 16;  
*Sec. 10:* Lots 1 through 16;  
*Sec. 15:* Lots 1 through 16;  
*Sec. 17:* Lots 1 through 16;  
*Sec. 20:* Lots 1 through 4;  
*Sec. 21:* Lots 3, 4.

Containing 4,465.98 acres, more or less.

**DATES:** Any party electing to participate in this exploration program must send written notice to both the Bureau of Land Management and Ark Land Company, as provided in the **ADDRESSES** section below, no later than thirty days after publication of this Notice of Invitation in the **Federal Register**.

**ADDRESSES:** Copies of the exploration plan are available for review during normal business hours in the following offices (serialized under number WYW172927): Bureau of Land Management, Wyoming State Office, 5353 Yellowstone Road, P.O. Box 1828, Cheyenne, WY 82003; and, Bureau of Land Management, Casper Field Office, 2987 Prospector Drive, Casper, WY 82604. The written notice should be sent to the following addresses: Ark Land Company, Attn: Mike Lincoln, P.O. Box 460, Hanna, WY 82327, and the Bureau of Land Management, Wyoming State Office, Branch of Solid Minerals, Attn: Mavis Love, P.O. Box 1828, Cheyenne, WY 82003.

**SUPPLEMENTARY INFORMATION:** All of the coal in the above-described land consists of unleased Federal coal within the Powder River Basin Known Coal Leasing Area. The purpose of the exploration program is to gain additional geologic knowledge of the coal underlying the exploration area for the purpose of assessing the reserves contained in a potential lease. This Notice of Invitation will be published in The News-Record of Gillette, WY, once each week for two consecutive weeks beginning the week of September 11, 2006, and in the **Federal Register**.

The foregoing notice is published in the **Federal Register** pursuant to 43 CFR 3410.2-1(c)(1).

Dated: August 25, 2006.

**Alan Rabinoff,**

*Deputy State Director, Minerals and Lands.*

[FR Doc. E6-15544 Filed 9-18-06; 8:45 am]

**BILLING CODE 4310-22-P**

## DEPARTMENT OF THE INTERIOR

### National Park Service

#### National Register of Historic Places; Notification of Pending Nominations and Related Actions

Nominations for the following properties being considered for listing or related actions in the National Register were received by the National Park Service before September 2, 2006. Pursuant to section 60.13 of 36 CFR Part 60 written comments concerning the significance of these properties under the National Register criteria for evaluation may be forwarded by United States Postal Service, to the National Register of Historic Places, National Park Service, 1849 C St., NW., 2280, Washington, DC 20240; by all other carriers, National Register of Historic Places, National Park Service, 1201 Eye St., NW., 8th floor, Washington, DC 20005; or by fax, 202-371-6447. Written or faxed comments should be submitted by October 4, 2006.

**John W. Roberts,**

*Acting Chief, National Register/National Historic Landmarks Program.*

### ARIZONA

#### Pima County

DeGrazia Gallery in the Sun Historic District, 6300 N. Swan Rd., Tucson, 06000932.

### COLORADO

#### Larimer County

Snogo Snow Plow, Rocky Mountain National Park, Estes Park, 06000934.

### HAWAII

#### Maui County

Maui High School Administration Building, 100 Holomua Rd., Paia, 06000933.

### INDIANA

#### Ohio County

Rising Sun Historic District, Roughly bounded by the Union and Soldier's Cemeteries, High St., Front St., and Maiden Ln., Rising Sun, 06000935.

### MASSACHUSETTS

#### Berkshire County

Montville Baptist Church, 5 Hammertown Rd., Sandisfield, 06000936.

### MONTANA

#### Flathead County

Bruyer Granary, 1355 Whitefish Stage Rd., Kalispell, 06000937.

### OREGON

#### Klamath County

Bisbee Hotel, 229 S. 6th St., Klamath Falls, 06000938.

