

**National Credit Union Administration****Agency Information Collection Activities: Submission to OMB for Review; Comment Request**

**AGENCY:** National Credit Union Administration (NCUA).

**ACTION:** Request for comment.

**SUMMARY:** The NCUA intends to submit the following information collection to the Office of Management and Budget (OMB) for review and clearance under the Paperwork Reduction Act of 1995 (Pub. L. 104-13, 44 U.S.C. Chapter 35). This information collection is published to obtain comments from the public.

**DATES:** Comments will be accepted until October 13, 2006.

**ADDRESSES:** *Interested parties are invited to submit written comments to NCUA Clearance Officer listed below:*

*Clearance Officer:* Mr. Neil McNamara, National Credit Union Administration, 1775 Duke Street, Alexandria, Virginia 22314-3428, Fax No. 703-837-2861, E-mail: [mcnamara@ncua.gov](mailto:mcnamara@ncua.gov).

**FOR FURTHER INFORMATION:** Requests for additional information or a copy of the information collection request should be directed to Tracy Sumpter at the National Credit Union Administration, 1775 Duke Street, Alexandria, VA 22314-3428, or at (703) 518-6440.

**SUPPLEMENTARY INFORMATION:** *Proposal for the following collection of information:*

*OMB Number:* 3133-0121.

*Form Number:* N/A.

*Type of Review:* Extension of a currently approved collection.

*Title:* Notice of Change of Officials and Senior Executive Officers.

*Description:* The regulations direct newly chartered and troubled credit unions to provide NCUA with 30 days notice before making a management change. 12 CFR Parts 701.14 and 741.205.

*Estimated No. of Respondents/Recordkeepers:* 589.

*Estimated Burden Hours Per Response:* 2.0 hours.

*Frequency of Response:* Reporting and on occasion.

*Estimated Total Annual Burden Hours:* 1178.

*Estimated Total Annual Cost:* \$0.

By the National Credit Union Administration Board on August 9, 2006.

**Mary Rupp,**

*Secretary of the Board.*

[FR Doc. E6-13265 Filed 8-11-06; 8:45 am]

**BILLING CODE 7535-01-P**

**NATIONAL CREDIT UNION ADMINISTRATION****Agency Information Collection Activities: Submission to OMB for Review; Comment Request**

**AGENCY:** National Credit Union Administration (NCUA).

**ACTION:** Request for comment.

**SUMMARY:** The NCUA intends to submit the following information collection to the Office of Management and Budget (OMB) for review and clearance under the Paperwork Reduction Act of 1995 (Public Law 104-13, 44 U.S.C. Chapter 35). This information collection is published to obtain comments from the public.

**DATES:** Comments will be accepted until October 13, 2006.

**ADDRESSES:** *Interested parties are invited to submit written comments to NCUA Clearance Officer listed below:*

*Clearance Officer:* Mr. Neil McNamara, National Credit Union Administration, 1775 Duke Street, Alexandria, Virginia 22314-3428, Fax No. 703-837-2861, E-mail: [mcnamara@ncua.gov](mailto:mcnamara@ncua.gov).

**FOR FURTHER INFORMATION CONTACT:** Requests for additional information or a copy of the information collection request should be directed to Tracy Sumpter at the National Credit Union Administration, 1775 Duke Street, Alexandria, VA 22314-3428, or at (703) 518-6440.

**SUPPLEMENTARY INFORMATION:** *Proposal for the following collection of information:*

*OMB Number:* 3133-0139.

*Form Number:* N/A.

*Type of Review:* Extension of a currently approved collection.

*Title:* Organization and Operation of Federal Credit Unions

*Description:* Federal Credit Unions wishing to pay lending-related incentives to employees must establish written policies.

*Respondents:* Certain Federal Credit Unions.

*Estimated No. of Respondents/Record keepers:* 2,000.

*Estimated Burden Hours Per Response:* One.

*Frequency of Response:* On Occasion.

*Estimated Total Annual Burden*

*Hours:* 5,000.

*Estimated Total Annual Cost:*

\$125,000.

By the National Credit Union Administration Board on August 8, 2006.

**Mary Rupp,**

*Secretary of the Board.*

[FR Doc. E6-13266 Filed 8-11-06; 8:45 am]

**BILLING CODE 7535-01-P**

**NATIONAL SCIENCE FOUNDATION****Notice of Plan for Collection of Meteorites Issued Under the Antarctic Conservation Act of 1978, as Amended**

**AGENCY:** National Science Foundation.

**ACTION:** Notice of availability of a plan for collection of meteorites; invitation for comments.

**SUMMARY:** On March 31, 2003, the National Science Foundation (NSF) issued a final rule that authorized the collection of meteorites in Antarctica for scientific purposes only. These regulations implement Article 7 of the Protocol on Environmental Protection to the Antarctic Treaty and are issued pursuant to Section 6 of the Antarctic Conservation Act, as amended by the Antarctic Science, Tourism and Conservation Act of 1996. The regulations require appropriate collection, handling, and curation of Antarctic meteorites to preserve their scientific value. Antarctic expeditions planning to collect meteorites in Antarctica are required to submit their plans for the collection, handling, and curation of the meteorites to the National Science Foundation. NSF is providing notice of availability of a meteorite collection plan and inviting comments on the plan.

**FOR FURTHER INFORMATION CONTACT:** Nadene G. Kennedy, Permit Office, Office of Polar Programs, Rm. 755, National Science Foundation, 4201 Wilson Boulevard, Arlington, VA 22230.

**SUPPLEMENTARY INFORMATION:** A meteorite collection plan has been received from Dr. Ralph Harvey of Case Western Reserve University. Interested parties are invited to submit written data, comments, or views with respect to this plan by August 29, 2006. This plan may be inspected by interested parties at the Permit Office, address listed above.

**Nadene G. Kennedy,**

*Permit Officer.*

[FR Doc. 06-6894 Filed 8-11-06; 8:45 am]

**BILLING CODE 7555-01-M**

**NATIONAL SCIENCE FOUNDATION****Proposal Review Panel for Ocean Sciences; Notice of Meeting**

In accordance with the Federal Advisory Committee Act (Pub. L. 92-463, as amended), the National Science Foundation announces the following meeting.

*Name:* Proposal Review Panel for Ocean Sciences (#10752).