

issue, USEPA found that the Petitioner did not provide any information to show that USEPA had made inconsistent determinations or that IDEM's approach differed from USEPA's. In response to the second issue, USEPA found that the petitioner did not specify any information which demonstrated a conflict between IDEM's decisions and USEPA's Prevention of Significant Deterioration regulations. The Petitioner has 60 days from the date of this notice to file a petition in the United States Court of Appeals for the Seventh Circuit.

Dated: August 25, 2006.

**Norman Niedergang,**

*Acting Regional Administrator, Region 5.*

[FR Doc. E6-14853 Filed 9-7-06; 8:45 am]

**BILLING CODE 6560-50-P**

## ENVIRONMENTAL PROTECTION AGENCY

[FRL-8218-2]

### National Environmental Justice Advisory Council; Notice of Charter Renewal

**AGENCY:** Environmental Protection Agency.

**ACTION:** Notice of Charter Renewal.

The Charter for the Environmental Protection Agency's (EPA) National Environmental Justice Advisory Council (NEJAC) will be renewed for an additional two-year period, as a necessary committee which is in the public interest, in accordance with the provisions of the Federal Advisory Committee Act (FACA), 5 U.S.C. App. 2 section 9(c). The purpose of the NEJAC is to provide advice and recommendations to the Administrator on issues associated with integrating environmental justice concerns into EPA's outreach activities, public policies, science, regulatory, enforcement, and compliance decisions.

It is determined that NEJAC is in the public interest in connection with the performance of duties imposed on the Agency by law.

Inquiries may be directed to Charles Lee, NEJAC Designated Federal Officer, U.S. EPA, 1200 Pennsylvania Avenue, NW. (Mail Code 2201A), Washington, DC 20460.

Dated: September 1, 2006.

**Barry E. Hill,**

*Director, Office of Environmental Justice, Office of Enforcement and Compliance Assurance.*

[FR Doc. E6-14885 Filed 9-7-06; 8:45 am]

**BILLING CODE 6560-50-P**

## ENVIRONMENTAL PROTECTION AGENCY

[ER-FRL-6679-1]

### Environmental Impact Statements and Regulations; Availability of EPA Comments

Availability of EPA comments prepared pursuant to the Environmental Review Process (ERP), under section 309 of the Clean Air Act and Section 102(2)(c) of the National Environmental Policy Act as amended. Requests for copies of EPA comments can be directed to the Office of Federal Activities at 202-564-7167. An explanation of the ratings assigned to draft environmental impact statements (EISs) was published in FR dated April 7, 2006 (71 FR 17845).

#### Draft EISs

*EIS No. 20060138, ERP No. D-BLM-K65305-CA, United States Gypsum Expansion/Modernization Project, Expand and Upgrade Plaster City Plant to Increase Wallboard Production Capacity with Related Increases in Water Supply, Right-of-Way Grant, Imperial County, CA.*

*Summary:* EPA expressed environmental concerns about impacts to watershed resources, including water quality and habitat, groundwater quality and quantity, and air quality and that these impacts should be avoided or mitigated. Rating EC2.

*EIS No. 20060205, ERP No. D-AFS-D65036-PA, Allegheny National Forest, Proposed Revised Land and Resource Management Plan, Implementation, Elk, Forest, McKean, and Warren Counties, PA.*

*Summary:* EPA expressed environmental concerns about potential adverse impacts to water quality and aquatic and terrestrial resources. Management activities of most concern include oil, gas, mineral extraction, and associated infrastructure, especially roads. The final EIS should further minimize impacts or include adequate mitigation measures to reduce sedimentation, habitat loss and fragmentation. Rating EC2.

*EIS No. 20060258, ERP No. D-FRC-L05236-OR, Clackamas River Hydroelectric Project, Application for Relicensing of a Existing 173 megawatt(MS) Project, (FERC No. 2195-011) Clackamas River Basin, Clackamas County, OR.*

*Summary:* EPA expressed environmental concerns about potential exceedance of the temperature water quality standard and requested additional information on dissolved

oxygen in salmonid spawning and rearing areas. Rating EC2.

#### Final EISs

*EIS No. 20060254, ERP No. F-FHW-C40166-NY, Southtowns Connector/ Buffalo Outer Harbor Project, Improvements on the NY Route 5 Corridor from Buffalo Skyway Bridge to NY Route 179, in the City of Buffalo, City of Lackawanna and Town of Hamburg, Erie County, NY.*

*Summary:* EPA does not object to the preferred alternative.

