

comments to the Council. Each formal Council meeting will also have time allocated for hearing public comments. Depending on the number of persons wishing to comment and time available, the time for individual oral comments may be limited. Individuals who plan to attend and need special assistance, such as sign language interpretation, tour transportation or other reasonable accommodations, should contact the BLM as provided below.

**FOR FURTHER INFORMATION CONTACT:** David Howell, RAC Coordinator, Idaho Falls District, 1405 Hollipark Dr., Idaho Falls, ID 83401. Telephone (208) 524-7559. E-mail: [David\\_Howell@blm.gov](mailto:David_Howell@blm.gov).

Dated: July 28, 2006.

**David Howell,**

*RAC Coordinator, Public Affairs Specialist.*

[FR Doc. E6-12538 Filed 8-2-06; 8:45 am]

**BILLING CODE 4310-GG-P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

#### Notice of Public Meeting: Resource Advisory Council to the Boise District, Bureau of Land Management, U. S. Department of the Interior

**AGENCY:** Bureau of Land Management, U.S. Department of the Interior.

**ACTION:** Notice of Public Meeting.

**SUMMARY:** In accordance with the Federal Land Policy and Management Act (FLPMA) and the Federal Advisory Committee Act of 1972 (FACA), the U.S. Department of the Interior, Bureau of Land Management (BLM) Boise District Resource Advisory Council (RAC), will meet as indicated below.

**DATES:** The meeting will be held August 29, 2006, beginning at 9 a.m. and adjourning at 5 p.m. at the Boise Foothills Environmental Learning Center, Boise, ID. A field trip is scheduled for the morning hours. Public comment periods will be held after topics on the agenda.

**FOR FURTHER INFORMATION CONTACT:** MJ Byrne, Public Affairs Officer and RAC Coordinator, BLM Boise District, 3948 Development Ave., Boise, ID 83705, Telephone (208) 384-3393.

**SUPPLEMENTARY INFORMATION:** The 15-member Council advises the Secretary of the Interior, through the BLM, on a variety of planning and management issues associated with public land management in southwestern Idaho. The agenda and meeting topics will include the following:

- Field Trip to public lands affected by development in the Four Rivers Field Office located around the Boise Valley;

- Review of Action Items from previous RAC meeting;
- Hot Topics;
- Review and discussion of issue papers sent to RAC of planned activities in the District and three Field Offices;
- Subcommittee Reports:
  - OHV & Transportation Management;
  - Sage Grouse Habitat Management;
  - Resource Management Plans (RMPs)

—Bruneau Field Office' Draft RMP—EIS Alternatives

—Update on Draft EIS for the NCA—RMP

- River and Recreation Management
- Proposed Geographic Footprint for Idaho Recreation RAC's and Structure for Subgroups

Agenda items and location may change due to changing circumstances, including wildfire emergencies. All meetings are open to the public. The public may present written comments to the Council. Each formal Council meeting will also have time allocated for hearing public comments. Depending on the number of persons wishing to comment and time available, the time for individual oral comments may be limited. Individuals who plan to attend and need special assistance, such as sign language interpretation, tour transportation or other reasonable accommodations, should contact the BLM Coordinator as provided above. Expedited publication is requested to give the public adequate notice.

Dated: July 28, 2006.

**Jim Johansen,**

*Acting District Manager.*

[FR Doc. E6-12550 Filed 8-2-06; 8:45 am]

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## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[MT-922-06-1310-FI-P; MTM 93186, MTM 93187]

#### Notice of Proposed Reinstatement of Terminated Oil and Gas Leases MTM 93186 and MTM 93187

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice.

**SUMMARY:** Per 30 U.S.C. 188(d), Coastal Petroleum Company timely filed petitions for reinstatement of oil and gas leases MTM 93186 and MTM 93187, Valley County, Montana. The lessee paid the required rentals accruing from the date of termination.

No leases were issued that affect these lands. The lessee agrees to new lease terms for rentals and royalties of \$5 per acre and 16 $\frac{2}{3}$  percent or 4 percentages above the existing competitive royalty rate. The lessee paid the \$500 administration fee for the reinstatement of each lease and \$163 cost for publishing this Notice.

The lessee met the requirements for reinstatement of the leases per Sec. 31 (d) and (e) of the Mineral Leasing Act of 1920 (30 U.S.C. 188). We are proposing to reinstate the leases, effective the date of termination subject to:

- The original terms and conditions of the leases;
- The increased rental of \$5 per acre for each lease;
- The increased royalty of 16  $\frac{2}{3}$  percent or 4 percentages above the existing competitive royalty rate for each lease; and
- The \$163 cost of publishing this Notice.

#### FOR FURTHER INFORMATION CONTACT:

Karen L. Johnson, Chief, Fluids Adjudication Section, BLM Montana State Office, 5001 Southgate Drive, Billings, Montana 59101-4669, 406-896-5098.

Dated: July 27, 2006.

**Karen L. Johnson,**

*Chief, Fluids Adjudication Section.*

[FR Doc. E6-12557 Filed 8-2-06; 8:45 am]

**BILLING CODE 4310-SS-P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[MT-922-06-1310-FI-P; NDM 94462]

#### Notice of Proposed Reinstatement of Terminated Oil and Gas Lease NDM 94462

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice.

**SUMMARY:** Per 30 U.S.C. 188(d), Whiting Oil and Gas Corporation timely filed a petition for reinstatement of oil and gas lease. NDM 94462, Mountrail County, North Dakota. The lessee paid the required rental accruing from the date of termination.

No leases were issued that affect these lands. The lessee agrees to new lease terms for rental and royalty of \$10 per acre and 16 $\frac{2}{3}$  percent or 4 percentages above the existing competitive royalty rate. The lessee paid the \$500 administration fee for the reinstatement of the lease and \$163 cost for publishing this Notice.