

contact the USTR Office of Southeast Asia and the Pacific and Pharmaceutical Policy at 202-395-3644.

**Barbara Weisel,**

*Assistant U.S. Trade Representative, Office of Southeast Asia and the Pacific and Pharmaceutical Policy.*

[FR Doc. E6-13117 Filed 8-10-06; 8:45 am]

**BILLING CODE 3190-W6-P**

## SECURITIES AND EXCHANGE COMMISSION

[File No. 500-1]

### In the Matter of Corpas Investments, Inc., Paving Stone Corp., and Wastech, Inc.; Order of Suspension of Trading

August 9, 2006.

It appears to the Securities and Exchange Commission that there is a lack of current and accurate information concerning the securities of Corpas Investments, Inc. (n/k/a Corpas Holdings, Inc.) because it has not filed any periodic reports since the period ended September 30, 2001.

It appears to the Securities and Exchange Commission that there is a lack of current and accurate information concerning the securities of Paving Stone Corp. (f/k/a Royal Acquisition Inc.) because it has not filed any periodic reports since the period ended September 30, 2003.

It appears to the Securities and Exchange Commission that there is a lack of current and accurate information concerning the securities of Wastech, Inc. because it has not filed any periodic reports since the period ended March 31, 2003.

Therefore, *it is ordered*, pursuant to Section 12(k) of the Securities Exchange Act of 1934, that trading in the above-listed companies is suspended for the period from 9:30 a.m. EST on August 9, 2006, through 11:59 p.m. EST on August 22, 2006.

By the Commission.

**Nancy M. Morris,**  
*Secretary.*

[FR Doc. 06-6889 Filed 8-9-06; 11:49 am]

**BILLING CODE 8010-01-P**

## SMALL BUSINESS ADMINISTRATION

### Reporting and Recordkeeping Requirements Under OMB Review

**AGENCY:** Small Business Administration.

**ACTION:** Notice of reporting requirements submitted for OMB review.

**SUMMARY:** Under the provisions of the Paperwork Reduction Act (44 U.S.C.

Chapter 35), agencies are required to submit proposed reporting and recordkeeping requirements to OMB for review and approval, and to publish a notice in the **Federal Register** notifying the public that the agency has made such a submission.

**DATES:** Submit comments on or before September 11, 2006. If you intend to comment but cannot prepare comments promptly, please advise the OMB Reviewer and the Agency Clearance Officer before the deadline.

*Copies:* Request for clearance (OMB 83-1), supporting statement, and other documents submitted to OMB for review may be obtained from the Agency Clearance Officer.

**ADDRESSES:** Address all comments concerning this notice to: *Agency Clearance Officer*, Jacqueline White, Small Business Administration, 409 3rd Street, SW., 5th Floor, Washington, DC 20416; and

*David\_Rostker@omb.eop.gov*, fax number 202-395-7285, Office of Information and Regulatory Affairs, Office of Management and Budget.

**FOR FURTHER INFORMATION CONTACT:** Jacqueline White, Agency Clearance Officer, *jacqueline.white@sba.gov*, (202) 205-7044.

#### SUPPLEMENTARY INFORMATION:

*Title:* Request for Information Concerning.

*Form No:* 857.

*Frequency:* On occasion.

*Description of Respondents:* Small Businesses Investment Companies.

*Annual Responses:* 2,160.

*Annual Burden:* 2,160.

**Jacqueline White,**

*Chief, Administrative Information Branch.*

[FR Doc. E6-13174 Filed 8-10-06; 8:45 am]

**BILLING CODE 8025-01-P**

## SMALL BUSINESS ADMINISTRATION

### Reporting and Recordkeeping Requirements Under OMB Review

**AGENCY:** Small Business Administration.

**ACTION:** Notice of reporting requirements submitted for OMB review.

**SUMMARY:** Under the provisions of the Paperwork Reduction Act (44 U.S.C. Chapter 35), agencies are required to submit proposed reporting and recordkeeping requirements to OMB for review and approval, and to publish a notice in the **Federal Register** notifying the public that the agency has made such a submission.