*EIS No. 20060302, ERP No. F-NPS-E65077-FL, Fort King National Historic Landmark, Special Resource Study, Implementation, Second Seminole War Site, City of Ocala, Marion County, FL.*

*Summary:* EPA does not object to the proposed project.

*EIS No. 20060310, ERP No. F-IBR-G31003-NM, Long-Term Miscellaneous Purposes Contract Abstract, To Use Carlsbad Project Water for Purposes Other than Irrigation, Eddy County, NM.*

*Summary:* No formal comment letter was sent to the preparing agency.

Dated: September 5, 2006.

**Ken Mittelholtz,**

*Environmental Protection Specialist, Office of Federal Activities.*

[FR Doc. E6-14887 Filed 9-7-06; 8:45 am]

**BILLING CODE 6560-50-P**

## ENVIRONMENTAL PROTECTION AGENCY

[ER-FRL-6678-9]

### Environmental Impacts Statements; Notice of Availability

*Responsible Agency:* Office of Federal Activities, General Information (202) 564-7167 or <http://www.epa.gov/compliance/nepa/>.

Weekly receipt of Environmental Impact Statements

Filed 08/28/2006 Through 09/01/2006 Pursuant to 40 CFR 1506.9.

*EIS No. 20060361, Draft Supplement, NRS, WV, Lost River Subwatershed of the Potomac River Watershed Project, Construction of Site 16 on Lower Cove Run and Deletion of Site 23 on Upper Cove Run, U.S. Army COE Section 404 Permit, Hardy County, WV, Comment Period Ends: 10/25/2006, Contact: Ronald L. Hilliard 304-284-7560.*

*EIS No. 20060362, Draft EIS, NOA, AK, Alaska Groundfish Harvest Specifications Project, Establish Harvest Strategy for the Bering Sea*

and Aleutian Islands (BSAI) and Gulf of Alaska (GOA) Groundfish Fisheries, AK, Comment Period Ends: 10/23/2006, Contact: Ben Muse 907-586-7234.

*EIS No. 20060363, Final EIS, SFW, IL, Crab Orchard National Wildlife Refuge Comprehensive Conservation Plan (CCP), Implementation, Williamson, Jackson and Union Counties, IL, Wait Period Ends: 10/09/2006, Contact: Dan Frisk 618-997-3344.*

*EIS No. 20060364, Draft EIS, BIA, WA, Spokane Tribes Integrated Resource Management Plan, Implementation, Stevens County, WA, Comment Period Ends: 11/06/2006, Contact: Rudy Peone 509-258-9042.*

*EIS No. 20060365, Second Draft EIS (Tiering), NAS, 00, Mars Science Laboratory Mission (MSL), To Conduct Comprehensive Science on the Surface of Mars and Demonstrate Technological Advancements in the Exploration of Mars, Using a Radioisotope Power Source in 2009 from Cape Canaveral Air Force Station, FL, Comment Period Ends: 10/23/2006, Contact: Mark R. Dahl 202-358-4800.*

*EIS No. 20060366, Second Draft EIS (Tiering), COE, MD, Mid-Chesapeake Bay Island Ecosystem Restoration Integrated Feasibility Study, Using Uncontaminated Dredged Material from the Upper Chesapeake Bay Approach Channels to the Port of Baltimore to Restore and Protect Island Habitat in the Middel Portion of Chesapeake Bay, Dorchester County, MD, Comment Period Ends: 10/23/2006, Contact: Stacey Blersch 410-962-5126.*

Dated: September 5, 2006.

**Ken Mitteholtz,**

*Environmental Protection Specialist, Office of Federal Activities.*

[FR Doc. E6-14886 Filed 9-7-06; 8:45 am]

BILLING CODE 6560-50-P

**ENVIRONMENTAL PROTECTION AGENCY**

[Docket# EPA-RO4-SFUND-2006-0701; FRL-8217-7]

**Florida Petroleum Reprocessors Superfund Site Davie, Broward County, FL; Notice Proposed Settlement**

**AGENCY:** Environmental Protection Agency.

**ACTION:** Notice proposed settlement.

**SUMMARY:** Under Section 122(h)(1) of the Comprehensive Environmental Response, Compensation and Liability

Act (CERCLA), the United States Environmental Protection Agency has entered into a proposed settlement for reimbursement of past response costs concerning the Florida Petroleum Reprocessors Superfund Site located in Davie, Broward County, Florida.

