

**RETENTION AND DISPOSAL:**

Records are perpetual because individual records are deleted or added when the file is updated.

**SYSTEM MANAGER(S) AND ADDRESS:**

Director of Contingency Planning Division, Defense Finance and Accounting Service—Indianapolis, 8899 East 56th Street, Indianapolis, IN 46249-1460.

**NOTIFICATION PROCEDURE:**

Individuals seeking to determine whether information about themselves is contained in this system of records should address written inquiries to the Privacy Act Officer at the appropriate DFAS location.

Individual should furnish full name, current DFAS organization element, current work address, and work telephone number.

**RECORD ACCESS PROCEDURES:**

Individuals seeking access to information about themselves in this system of records should address written inquiries to the Privacy Act Officer at the appropriate DFAS location.

Individual should furnish full name, current DFAS organization element, current work address, and work telephone number.

**CONTESTING RECORD PROCEDURES:**

The DFAS rules for accessing records, for contesting contents and appealing initial agency determinations are published in DFAS Regulation 5400.11-R; 32 CFR part 324; or may be obtained from the Freedom of Information/Privacy Act Program Manager, Corporate Communications and Legislative Liaison, 6760 E. Irvington Place, Denver, CO 80279-8000.

**RECORD SOURCE CATEGORIES:**

Information is obtained from record subject.

**EXEMPTIONS CLAIMED FOR THE SYSTEM:**

None.

[FR Doc. 06-7009 Filed 8-17-06; 8:45 am]

**BILLING CODE 5001-06-M**

**DEPARTMENT OF DEFENSE****Department of the Army****Department of Defense (DoD) Task Force on Mental Health; Meeting**

**AGENCY:** Department of the Army; DoD.

**ACTION:** Notice of meeting.

**SUMMARY:** In accordance with section 10(a)(2) of Public Law 92-463, The

Federal Advisory Committee Act, announcement is made of the following meeting:

*Name of Committee:* DoD Task Force on Mental Health, a Subcommittee of the Armed Forces Epidemiological Board.

*Dates:* September 20, 2006 (Open Session), September 21, 2006 (Open Session).

*Times:* 8:30 a.m.–5 p.m. (September 20, 2006); 8:30 a.m.–11 a.m. (September 21, 2006).

*Location:* Howze Auditorium, Bldg. 33009, 7500 761st Tank Battalion Ave., Fort Hood, TX 76544-5008.

*Agenda:* The purpose of the meeting is to obtain, review, and evaluate information related to the Mental Health Task Force's congressionally-directed task of assessing the efficacy of mental health services provided to members of the Armed Forces by the Department of Defense. The Task Force members will receive briefings on topics related to mental health concerns among military service members and mental health care delivery. The Task Force will hold a "Town Hall Meeting" session to hear concerns from the Fort Hood community and conduct an executive working session.

*For Further Information Contact:* Colonel Roger Gibson, Executive Secretary, Armed Forces Epidemiological Board, Skyline Six, 5109 Leesburg Pike, Room 682, Falls Church, VA 22041-3258, (703) 681-8012/3.

*Supplementary Information:* Sessions on September 20, 2006 and September 21, 2006 will be open to the public in accordance with Section 552b(b) of Title 5, U.S.C., specifically subparagraph (1) thereof and Title 5, U.S.C., appendix 1, subsection 10(d). Open sessions of the meeting will be limited by space accommodations. Any interested person may attend, appear before or file statements with the Board at the time and in the manner permitted by the Board.

**Brenda S. Bowen,**

*Army Federal Register Liaison Officer.*

[FR Doc. 06-7006 Filed 8-17-06; 8:45 am]

**BILLING CODE 3710-08-M**

**DEPARTMENT OF DEFENSE****Department of the Army****Armed Forces Epidemiological Board; Meeting**

**AGENCY:** Department of the Army; DoD.

**ACTION:** Notice of meeting.

**SUMMARY:** In accordance with section 10(a)(2) of Public Law 92-463, The Federal Advisory Committee Act, announcement is made of the following meeting:

*Name of Committee:* Armed Forces Epidemiological Board (AFEB).

*Dates:* September 26, 2006 (Open meeting); September 27, 2006 (Open meeting);

*Times:* 8 a.m.–5 p.m. (September 26, 2006); 8 a.m.–5 p.m. (September 27, 2006).

*Location:* The United States Naval Academy, 121 Blake Road, Annapolis, MD 21402.

*Agenda:* The purpose of the meeting is to address pending and new Board issues, provide briefings for Board members on topics related to ongoing and new Board issues, conduct subcommittee meetings, and conduct an executive working session.

*For Further Information Contact:* Colonel Roger Gibson, Executive Secretary, Armed Forces Epidemiological Board, Skyline Six, 5109 Leesburg Pike, Room 682, Falls Church, VA 22041-3258, (703) 681-8012/3.

*Supplementary Information:* The entire sessions on September 26, 2006 and September 27, 2006 will be open to the public in accordance with Section 552b(b) of Title 5, U.S.C., specifically subparagraph (1) thereof and Title 5, U.S.C., appendix 1, subsection 10(d). Open sessions of the meeting will be limited by space accommodations. Any interested person may attend, appear before or file statements with the Board at the time and in the manner permitted by the Board.

**Brenda S. Bowen,**

*Army Federal Register Liaison Officer.*

[FR Doc. 06-7008 Filed 8-17-06; 8:45 am]

**BILLING CODE 3710-08-M**

**DEPARTMENT OF DEFENSE****Department of the Army****Intent To Grant an Exclusive License of a U.S. Government-Owned Patent**

**AGENCY:** Department of the Army, DoD.

**ACTION:** Notice.

**SUMMARY:** In accordance with 35 U.S.C. 209(e) and 37 CFR 404.7(a)(1)(i), announcement is made of the intent to grant an exclusive, royalty-bearing, revocable license to U.S. patent number 6,399,332 issued June 4, 2002 entitled "Bacterial Superantigen Vaccines," and U.S. patent number 6,713,284 issued March 30, 2004 entitled "Bacterial Superantigen Vaccines," and all pending foreign patents to Integrated Biotherapeutics, Inc. with its principal place of business at Frederick Innovative Technology Center, Rosenstock Hall, Frederick, MD 21702.

**ADDRESSES:** Commander, U.S. Army Medical Research and Materiel Command, ATTN: Command Judge Advocate, MCMR-JA, 504 Scott Street, Fort Detrick, Frederick, MD 21702-5012.

**FOR FURTHER INFORMATION CONTACT:** For patent issues, Ms. Elizabeth Arwine, Patent Attorney, (301) 619-7808. For licensing issues, Dr. Paul Mele, Office of Research & Technology Assessment, (301) 619-6664, both at telefax (301) 619-5034.

**SUPPLEMENTARY INFORMATION:** Anyone wishing to object to the grant of this license can file written objections along