**DATES:** Submit comments on or before September 11, 2006. If you intend to comment but cannot prepare comments

promptly, please advise the OMB Reviewer and the Agency Clearance Officer before the deadline.

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**ADDRESSES:** Address all comments concerning this notice to: *Agency Clearance Officer*, Jacqueline White, Small Business Administration, 409 3rd Street, SW., 5th Floor, Washington, DC 20416; and

*David\_Rostker@omb.eop.gov*, fax number 202-395-7285 Office of Information and Regulatory Affairs, Office of Management and Budget.

**FOR FURTHER INFORMATION CONTACT:** Jacqueline White, Agency Clearance Officer, *jacqueline.white@sba.gov* (202) 205-7044.

#### SUPPLEMENTARY INFORMATION:

*Title:* Financial Institution Confirmation Form.

*Form No:* 860.

*Frequency:* On occasion.

*Description of Respondents:* Small Businesses Investment Companies.

*Annual Responses:* 1,500.

*Annual Burden:* 750.

**Jacqueline White,**

*Chief, Administrative Information Branch.*

[FR Doc. E6-13175 Filed 8-10-06; 8:45 am]

**BILLING CODE 8025-01-P**

## SMALL BUSINESS ADMINISTRATION

### Public Federal Regulatory Enforcement Fairness Hearing; Region X Regulatory Fairness Board

The U.S. Small Business Administration (SBA) Region X Regulatory Fairness Board and the SBA Office of the National Ombudsman will hold a public hearing on Friday, August 18, 2006, at 9 a.m. The meeting will take place at the Z.J. Loussac Library, 3600 Denali Street, Anchorage, AK 99503. The purpose of the meeting is to receive comments and testimony from small business owners, small government entities, and small non-profit organizations concerning regulatory enforcement and compliance actions taken by Federal agencies.

Anyone wishing to attend or to make a presentation must contact Sam Dickey, in writing or by fax, in order to be put on the agenda. Sam Dickey, Deputy District Director, SBA, 510 L Street, Suite 310, Anchorage, AK, phone (907) 271-4844 and fax (907) 271-4545, E-mail: *Sam.dickey@sba.gov*.

For more information, see our Web site at <http://www.sba.gov/ombudsman>.

**Thomas M. Dryer,**

*Acting Committee Management Officer.*

[FR Doc. E6-13215 Filed 8-10-06; 8:45 am]

**BILLING CODE 8025-01-P**

## DEPARTMENT OF STATE

[Public Notice 5491]

### United States–Egypt Science and Technology Joint Board; Public Announcement of a Science and Technology Program for Competitive Grants To Support International, Collaborative Projects in Science and Technology Between U.S. and Egyptian Cooperators

July 3, 2006.

**AGENCY:** Department of State.

**ACTION:** Notice.

**DATES:** *Effective Date:* July 3, 2006.

**FOR FURTHER INFORMATION CONTACT:** Joan Mahoney, Program Administrator, U.S.–Egypt Science and Technology Grants Program, U.S. Embassy, Cairo/ECPO, Unit 64900, Box 6, APO AE 09839-4900; phone: 011-(20-2) 797-2925; fax: 011-(20-2) 797-3150; e-mail: [mahoneyjm@state.gov](mailto:mahoneyjm@state.gov). The 2006 Program Announcement, including proposal guidelines, will be available starting July 3, 2006 on the Joint Board Web site: <http://egypt.usembassy.gov/usegypt.htm>.

**SUPPLEMENTARY INFORMATION:** *Authority:* This program is established under 22 U.S.C. 2656d and the Agreement for Scientific and Technological Cooperation between the Government of the United States of America and the Government of the Arab Republic of Egypt. A solicitation for this program will begin July 3, 2006. This program will provide modest grants for successfully competitive proposals for binational collaborative projects and other activities submitted by U.S. and Egyptian experts. Projects must help the United States and Egypt utilize science and apply technology by providing opportunities to exchange ideas, information, skills, and techniques, and to collaborate on scientific and technological endeavors of mutual interest and benefit. Proposals which fully meet the submission requirements as outlined in the Program Announcement will receive peer reviews. Proposals considered for funding in Fiscal Year 2007 must be postmarked by October 3, 2006. All proposals will be considered; however, special consideration will be given to

proposals that address priority areas defined/approved by the Joint Board. These include priorities in the areas of information technology, environmental technologies, biotechnology, energy, standards and metrology, manufacturing technologies and other fields such as anthropology, nanotechnology, remote sensing. More information on these priorities and copies of the Program Announcement/Application may be obtained by request.