**DATES:** The Agency will consider public comments on the settlement until October 10, 2006. The Agency will consider all comments received and may modify or withdraw its consent to the amended portion of the settlement if comments received disclose facts or considerations which indicate that the settlement is inappropriate, improper, or inadequate.

**ADDRESSES:** Copies of the amended portion of the settlement are available from Ms. Paula V. Batchelor. Submit your comments, identified by Docket ID No. EPA-RO4-SFUND-2006-0701 or Site name Florida Petroleum Reprocessors Superfund Site by one of the following methods:

- *www.regulations.gov:* Follow the on-line instructions for submitting comments.

- *E-mail: Batchelor.Paula@epa.gov.*

- *Fax: 404/562-8842/Attn Paula V. Batchelor.*

- *Mail: Ms. Paula V. Batchelor, U.S. EPA Region 4, WMD-SEIMB, 61 Forsyth Street, SW., Atlanta, Georgia 30303. "In addition, please mail a copy of your comments on the information collection provisions to the Office of Information and Regulatory Affairs, Office of Management and Budget (OMB), Attn: Desk Officer for EPA, 725 17th St., NW., Washington, DC 20503."*

*Instructions:* Direct your comments to Docket ID No. EPA-RO4-SFUND-2006-0701. EPA's policy is that all comments received will be included in the public docket without change and may be made available online at *www.regulations.gov*, including any personal information provided, unless the comment includes information claimed to be Confidential Business Information (CBI) or other information whose disclosure is restricted by statute. Do not submit information that you consider to be CBI or otherwise protected through *www.regulations.gov* or e-mail. The *www.regulations.gov* Web site is an "anonymous access" system, which means EPA will not know your identity or contact information unless you provide it in the body of your comment. If you send an e-mail comment directly to EPA without going through *www.regulations.gov* your e-mail address will be automatically captured and included as part of the comment that is placed in the public docket and made available on the

Internet. If you submit an electronic comment, EPA recommends that you include your name and other contact information in the body of your comment and with any disk or CD-ROM you submit. If EPA cannot read your comment due to technical difficulties and cannot contact you for clarification, EPA may not be able to consider your comment. Electronic files should avoid the use of special characters, any form of encryption, and be free of any defects or viruses. For additional information about EPA's public docket visit the EPA Docket Center homepage at *http://www.epa.gov/epahome/dockets.htm*.

*Docket:* All documents in the docket are listed in the *www.regulations.gov* index. Although listed in the index, some information is not publicly available, e.g., CBI or other information whose disclosure is restricted by statute. Certain other material, such as copyrighted material, will be publicly available only in hard copy. Publicly available docket materials are available either electronically in *www.regulations.gov* or in hard copy at the U.S. EPA Region 4 office located at 61 Forsyth Street, SW., Atlanta, Georgia 30303. Regional office is open from 7 a.m. until 6:30 p.m. Monday through Friday, excluding legal holidays.

Written comments may be submitted to Ms. Batchelor within 30 calendar days of the date of this publication.

**FOR FURTHER INFORMATION CONTACT:** Paula V. Batchelor at 404/562-8887.

Dated: August 17, 2006.

**Melissa D. Waters,**

*Acting Chief, Superfund Enforcement & Information Management Branch, Waste Management Division.*

[FR Doc. E6-14851 Filed 9-7-06; 8:45 am]

BILLING CODE 6560-50-P

**FEDERAL HOUSING FINANCE BOARD**

**Sunshine Act Meeting Notice; Announcing a Partially Open Meeting of the Board of Directors**

*Time and Date:* The open meeting of the Board of Directors is scheduled to begin at 10 a.m. on Wednesday, September 13, 2006. The closed portion of the meeting will follow immediately the open portion of the meeting.

*Place:* Board Room, First Floor, Federal Housing Finance Board, 1625 Eye Street NW., Washington, DC 20006.

*Status:* The first portion of the meeting will be open to the public. The final portion of the meeting will be closed to the public.

*Matters to be Considered at the Open Portion:* Fiscal Year 2007 Agency