

with wall thickness measuring greater than 0.875 inches in grades X60 or greater.

—Having an outside diameter greater than or equal to 36 inches and less than 42 inches, with wall thickness measuring greater than 1.375 inches in grades A, B, and X42, with wall thickness measuring greater than 1.250 inches in grades X52 through X56, and with wall thickness measuring greater than 1.125 inches in grades X60 or greater.

—Having an outside diameter greater than or equal to 42 inches and less than 64 inches, with a wall thickness measuring greater than 1.500 inches in grades A, B, and X42, with wall thickness measuring greater than 1.375 inches in grades X52 through X56, and with wall thickness measuring greater than 1.250 inches in grades X60 or greater.

—Having an outside diameter equal to 48 inches, with a wall thickness measuring 1.0 inch or greater, in grades X-80 or greater.

—Having an outside diameter of 48 inches to and including 52 inches, and with a wall thickness of 0.90 inch or more in grade X-80.

—Having an outside diameter of 48 inches to and including 52 inches, and with a wall thickness of 0.54 inch or more in grade X100.

#### **Initiation of Changed Circumstances Review**

Pursuant to section 751(b)(1) of the Act, the Department will conduct a changed circumstances review upon receipt of information concerning, or a request from an interested party for a review of an AD duty order which shows changed circumstances sufficient to warrant a review of the order. As noted above, on July 17, 2006, petitioners requested, in accordance with 19 CFR 351.216(b), that the Department revoke the order with respect to API grade X-80 having an outside diameter of 21 inches, and with a wall thickness of 0.625 inch or more because they lack interest in continuation of the order with respect to this product. Therefore, pursuant to section 751(b)(1) of the Act and 19 CFR 351.216(b), we are initiating a changed circumstances review. Although petitioners have expressed a lack of interest in the order with respect to the product in question, they did not claim that they represent substantially all of the production of the domestic like product, nor has the Department made such a determination. Therefore, the Department is not, at this time,

preliminarily revoking the AD order with respect to the product in question pursuant to 19 CFR 351.222(g)(1)(i). Interested parties are invited to comment on this initiation, or to demonstrate whether petitioners, other domestic interested parties, or other producers of LDLP account for substantially all of the production of the domestic like product.

#### **Public Comment**

Interested parties may submit comments that the Department will take into account in the preliminary results of this review. The due date for filing any such comments is no later than 15 days after publication of this notice. Responses to those comments may be submitted not later than seven days following submission of the comments. All written comments must be submitted in accordance with 19 CFR 351.303.

The Department will publish in the **Federal Register** a notice of preliminary results of changed circumstances reviews in accordance with 19 CFR 351.221(b)(4) and 351.221(c)(3)(i), which will set forth the Department's preliminary factual and legal conclusions. Pursuant to 19 CFR 351.221(b)(4)(ii), interested parties will have an opportunity to comment on the preliminary results. The Department will issue its final result of review in accordance with the time limits set forth in 19 CFR 351.216(e).

This notice is published in accordance with sections 751(b)(1) and of the Act and section 351.221(b) of the Department's regulations.

Dated: August 7, 2006.

**Joseph A. Spetrini,**

*Acting Assistant Secretary for Import Administration.*

[FR Doc. E6-13271 Filed 8-11-06; 8:45 am]

**BILLING CODE 3510-DS-S**

## **DEPARTMENT OF COMMERCE**

### **National Oceanic and Atmospheric Administration**

[I.D. 080906C]

#### **Pacific States Marine Fisheries Commission (PSMFC); Pacific Fishery Management Council; Public Workshop**

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of a public workshop.

**SUMMARY:** The Pacific States Marine Fisheries Commission, the PSMFC Recreational Fisheries Information

Network (RecFIN) Technical Committee, and the Pacific Fishery Management Council (Council) are hosting a workshop on the RecFIN data system which is open to the public.