**Jeffrey A. Miotke,**

*Deputy Assistant Secretary for Health and Science, Office of Science and Technology Cooperation, Bureau of Oceans and International Environmental and Scientific Affairs.*

[FR Doc. E6-13198 Filed 8-10-06; 8:45 am]

**BILLING CODE 4710-09-P**

## DEPARTMENT OF STATE

[Public Notice 5492]

### United States–Egypt Science and Technology Joint Board; Public Announcement of a Science and Technology Program for Competitive Grants To Support Junior Scientist Development Visits by U.S. and Egyptian Scientists

July 10, 2006.

**AGENCY:** U.S. Department of State.

**ACTION:** Notice.

**DATES:** *Effective Date:* July 10, 2006.

**FOR FURTHER INFORMATION CONTACT:** Joan Mahoney, Program Administrator, U.S.–Egypt Science and Technology Grants Program, U.S. Embassy, Cairo/ECPO, Unit 64900, Box 6, APO AE 09839-4900; phone: 011-(20-2) 797-2925; fax: 011-(20-2) 797-3150; e-mail: [mahoneyjm@state.gov](mailto:mahoneyjm@state.gov). The 2006 Program guidelines for Junior Scientist Development visits will be available starting July 10, 2006 on the Joint Board Web site: <http://egypt.usembassy.gov/usegypt.htm>.

**SUPPLEMENTARY INFORMATION:** *Authority:* This program is established under 22 U.S.C. 2656d and the Agreement for Scientific and Technological Cooperation between the Government of the United States of America and the Government of the Arab Republic of Egypt.

A solicitation for this program will begin July 10, 2006. This program will provide modest grants for successfully competitive proposals for development visits by U.S. Junior Scientists to Egypt and Junior Egyptian Scientists to the United States. Applicants must be scientists who have received their PhD within the past ten years; in addition,

U.S. applicants only may have a Master's degree or be currently enrolled in a PhD program.

Applications considered for funding must be postmarked by October 10, 2006. All proposals which fully meet the submission requirements will be considered; however, special consideration will be given to proposals in the areas of Biotechnology, Standards and Metrology, Environmental Technologies, Energy, Manufacturing Technologies and Information Technology. More information on these priorities and copies of the Program Announcement/Application may be obtained upon request.

**Jeffrey A. Miotke,**

*Deputy Assistant Secretary for Health and Science, Bureau of Oceans and International Environmental and Scientific Affairs, Department of State.*

[FR Doc. E6-13197 Filed 8-10-06; 8:45 am]

**BILLING CODE 4710-09-P**

## DEPARTMENT OF TRANSPORTATION

### Federal Aviation Administration

#### Notice of Intent To Request Revision From the Office of Management and Budget of a Currently Approved Information Collection Activity, Request for Comments; Pilot Training and Experience With Transport Category Rudder Control Systems

**AGENCY:** Federal Aviation Administration (FAA) DOT.

**ACTION:** Notice and request for comments.

**SUMMARY:** The FAA invites public comments about our intention to request the Office of Management and Budget (OMB) to approve a current information collection. The FAA has undertaken an effort to improve aviation safety by collecting data on pilots training and experience with transport category rudder control systems.

**DATES:** Please submit comments by October 10, 2006.

**FOR FURTHER INFORMATION CONTACT:** Carla Mauney on (202) 267-9895, or by e-mail at: [Carla.Mauney@faa.gov](mailto:Carla.Mauney@faa.gov).

#### **SUPPLEMENTARY INFORMATION:**

#### **Federal Aviation Administration (FAA)**

*Title:* Pilot Training and Experience with Transport Category Rudder Control Systems.

*Type of Request:* Revision of an approved collection.

*OMB Control Number:* 2120-0712.

*Forms(s):* There are no FAA forms associated with this collection.