

requires the use of AF Form 3569. AF Form 3569 provides the most expedient means to secure basic personal information (*i.e.*, name, telephone number, address and experience pursuant to the USAF Heritage Program Volunteer Program requirements) to be employed solely by the USAF Heritage Volunteer Program and to recruit, evaluate and make work assignment decisions. AF Form 3569 is the only instrument that exists which facilitates this purpose. The NMUSAF Museum Volunteer Program is an integral function in the operation of the USAF Heritage Program. Volunteers provide valuable time, incalculable talent, skill, and knowledge of USAF aviation history so that all visitors to the many USAF Heritage Program facilities throughout the United States may enjoy the important contribution of USAF historical heritage.

Dated: June 20, 2006.

**Patricia L. Toppings,**

*Alternate OSD Federal Register Liaison Officer, Department of Defense.*

[FR Doc. 06-6390 Filed 7-20-06; 8:45 am]

**BILLING CODE 5001-06-M**

## DEPARTMENT OF DEFENSE

### Department of the Air Force

[No. DOD-2006-DARS-0154]

#### Submission for OMB Review; Comment Request

**ACTION:** Notice.

The Department of Defense has submitted to OMB for clearance, the following proposal for collection of information under the provisions of the Paperwork Reduction Act (44 U.S.C. Chapter 35).

**DATES:** Consideration will be given to all comments received by August 21, 2006.

**Title, Form and OMB Number:** Defense Federal Acquisition Regulation Supplement (DFARS) Part 232, Contract Financing, and the clauses at DFARS 252.232-7002 Progress Payments for Foreign Military Sales Acquisition; OMB Control Number 0704-0321.

**Type of Request:** Extension.  
**Number of Respondents:** 263.  
**Responses per Respondent:** 12.  
**Annual Responses:** 3156.  
**Average Burden per Response:** .5 hours (response)/12 hours (recordkeeping).

**Annual Burden Hours:** 4,734 hours (includes 1,578 response hours plus 3,156 recordkeeping hours).

**Needs and Uses:** Section 22 of the Arms Export Control Act (22 U.S.C.

2762) requires the U.S. Government to use foreign funds, rather than U.S. appropriated funds, to purchase military equipment for foreign governments. To comply with this requirement, the Government needs to know how much to charge each country. The clause at 252.232-7002, Progress Payments for Foreign Military Sales Acquisitions, requires each contractor whose contract includes foreign military sales (FMS) requirements to submit a separate progress payment request for each progress payment rate, and to submit a supporting schedule that clearly distinguishes the contract's FMS requirements from U.S. requirements. The Government uses this information to determine how much of each country's funds to disburse to the contractor.

**Affected Public:** Business or other for-profit; not-for-profit institutions.

**Frequency:** On occasion.

**Respondent's Obligation:** Required to obtain or retain benefits.

**OMB Desk Officer:** Ms. Hillary Jaffe.

Written comments and recommendations on the proposed information collection should be sent to Ms. Jaffe at the Office of Management and Budget, Desk Officer for DoD, Room 10236, New Executive Office Building, Washington, DC 20503.

You may also submit comments, identified by docket number and title, by the following method:

- Federal Rulemaking Portal: <http://www.regulations.gov>. Follow the instructions for submitting comments.

**Instructions:** All submissions received must include the agency name, docket number and title for this **Federal Register** document. The general policy for comments and other submissions from members of the public is to make these submissions available for public viewing on the Internet at <http://www.regulations.gov> as they are received without change, including any personal identifiers or contract information.

**DOD Clearance Officer:** Ms. Patricia Toppings.

Written requests for copies of the information collection proposal should be sent to Ms. Toppings at WHS/ESD/Information Management Division, 1777 North Kent Street, RPN, Suite 11000, Arlington, VA 22209-2133.

Dated: July 11, 2006.

**Patricia L. Toppings,**

*Alternate OSD Federal Register Liaison Officer, Department of Defense.*

[FR Doc. 06-6393 Filed 7-20-06; 8:45 am]

**BILLING CODE 5001-06-M**

## DEPARTMENT OF DEFENSE

### Department of the Air Force

#### Notice of Intent (NOI) To Prepare an Environmental Impact Statement (EIS) for a Proposed Aircraft Conversion for the Massachusetts National Guard at Westfield-Barnes Airport, Westfield, MA