**DATES:** The RecFIN workshop will begin at 1:15 p.m., Monday, August 28, 2006. The workshop will continue through Thursday, August 31, 2006 beginning at 8:30 a.m. every morning. The meetings will end at 5 p.m. each day, or as necessary to complete business.

**ADDRESSES:** The RecFIN workshop will be held at the Marriott Residence Inn, Downtown at River Place, 2115 SW River Parkway, Portland, OR 97201; telephone: (503) 552-9500.

*Council address:* Pacific Fishery Management Council, 7700 NE Ambassador Place, Suite 101, Portland, OR 97220-1384.

**FOR FURTHER INFORMATION CONTACT:** Mr. Russell Porter, PSMFC; telephone: (503) 595-3100; or Mr. John DeVore, Pacific Fishery Management Council; telephone: (503) 820-2280.

**SUPPLEMENTARY INFORMATION:** The purpose of the RecFIN workshop is for members of the various RecFIN Committees, Council Management/ Technical Team representatives, Council Advisory Panel representatives, Council Scientific and Statistical Committee representatives, NOAA Fisheries and other agency stock assessment biologists, and the general public to discuss improvements to the RecFIN data system to best aid fishery managers, assessment scientists, and other users of the RecFIN data system. The workshop participant's role will be development of recommendations and reports for consideration by the Council and PSMFC at future meetings.

Although non-emergency issues not contained in the workshop agenda may come before the RecFIN workshop participants for discussion, those issues may not be the subject of formal workshop action during this meeting. RecFIN workshop action will be restricted to those issues specifically listed in this notice and any issues arising after publication of this notice that require emergency action under Section 305(c) of the Magnuson-Stevens Fishery Conservation and Management Act, provided the public has been notified of the RecFIN workshop participants' intent to take final action to address the emergency.

#### **Special Accommodations**

This meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Ms.

Carolyn Porter at (503) 820-2280 at least 5 days prior to the meeting date.

Dated: August 9, 2006.

**Tracey L. Thompson,**

*Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

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**BILLING CODE 3510-22-S**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

[I.D. 080906A]

#### South Atlantic Fishery Management Council; Public Meetings

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration, Commerce.

**ACTION:** Notice of public hearings.

**SUMMARY:** The South Atlantic Fishery Management Council (Council) will convene a series of 8 public hearings regarding Amendment 14 to the Snapper Grouper Fishery Management Plan. Amendment 14 will establish a series of 8 marine protected areas (MPAs) in Federal waters off the South Atlantic to protect a portion of the population and habitat of long-lived, slow-growing, deepwater snapper grouper species (snowy grouper, misty grouper, speckled hind, yellowedge grouper, warsaw grouper, golden tilefish, and bluefin tilefish) from directed fishing pressure. Proposed as "Type II" MPAs, fishing for and possession of snapper grouper species would be prohibited in the area, but fishermen would be allowed to troll for pelagic species such as tuna, mackerel, and billfish. Amendment 14 includes alternatives for the use of Vessel Monitoring Systems as an enforcement tool for the MPAs.

Additionally, the Council intends to work closely with NOAA Fisheries' Highly Migratory Species Division to prohibit the use of bottom longlines by shark fishermen in the proposed MPAs.

**DATES:** The public hearings will be held in September 2006. Written comments must be received in the Council office by close of business on September 29, 2006. See **SUPPLEMENTARY INFORMATION** for the specific dates and times of the public hearings.

**ADDRESSES:** Written comments should be sent to Bob Mahood, Executive Director, South Atlantic Fishery Management Council, One Southpark Circle, Suite 306, Charleston, SC 29407-4699, or via email to

*SGAM14@safmc.net*. Copies of the Public Hearing Document are available from Kim Iverson, South Atlantic Fishery Management Council, One Southpark Circle, Suite 306, Charleston, SC 29407-4699; telephone: 843-571-4366 or toll free at 866/SAFMC-10.

**FOR FURTHER INFORMATION CONTACT:** Kim Iverson, South Atlantic Fishery Management Council, One Southpark Circle, Suite 306, Charleston, SC 29407-4699; telephone: 843-571-4366; fax: 843-769-4520; email address: *kim.iverson@safmc.net*.