### WYOMING

#### Laramie County

Cheyenne South Side Historic District, Roughly bounded by Warren Ave., Russell Ave., E. Tenth St., and E Fifth St., Cheyenne, 06000939.

A request for REMOVAL has been made for the following resource:

### IOWA

#### Johnson County

Opera House Block, 210-212 S. Clinton St. Iowa City, 78001228.

[FR Doc. E6-15497 Filed 9-18-06; 8:45 am]

**BILLING CODE 4312-51-P**

## INTERNATIONAL TRADE COMMISSION

[Investigation No. TA-2104-023]

### U.S.-Colombia Trade Promotion Agreement: Potential Economy-Wide and Selected Sectoral Effects

**AGENCY:** United States International Trade Commission.

**ACTION:** Institution of investigation and scheduling of public hearing.

**EFFECTIVE DATE:** September 14, 2006.

**SUMMARY:** Following receipt of a request from the United States Trade Representative (USTR) on August 25, 2006, the Commission instituted investigation No. TA-2104-023, *U.S.-Colombia Trade Promotion Agreement: Potential Economy-wide and Selected Sectoral Effects*, under section 2104(f) of the Trade Act of 2002 (19 U.S.C. 3804(f)), for the purpose of assessing the likely impact of the U.S. Trade Promotion Agreement (TPA) with Colombia on the United States economy as a whole and on specific industry sectors and the interests of U.S. consumers.

#### FOR FURTHER INFORMATION CONTACT:

Project Leaders James Stamps, Office of Economics (202-205-3227; [james.stamps@usitc.gov](mailto:james.stamps@usitc.gov)) or Michelle Vaca-Senecal, Office of Industries (202-205-3356; [michelle.vaca@usitc.gov](mailto:michelle.vaca@usitc.gov)). For information on legal aspects, contact William Gearhart of the Office of the General Counsel (202-205-3091; [william.gearhart@usitc.gov](mailto:william.gearhart@usitc.gov)). The media should contact Margaret O'Laughlin,

Office of External Relations (202-205-1819; [margaret.olaughlin@usitc.gov](mailto:margaret.olaughlin@usitc.gov)).

**Background:** As requested by the USTR, the Commission will prepare a report as specified in section 2104(f)(2)-(3) of the Trade Act of 2002 assessing the likely impact of the U.S. Trade Promotion Agreement with Colombia on the U.S. economy as a whole and on specific industry sectors, including the impact the agreement will have on the gross domestic product, exports and imports; aggregate employment and employment opportunities; the production, employment, and competitive position of industries likely to be significantly affected by the agreement; and the interests of U.S. consumers.

In preparing its assessment, the Commission will review available economic assessments regarding the agreement, including literature concerning any substantially equivalent proposed agreement, and will provide in its assessment a description of the analyses used and conclusions drawn in such literature, and a discussion of areas of consensus and divergence between the various analyses and conclusions, including those of the Commission regarding the agreement.

Section 2104(f)(2) requires that the Commission submit its report to the President and the Congress not later than 90 days after the President enters into the agreement, which he can do 90 days after he notifies the Congress of his intent to do so. On August 24, 2006, the President notified the Congress of his intent to enter into a TPA with Colombia. The USTR requested that the Commission provide the report as soon as possible.

**Public Hearing:** A public hearing in connection with the investigation is scheduled to begin at 9:30 a.m. on October 5, 2006, at the U.S. International Trade Commission Building, 500 E Street, SW., Washington, DC. All persons shall have the right to appear, by counsel or in person, to present information and to be heard. Requests to appear at the public hearing should be filed with the Secretary, United States International Trade Commission, 500 E Street, SW., Washington, DC 20436, no later than 5:15 p.m., September 25, 2006. Any prehearing briefs should be filed no later than 5:15 p.m., September 29, 2006, and any posthearing briefs or statements should be filed no later than 5:15 p.m., October 16, 2006; all such briefs and statements must be submitted in accordance with the requirements below under "written submissions." In the event that, as of the close of business on September 25, 2006, no witnesses are