

Assistance Grants; 97.039, Hazard Mitigation Grant Program.)

**R. David Paulison,**

*Under Secretary for Federal Emergency Management and Director of FEMA.*

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## DEPARTMENT OF HOMELAND SECURITY

### Federal Emergency Management Agency

[FEMA-1650-DR]

#### New York; Amendment No. 4 to Notice of a Major Disaster Declaration

**AGENCY:** Federal Emergency Management Agency, Department of Homeland Security.

**ACTION:** Notice.

**SUMMARY:** This notice amends the notice of a major disaster declaration for the State of New York (FEMA-1650-DR), dated July 1, 2006, and related determinations.

**EFFECTIVE DATE:** August 22, 2006.

**FOR FURTHER INFORMATION CONTACT:** Magda Ruiz, Recovery Division, Federal Emergency Management Agency, Washington, DC 20472, (202) 646-2705.

**SUPPLEMENTARY INFORMATION:** The notice of a major disaster declaration for the State of New York is hereby amended to include the following area among those areas determined to have been adversely affected by the catastrophe declared a major disaster by the President in his declaration of July 1, 2006: Westchester County for Public Assistance.

(The following Catalog of Federal Domestic Assistance Numbers (CFDA) are to be used for reporting and drawing funds: 97.030, Community Disaster Loans; 97.031, Cora Brown Fund Program; 97.032, Crisis Counseling; 97.033, Disaster Legal Services Program; 97.034, Disaster Unemployment Assistance (DUA); 97.046, Fire Management Assistance; 97.048, Individuals and Households Housing; 97.049, Individuals and Households Disaster Housing Operations; 97.050; Individuals and Households Program—Other Needs; 97.036, Public Assistance Grants; 97.039, Hazard Mitigation Grant Program.)

**R. David Paulison,**

*Under Secretary for Federal Emergency Management and Director of FEMA.*

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## DEPARTMENT OF HOMELAND SECURITY

### Federal Emergency Management Agency

[FEMA-1655-DR]

#### Virginia; Amendment No. 4 to Notice of a Major Disaster Declaration

**AGENCY:** Federal Emergency Management Agency, Department of Homeland Security.

**ACTION:** Notice.

**SUMMARY:** This notice amends the notice of a major disaster declaration for the Commonwealth of Virginia (FEMA-1655-DR), dated July 13, 2006, and related determinations.

**EFFECTIVE DATE:** August 22, 2006.

**FOR FURTHER INFORMATION CONTACT:** Magda Ruiz, Recovery Division, Federal Emergency Management Agency, Washington, DC 20472, (202) 646-2705.

**SUPPLEMENTARY INFORMATION:** The notice of a major disaster declaration for the Commonwealth of Virginia is hereby amended to include the following area among those areas determined to have been adversely affected by the catastrophe declared a major disaster by the President in his declaration of July 13, 2006: The independent City of Galax for Public Assistance.

(The following Catalog of Federal Domestic Assistance Numbers (CFDA) are to be used for reporting and drawing funds: 97.030, Community Disaster Loans; 97.031, Cora Brown Fund Program; 97.032, Crisis Counseling; 97.033, Disaster Legal Services Program; 97.034, Disaster Unemployment Assistance (DUA); 97.046, Fire Management Assistance; 97.048, Individuals and Households Housing; 97.049, Individuals and Households Disaster Housing Operations; 97.050; Individuals and Households Program—Other Needs; 97.036, Public Assistance Grants; 97.039, Hazard Mitigation Grant Program.)

**R. David Paulison,**

*Under Secretary for Federal Emergency Management and Director of FEMA.*

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## DEPARTMENT OF THE INTERIOR

### Fish and Wildlife Service

#### Choctaw Creek National Wildlife Refuge

**AGENCY:** Fish and Wildlife Service, Interior.

**ACTION:** Notice of availability of the Final Comprehensive Conservation Plan and Finding of No Significant Impact for

Choctaw National Wildlife Refuge in Choctaw County, Alabama.

**SUMMARY:** The Fish and Wildlife Service announces that a Final Comprehensive Conservation Plan and Finding of No Significant Impact for Choctaw National Wildlife Refuge are available for distribution. The plan was prepared pursuant to the National Wildlife Refuge System Improvement Act of 1997, and in accordance with the National Environmental Policy Act of 1969. It describes how the refuge will be managed for the next 15 years.

**ADDRESSES:** A copy of the plan may be obtained by contacting Robbie Dailey, Refuge Manager, Choctaw National Wildlife Refuge, P.O. Box 808, Jackson, Alabama 36545; telephone: 251/246-3583; fax: 251/246-5414. The plan may also be accessed and downloaded from the Service's Web site <http://southeast.fws.gov/planning/>.

**SUPPLEMENTARY INFORMATION:** The availability of the draft comprehensive conservation plan and environmental assessment for a 45-day review period was announced in the **Federal Register** on January 24, 2006 (71 FR 3878). The Service analyzed four alternatives for managing the refuge and selected alternative D as the preferred alternative. This alternative will promote greater protection for the refuge's fish, wildlife, and habitats and will emphasize wildlife-dependent recreational opportunities for visitors. Hunting and fishing will continue with greater emphasis on increasing opportunities and enhancing the quality of the experience. Education and interpretation will be promoted with regular programs and partnerships with local schools. Wildlife observation and photography opportunities will be expanded, including a trans-refuge birding trail and an observation tower, highlighting refuge management programs and unique wildlife habitats.

Research studies on the refuge will be fostered and partnerships developed with other agencies and universities, providing needed resources and experiment sites while meeting the needs of the refuge's wildlife and habitat management programs. Research will also benefit conservation efforts throughout southwest Alabama to conserve, enhance, restore, and manage native habitat. New surveys on birds, reptiles, and amphibians will be initiated to develop baseline information.

Additional staff will include management and biological personnel. An assistant refuge manager and a wildlife biologist will be added to accomplish objectives for establishing