

*Annual Responses:* 47,962.

*Annual Burden:* 71,943.

**Jacqueline White,**

*Chief, Administrative Information Branch.*

[FR Doc. E6-15482 Filed 9-15-06; 8:45 am]

**BILLING CODE 8025-01-P**

## SMALL BUSINESS ADMINISTRATION

### Reporting and Recordkeeping Requirements Under OMB Review

**AGENCY:** Small Business Administration.

**ACTION:** Notice of reporting requirements submitted for OMB review.

**SUMMARY:** Under the provisions of the Paperwork Reduction Act (44 U.S.C. Chapter 35), agencies are required to submit proposed reporting and recordkeeping requirements to OMB for review and approval, and to publish a notice in the **Federal Register** notifying the public that the agency has made such a submission.

**DATES:** Submit comments on or before October 18, 2006. If you intend to comment but cannot prepare comments promptly, please advise the OMB Reviewer and the Agency Clearance Officer before the deadline.

*Copies:* Request for clearance (OMB 83-1), supporting statement, and other documents submitted to OMB for review may be obtained from the Agency Clearance Officer.

**ADDRESSES:** Address all comments concerning this notice to: Agency Clearance Officer, Jacqueline White, Small Business Administration, 409 3rd Street, SW., 5th Floor, Washington, DC 20416; and *David\_Rostker@omb.eop.gov*, fax number 202-395-7285, Office of Information and Regulatory Affairs, Office of Management and Budget.

**FOR FURTHER INFORMATION CONTACT:** Jacqueline White, Agency Clearance Officer, *jacqueline.white@sba.gov* (202) 205-7044.

#### SUPPLEMENTARY INFORMATION:

*Title:* Disaster Home/Business Loan Inquiry Record.

*Form No.:* 700.

*Frequency:* On occasion.

*Description of Respondents:* Disaster victims.

*Annual Responses:* 42,196.

*Annual Burden:* 10,549.

**Jacqueline White,**

*Chief, Administrative Information Branch.*

[FR Doc. E6-15483 Filed 9-15-06; 8:45 am]

**BILLING CODE 8025-01-P**

## SMALL BUSINESS ADMINISTRATION

### Reporting and Recordkeeping Requirements Under OMB Review

**AGENCY:** Small Business Administration.

**ACTION:** Notice of reporting requirements submitted for OMB review.

**SUMMARY:** Under the provisions of the Paperwork Reduction Act (44 U.S.C. Chapter 35), agencies are required to submit proposed reporting and recordkeeping requirements to OMB for review and approval, and to publish a notice in the **Federal Register** notifying the public that the agency has made such a submission.

**DATES:** Submit comments on or before October 18, 2006. If you intend to comment but cannot prepare comments promptly, please advise the OMB Reviewer and the Agency Clearance Officer before the deadline.

*Copies:* Request for clearance (OMB 83-1), supporting statement, and other documents submitted to OMB for review may be obtained from the Agency Clearance Officer.

**ADDRESSES:** Address all comments concerning this notice to: Agency Clearance Officer, Jacqueline White, Small Business Administration, 409 3rd Street, SW., 5th Floor, Washington, DC 20416; and *David\_Rostker@omb.eop.gov*, fax number 202-395-7285, Office of Information and Regulatory Affairs, Office of Management and Budget.

**FOR FURTHER INFORMATION CONTACT:** Jacqueline White, Agency Clearance Officer, *jacqueline.white@sba.gov*, (202) 205-7044.

#### SUPPLEMENTARY INFORMATION:

*Title:* Pre-Disaster Mitigation Small Business Loan Application.

*Form No.:* 5M.

*Frequency:* On occasion.

*Description of Respondents:* Small Business Lending Companies.

*Annual Responses:* 2,500.

*Annual Burden:* 5,000.

**Jacqueline White,**

*Chief, Administrative Information Branch.*

[FR Doc. E6-15484 Filed 9-15-06; 8:45 am]

**BILLING CODE 8025-01-P**

## SMALL BUSINESS ADMINISTRATION

### Reporting and Recordkeeping Requirements Under OMB Review

**AGENCY:** Small Business Administration.

**ACTION:** Notice of reporting requirements submitted for OMB review.

**SUMMARY:** Under the provisions of the Paperwork Reduction Act (44 U.S.C.

Chapter 35), agencies are required to submit proposed reporting and recordkeeping requirements to OMB for review and approval, and to publish a notice in the **Federal Register** notifying the public that the agency has made such a submission.