#### SUPPLEMENTARY INFORMATION:

##### Public Hearing Dates and Locations

All hearings are scheduled to begin at 6 p.m.

*September 5, 2006*—Hampton Inn, 678 Citadel Haven Drive, Charleston, SC 29414, Phone: 843-573-1200

*September 6, 2006*—Baywatch Resort, 2701 S. Ocean Boulevard, N. Myrtle Beach, SC 29582, Phone: 843-272-4600

*September 7, 2006*—Holiday Inn Sunspree, 1706 N. Lumina Avenue, Wrightsville Beach, NC 28480, Phone: 910-256-2231

*September 11, 2006*—Holton's Seafood Restaurant, 13711 E. Oglethorpe Hwy., Midway, GA 31320, Phone: 912-884-9151

*September 12, 2006*—Hampton Inn St. Augustine, 430 A1A Beach Boulevard, St. Augustine, FL 32080, Phone: 904-471-4000

*September 13, 2006*—Hutchinson Island Marriott, 555 NE Ocean Boulevard, Stuart, FL 34996, Phone: 772-225-3700

*September 14, 2006*—Islander Resort, MM 82.1 Oceanfront, Islamorada, FL 33036, Phone: 305-664-2031

*September 19, 2006*—The Westin, 2 Grasslawn Avenue, Hilton Head, SC 29928, Phone: 843-681-4000.

##### Special Accommodations

These meetings are physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to the Council office (see **ADDRESSES**) by September 1, 2006.

Dated: August 9, 2006.

**Tracey L. Thompson,**

*Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

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**BILLING CODE 3510-22-S**

## DEPARTMENT OF EDUCATION

### National Mathematics Advisory Panel

**AGENCY:** National Mathematics Advisory Panel, U.S. Department of Education.

**ACTION:** Notice of Open Meeting & Public Hearing.

**SUMMARY:** This notice sets forth the schedule and proposed agenda of an upcoming meeting, including a public hearing, with members of the National Mathematics Advisory Panel. The notice also describes the functions of the Panel. Notice of this meeting is required by section 10(a)(2) of the Federal Advisory Committee Act and is intended to notify the public of their opportunity to attend.

**DATES:** Wednesday, September 13, 2006, and Thursday, September 14, 2006.

**TIMES:** Meetings on September 13, 2006: 9 a.m.–12 noon; and September 14, 2006: 9–11 a.m.

**ADDRESSES:** All meetings and the open session for public comment will be held at the Broad Institute, Auditorium, First Floor, 7 Cambridge Center (415 Main Street), Cambridge, MA 02142.

**FOR FURTHER INFORMATION CONTACT:** Tyrrell Flawn, Executive Director, National Mathematics Advisory Panel, 400 Maryland Avenue, SW., Washington, DC 20202; telephone: (202) 260-8354.

**SUPPLEMENTARY INFORMATION:** The Panel was established by Executive Order 13398. The purpose of this Panel is to foster greater knowledge of and improved performance in mathematics among American students, in order to keep America competitive, support American talent and creativity, encourage innovation throughout the American economy, and help State, local, territorial, and tribal governments give the nation's children and youth the education they need to succeed.

The September 13 meeting will include testimony from the National Council of Teachers of Mathematics, the National Science Foundation, the American Competitiveness Council, and major mathematics textbook publishers. Individuals interested in attending the meeting are advised to register in advance to ensure space availability. Please contact Jennifer Graban at (202) 260-1491 or by e-mail at *Jennifer.Graban@ed.gov* by Friday, September 8, 2006.

The September 14 meeting will begin with an *Open Public Session* from 9 to 10 a.m. At that time, the public is invited to comment on elements of the Executive Order and the Panel's work. Immediately following, from 10 to 11 a.m., the four task groups—Conceptual Knowledge and Skills, Learning Processes, Instructional Practices, and Teachers—will report on their progress.

If you are interested in giving testimony during the public session on