

Fairhaven, MA 02719; telephone: (508) 990-8500; fax: (508) 990-0183.

Council address: New England Fishery Management Council, 50 Water Street, Mill 2, Newburyport, MA 01950.

FOR FURTHER INFORMATION CONTACT: Paul J. Howard, Executive Director, New England Fishery Management Council; telephone: (978) 465-0492.

SUPPLEMENTARY INFORMATION: The Committee will review and recommend for Council consideration essential fish habitat (EFH) designation alternatives for inclusion in Phase 1 of the EFH Omnibus Amendment 2 for Atlantic salmon and Deep-sea red crab. The committee will also review and recommend for Council consideration a range of habitat areas of particular concern (HAPC) alternatives for inclusion in Phase 1 of the EFH Omnibus Amendment 2. In addition, the committee will review and recommend for Council consideration a prey species identification section for inclusion in Phase 1 of the EFH Omnibus Amendment 2 for all Council-managed species. The Committee will also review a non-fishing impacts section for inclusion in Phase 1 of the EFH Omnibus Amendment 2 as well as discuss and consider topics covered at the August 15, 2006 Habitat Advisory Panel meeting. Other topics may be covered at the committee's discretion.

Although non-emergency issues not contained in this agenda may come before this group for discussion, those issues may not be the subject of formal action during this meeting. Action will be restricted to those issues specifically listed in this notice and any issues arising after publication of this notice that require emergency action under section 305(c) of the Magnuson-Stevens Act, provided the public has been notified of the Council's intent to take final action to address the emergency.

Special Accommodations

This meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Paul J. Howard, Executive Director, at (978) 465-0492, at least 5 days prior to the meeting date.

Authority: 16 U.S.C. 1801 *et seq.*

Dated: August 18, 2006.

Tracey L. Thompson,

Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.
[FR Doc. E6-13991 Filed 8-23-06; 8:45 am]

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DEPARTMENT OF COMMERCE

National Oceanic and Atmospheric Administration

[I.D. 081706C]

North Pacific Fishery Management Council; Public Meeting

AGENCY: National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

ACTION: Notice of a public committee meeting.

SUMMARY: The North Pacific Fishery Management Council's (Council) Crab Plan Team will meet in Anchorage, AK.

DATES: The meeting will be held on September 13, 14 and 15, 2006. See **SUPPLEMENTARY INFORMATION** for specific times.

ADDRESSES: The meeting will be held at the Captain Cook Hotel, Quadrant Room, 4th and K Street, Anchorage, AK.

Council address: North Pacific Fishery Management Council, 605 W. 4th Ave., Suite 306, Anchorage, AK 99501-2252.

FOR FURTHER INFORMATION CONTACT: Diana Stram, North Pacific Fishery Management Council; telephone: (907) 271-2809.

SUPPLEMENTARY INFORMATION: The meeting will be held on Wednesday, September 13, from 9 a.m. to 5 p.m., Thursday, September 14, from 9 a.m. to 5 p.m., and Friday, September 15, from 9 a.m. to 2 p.m.

The agenda includes the following: Review crab overfishing definitions; review NMFS and Alaska Department of Fish & Game (ADF&G) surveys; review model and assessment results from Bristol Bay Red King Crab and Bering Sea Snow Crab; review and compile the Stock Assessment Fishery Evaluation Report; make recommendations on crab bycatch and Essential Fish Habitat considerations; discuss issues and timing for May 2007 meetings; other business.

Although non-emergency issues not contained in this agenda may come before this group for discussion, those issues may not be the subject of formal action during this meeting. Action will be restricted to those issues specifically listed in this notice and any issues arising after publication of this notice that require emergency action under section 305(c) of the Magnuson-Stevens Act, provided the public has been notified of the Council's intent to take final action to address the emergency.

Special Accommodations

These meetings are physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Gail Bendixen, (907) 271-2809, at least 5 working days prior to the meeting date.

Dated: August 18, 2006.

Tracey L. Thompson,

Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.

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DEPARTMENT OF COMMERCE

National Oceanic and Atmospheric Administration

[I.D. 081706E]

Pacific Fishery Management Council; Public Meeting

AGENCY: National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

ACTION: Notice of public meetings.

SUMMARY: The Pacific Fishery Management Council's (Council) Salmon Advisory Subpanel (SAS) will hold a work session by telephone conference, which is open to the public, to develop recommendations for the September Council meeting.

DATES: The telephone conference will be held Thursday, September 7, from 1 p.m. to 4 p.m.

ADDRESSES: A listening station will be available at the Pacific Fishery Management Council, Small Conference Room, 7700 NE Ambassador Place, Suite 101, Portland, OR 97220-1384; telephone: (503) 820-2280.

Council address: Pacific Fishery Management Council, 7700 NE Ambassador Place, Suite 101, Portland, OR 97220-1384.

FOR FURTHER INFORMATION CONTACT: Mr. Chuck Tracy, Salmon Management Staff Officer, Pacific Fishery Management Council; (503) 820-2280.

SUPPLEMENTARY INFORMATION: The purpose of the work session is to review information in the Council briefing book related to salmon and Pacific halibut management, and to develop comments and recommendations for consideration at the November Council meeting.

Although non-emergency issues not contained in the meeting agenda may come before the SAS for discussion, those issues may not be the subject of formal SAS action during this meeting.