**DATES:** Submit comments on or before October 18, 2006. If you intend to comment but cannot prepare comments promptly, please advise the OMB Reviewer and the Agency Clearance Officer before the deadline.

*Copies:* Request for clearance (OMB 83-1), supporting statement, and other documents submitted to OMB for review may be obtained from the Agency Clearance Officer.

**ADDRESSES:** Address all comments concerning this notice to: Agency Clearance Officer, Jacqueline White, Small Business Administration, 409 3rd Street, SW., 5th Floor, Washington, DC 20416; and *David\_Rostker@omb.eop.gov*, fax number 202-395-7285, Office of Information and Regulatory Affairs, Office of Management and Budget.

**FOR FURTHER INFORMATION CONTACT:** Jacqueline White, Agency Clearance Officer, *jacqueline.white@sba.gov*, (202) 205-7044.

#### SUPPLEMENTARY INFORMATION:

*Title:* Reports to SBA; Provisions of 13 CFR 120.472.

*Form No.:* N/A.

*Frequency:* On Occasion.

*Description of Respondents:* Small Business Lending Companies.

*Annual Responses:* 14.

*Annual Burden:* 1,120.

**Jacqueline White,**

*Chief, Administrative Information Branch.*

[FR Doc. E6-15485 Filed 9-15-06; 8:45 am]

**BILLING CODE 8025-01-P**

## SMALL BUSINESS ADMINISTRATION

### Data Collection Available for Public Comments and Recommendations

**ACTION:** Notice and request for comments.

**SUMMARY:** In accordance with the Paperwork Reduction Act of 1995, this notice announces the Small Business Administration's intentions to request approval on a new and/or currently approved information collection.

**DATES:** Submit comments on or before November 17, 2006.

**ADDRESSES:** Send all comments regarding whether these information collections are necessary for the proper performance of the function of the

agency, whether the burden estimates are accurate, and if there are ways to minimize the estimated burden and enhance the quality of the collections, to Sandra Johnston, Program Analyst, Office of Financial Assistance, Small Business Administration, 409 3rd Street, SW., Suite 8300, Washington, DC 20416.

**FOR FURTHER INFORMATION CONTACT:**

Sandra Johnston, Program Analyst, Office of Financial Assistance, 202-205-7528, [sandra.johnston@sba.gov](mailto:sandra.johnston@sba.gov); Curtis B. Rich, Management Analyst, 202-205-7030, [curtis.rich@sba.gov](mailto:curtis.rich@sba.gov).

**SUPPLEMENTARY INFORMATION:**

*Title:* "Form of Detached Assignment for U.S. Small Business Administration Loan Pool or Guaranteed Interest Certificate".

*Description of Respondents:* Secondary market participants.

*Form No:* 1088.

*Annual Responses:* 6,500.

*Annual Burden:* 9,750.

*Supplementary Information:*

*Title:* "PCLP Quarterly Loan Reserve Report and PCLP Guarantee Request".

*Description of Respondents:* PCLP Lenders.

*Form Nos:* 2233, 2234A/B/C.

*Annual Responses:* 886.

*Annual Burden:* 832.

*Supplementary Information:*

*Title:* "SBA Express Information Collection".

*Description of Respondents:* SBA Express Lenders.

*Form No's:* 1919, 1920sx, 2236, 2237, 2238.

*Annual Responses:* 20,000.

*Annual Burden:* 17,500.

*Addresses:* Send all comments regarding whether this information collection is necessary for the proper performance of the function of the agency, whether the burden estimates are accurate, and if there are ways to minimize the estimated burden and enhance the quality of the collection, to Cynthia Pitts, Administrative Officer, Office of Disaster Assistance, Small Business Administration, 409 3rd Street SW., 6th floor, Washington, DC 20416.

*For Further Information Contact:* Cynthia Pitts, Administrative Officer, Office of Disaster Assistance, 202-205-7570, [cynthia.pitts@sba.gov](mailto:cynthia.pitts@sba.gov); Curtis B. Rich, Management Analyst, 202-205-7030, [curtis.rich@sba.gov](mailto:curtis.rich@sba.gov).

*Supplementary Information:*

*Title:* "Disaster Survey Worksheet".

*Description of Respondents:* Applicants who warrant Disaster Declaration.

*Form No:* 987.

*Annual Responses:* 3,000.

*Annual Burden:* 249.

