

written comments regarding the proposed sale to the Field Manager, BLM LVFO, up to October 27, 2006. Only written comments submitted by postal service or overnight mail to the Field Manager—BLM LVFO will be considered properly filed. E-mail, facsimile or telephone comments will not be considered as properly filed. Any adverse comments regarding the proposed sale will be reviewed by the Nevada BLM State Director, or other authorized official of the Department of the Interior who may sustain, vacate, or modify this realty action in whole or in part, if applicable. Any comments received during this process, as well as the name and address of the commenter, will be available to the public in the administrative record and/or pursuant to a Freedom of Information Act request. You may indicate for the record that you do not wish to have your name and/or address made available to the public. Any determination by the Bureau of Land Management to release or withhold the names and/or addresses of those who comment will be made on a case-by-case basis. A request from a commenter to have their name and/or address withheld from public release will be honored to the extent permissible by law.

#### Termination of R&PP Classification—SNPLMA Withdrawal

Recreation and Public Purposes Act, 43 U.S.C. 869 *et seq.* (R&PP), application number N-79029, which was previously published in **Federal Register**, Vol. 70, No. 196, page 59367, has been withdrawn. R&PP lease number N-59496 was previously published in **Federal Register** 60 FR 33843, and has been relinquished by the applicant. This NORA officially terminates the R&PP classification and segregation for those parcels. This NORA hereby provides notice that land previously leased and/or segregated for R&PP purposes is no longer required and is now part of this sale. However, pursuant to Section 4(c) of SNPLMA, as amended, these parcels are withdrawn, subject to valid existing rights, from entry and appropriation under the public land laws, location and entry under the mining laws and from operation under the mineral leasing and geothermal leasing laws, until such time as the Secretary of Interior terminates the withdrawal or the lands are conveyed by the Federal Government. (Authority: 43 CFR 2711.1-2(a) and (c))

Dated: July 20, 2006.

**Sharon DiPinto,**

*Acting Field Manager.*

[FR Doc. E6-15019 Filed 9-11-06; 8:45 am]

**BILLING CODE 4310-HC-P**

#### INTERNATIONAL TRADE COMMISSION

[USITC SE-06-054]

#### Government in the Sunshine Act Meeting Notice

**AGENCY HOLDING THE MEETING:** United States International Trade Commission.

**TIME AND DATE:** September 18, 2006 at 1 p.m.

**PLACE:** Room 101, 500 E Street, SW., Washington, DC 20436, Telephone: (202) 205-2000.

**STATUS:** Open to the public.

#### MATTERS TO BE CONSIDERED:

1. Agenda for future meetings: None.
  2. Minutes.
  3. Ratification List.
  4. Inv. No. 731-TA-702 (Second Review) (Ferrovanadium and Nitrided Vanadium from Russia)—briefing and vote. (The Commission is currently scheduled to submit its determination and Commissioners' opinions to the Secretary of Commerce on or before September 28, 2006.)
  5. Outstanding Action Jackets: none.
- In accordance with Commission policy, subject matter listed above, not disposed of at the scheduled meeting, may be carried over to the agenda of the following meeting.

Issued: September 7, 2006.

By order of the Commission.

**Marilyn R. Abbott,**

*Secretary to the Commission.*

[FR Doc. 06-7613 Filed 9-8-06; 12:08 pm]

**BILLING CODE 7020-02-P**

#### DEPARTMENT OF LABOR

#### Occupational Safety and Health Administration

#### Advisory Committee on Construction Safety and Health; Notice of Meeting

**AGENCY:** Occupational Safety and Health Administration (OSHA), Labor.

**ACTION:** Notice of a meeting of the Advisory Committee on Construction Safety and Health (ACCSH).

**SUMMARY:** ACCSH will meet October 11-12, 2006, in Washington, DC. This meeting is open to the public.

**Time and Date:** ACCSH will meet from 8 a.m. to 5 p.m., Wednesday and Thursday, October 11-12, 2006.

**Place:** ACCSH will meet in Room N-3437 A/B/C of the Frances Perkins Building, U.S. Department of Labor, 200 Constitution Avenue, NW., Washington, DC 20210.

**FOR FURTHER INFORMATION CONTACT:** For general information about ACCSH and

ACCSH meetings: Michael Buchet, OSHA, Directorate of Construction, Room N-3468, U.S. Department of Labor, 200 Constitution Avenue, NW., Washington, DC 20210; telephone (202)-693-2020. For information about submitting comments or requests to speak, and for special accommodations for the meeting: Veneta Chatmon, OSHA, Office of Communications, Room N-3647, U.S. Department of Labor, 200 Constitution Avenue, NW., Washington, DC 20210; telephone (202) 693-1999.

**SUPPLEMENTARY INFORMATION:** ACCSH will meet October 11-12, 2006, in Washington, DC. The agenda for this meeting includes:

- Welcoming Remarks—OSHA, Office of the Assistant Secretary.
- Remarks—OSHA, Directorate of Construction.
- Standards Update: Hexavalent Chromium, Silica, Assigned Protection Factors.
- ACCSH consideration of draft proposed rules: Cranes and Derricks, Respirator Qualitative Fit-Test Protocol.
- Committee governance and work group assignments/tasks.
- OSHA's role in the National Response Plan, a comprehensive all-hazards approach to enhance the ability of the United States to manage domestic incidents.
- Cooperative Programs Update—Highlighting Voluntary Protection Programs for Construction (VPP-C).
- Public Comment. (During this period, members of the public may address ACCSH about construction-related safety and health issues. See information below to request time before the committee.)

All ACCSH meetings, as well as those of its work groups, are open to the public. For access to the official record of ACCSH meetings, go to OSHA's Web page at <http://www.osha.gov>. The record is also available for inspection and copying at the OSHA Docket Office, Room N-2625, U.S. Department of Labor, 200 Constitution Avenue, NW., Washington, DC 20210; telephone (202) 693-2350 (OSHA's TTY number is (877) 899-5627). Electronic copies of this **Federal Register** notice, as well as information about ACCSH work groups and other relevant documents, are available on OSHA's Web page.

Interested parties may request to make an oral presentation to ACCSH by notifying Ms. Chatmon before the meeting at the address above. The request must state the amount of time desired, the interest represented by the presenter (e.g., the name of the business or organization), if any, and a brief

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