*Addresses:* Send all comments regarding whether these information collections are necessary for the proper performance of the function of the agency, whether the burden estimates are accurate, and if there are ways to minimize the estimated burden and enhance the quality of the collections, to Rachel Karton, Program Analyst, Office of Small Business Development Centers, Small Business Administration, 409 3rd Street, SW., 6th floor, Washington, DC 20416.

*For Further Information Contact:* Rachel Karton, Program Analyst, Office of Small Business Development Centers, 202-619-1816, [rachel.Newman-Karton@sba.gov](mailto:rachel.Newman-Karton@sba.gov); Curtis B. Rich, Management Analyst, 202-205-7030, [curtis.rich@sba.gov](mailto:curtis.rich@sba.gov).

*Supplementary Information:*

*Title:* "Training Program Evaluation".

*Description of Respondents:* Small Business Clients.

*Form No:* 20.

*Annual Responses:* 200,000.

*Annual Burden:* 40,000.

*Supplementary Information:*

*Title:* "SBDC Program & Financial Reports".

*Description of Respondents:* SBDC Directors.

*Form No:* SF-269 and SF-272.

*Annual Responses:* 114.

*Annual Burden:* 7,524.

*Addresses:* Send all comments regarding whether this information collection is necessary for the proper performance of the function of the agency, whether the burden estimates are accurate, and if there are ways to minimize the estimated burden and enhance the quality of the collection, to Martin Gold, Deputy Regional Administrator, Office of the Ombudsman, Small Business Administration, 409 3rd Street, SW., 8th floor, Washington, DC 20416.

*For Further Information Contact:* Martin Gold, Deputy Regional Administrator, Office of the Ombudsman, 202-205-7549, [martin.gold@sba.gov](mailto:martin.gold@sba.gov); Curtis B. Rich, Management Analyst, 202-205-7030, [curtis.rich@sba.gov](mailto:curtis.rich@sba.gov).

*Supplementary Information:*

*Title:* "Federal Agency Comment Form".

*Description of Respondents:* Small Business Owners and Farmers.

*Form No:* 1993.

*Annual Responses:* 400.

*Annual Burden:* 300.

*Addresses:* Send all comments regarding whether this information

collection is necessary for the proper performance of the function of the agency, whether the burden estimates are accurate, and if there are ways to minimize the estimated burden and enhance the quality of the collection, to Tina Johnson, Program Analyst, Office of Small Business Development Centers, Small Business Administration, 409 3rd Street, SW., 8th floor, Washington, DC 20416.

*For Further Information Contact:* Tina Johnson, Program Analyst, Office of Government Contracting, 202-205-7976, [tina.johnson@sba.gov](mailto:tina.johnson@sba.gov); Curtis B. Rich, Management Analyst, 202-205-7030, [curtis.rich@sba.gov](mailto:curtis.rich@sba.gov).

*Supplementary Information:*

*Title:* "ProNet".

*Description of Respondents:* Small Firms.

*Form No:* N/A.

*Annual Responses:* 10,000.

*Annual Burden:* 2,500.

**Jacqueline White,**

*Chief, Administrative Information Branch.*

[FR Doc. E6-15486 Filed 9-15-06; 8:45 am]

**BILLING CODE 8025-01-P**

**SMALL BUSINESS ADMINISTRATION**

**[Disaster Declaration # 10597 and # 10598]**

**New Mexico Disaster Number NM-00004**

**AGENCY:** U.S. Small Business Administration.

**ACTION:** Amendment 1.

**SUMMARY:** This is an amendment of the Presidential declaration of a major disaster for the State of New Mexico (FEMA-1659-DR), dated August 30, 2006.

*Incident:* Severe Storms and Flooding.  
*Incident Period:* July 26, 2006 and continuing.

*Effective Date:* September 8, 2006.

*Physical Loan Application Deadline Date:* October 30, 2006.

*EIDL Loan Application Deadline Date:* May 30, 2007.

**ADDRESSES:** Submit completed loan applications to: U.S. Small Business Administration, Processing and Disbursement Center, 14925 Kingsport Road, Fort Worth, TX 76155.

**FOR FURTHER INFORMATION CONTACT:** A. Escobar, Office of Disaster Assistance, U.S. Small Business Administration, 409 3rd Street, SW., Suite 6050, Washington, DC 20416.

**SUPPLEMENTARY INFORMATION:** The notice of the Presidential disaster declaration for the State of New Mexico, dated August 30, 2006 is hereby amended to