**AGENCY:** Department of the Air Force, National Guard Bureau, DOD.

**ACTION:** Notice of intent.

**SUMMARY:** Pursuant to the National Environmental Policy Act (NEPA) of 1969, as amended (42 U.S.C. 4321, *et seq.*), the Council on Environmental Quality (CEQ) Regulations for Implementing the Procedural Provisions of NEPA (40 CFR parts 1500-1508), and Air Force policy and procedures (32 CFR part 989), the National Guard Bureau is issuing this notice to advise the public of its intent to prepare an EIS to assess the potential environmental impacts that could result from an aircraft conversion and implementation of the proposed construction and demolition program for the Massachusetts National Guard at Westfield-Barnes Airport in Westfield, Massachusetts. Additionally, the Federal Aviation Administration (FAA), Westfield-Barnes Airport, and the Massachusetts Aeronautics Commission (MAC) join the National Guard Bureau as cooperating agencies. The proposal consists of an aircraft conversion from 15 A-10 primary assigned aircraft (PAA) and 2 backup aircraft inventory (BAI) to 18 F-15 PAA and 2 BAI aircraft. This conversion is a result of the 2005 Base Realignment and Closure (BRAC) Commission Final and Approved Recommendations. In association with the aircraft conversion, the current close air support mission associated with the A-10 aircraft would change to an air superiority/air sovereignty alert mission associated with the F-15 aircraft. As part of the aircraft conversion and mission change, the 104th Fighter Wing (104 FW) would have an increase of 139 full-time and 111 part-time authorized personnel; and the Army National Guard would have an increase of 25 full-time and 274 part-time. To accommodate these changes, the Massachusetts National Guard proposes to implement several construction projects at their installation at Westfield-Barnes Airport, as well as to correct several existing facility deficiencies through modifications to existing facilities and construction of several new facilities. In addition to the proposed action, the no-action

alternative will be analyzed in the EIS. The National Guard Bureau will conduct a scoping meeting to solicit public input concerning the proposal. The scoping process will help identify issues to be addressed in the environmental analysis. In addition to the comments received at the scoping meetings, written comments on the scope of the EIS will be accepted by the National Guard Bureau at the address below through September 1, 2006. The National Guard Bureau will accept relevant comments at any time during the environmental analysis process.

**DATES:** Notices will be posted and published in the Springfield Union News, The Sunday Republican, Westfield Evening News, and Daily Hampshire Gazette. The scoping meetings will be held at Westfield North Middle School, 350 Southampton Road, Westfield, Massachusetts, August 15, from 6–9 p.m.

**FOR FURTHER INFORMATION CONTACT:** Please direct any written comments or requests for information to Captain Matthew Mutti, 104th FW/PA, and 175 Falcon Drive, Westfield, MA 01085–14821 (413) 568–9151 ext.1800; [matthew.mutti@mabarn.ang.af.mil](mailto:matthew.mutti@mabarn.ang.af.mil).

**Bao-Ahn Trinh,**

*Air Force Federal Register Liaison Officer.*

[FR Doc. E6–11594 Filed 7–20–06; 8:45 am]

**BILLING CODE 5001–05–P**

## DEPARTMENT OF DEFENSE

### Department of the Air Force

#### U.S. Air Force Academy Board of Visitors Meeting

**AGENCY:** Department of the Air Force, U.S. Air Force Academy Board of Visitors, DOD.

**ACTION:** Notice of meeting.

**SUMMARY:** Pursuant to Section 9355, Title 10, United States Code, the U.S. Air Force Academy Board of Visitors will meet at the United States Air Force Academy, Colorado Springs, Colorado, 28 & 29 July 2006. The purpose of the meeting is to consider the morale and discipline, curriculum, instruction, physical equipment, fiscal affairs, academic methods, and other matters relating to the Academy. A portion of the meeting will be open to the public while the other will be closed to the public to discuss matters listed in Paragraphs (2) and (6) of Subsection (c) of Section 552b, Title 5, United States Code. The determination to close one session is based on the consideration that portions of the briefings and discussion will relate to information of

a personal nature that, if disclosed, would constitute a clearly unwarranted invasion of personal privacy. The balance of the closed session will address the internal policies and administrative practices of the Board of Visitors of the Academy. Meeting sessions will be held in the Officers' Club, USAFA, CO.

**DATES:** The U.S. Air Force Academy Board of Visitors will meet at the United States Air Force Academy, Colorado Springs, Colorado, 28 & 29 July 2006.

**FOR FURTHER INFORMATION CONTACT:** Major Rich Cole, Chief, USAFA Policy and Programs Support, Directorate of Airman Development, Deputy Chief of Staff, Manpower & Personnel, AF/A1DOA, 1040 Air Force Pentagon, Washington, DC, 20330–1040, (703) 695–4456. To attend the 28 & 29 July Board of Visitors meeting call Mr. Johnny Whitaker, Director of Communications, USAFA/CM, U.S. Air Force Academy, 2304 Cadet Dr. Suite 320, USAF Academy, CO 80840, (719) 333–7714.

**Bao-Anh Trinh,**

*Air Force Federal Register Liaison Officer.*

[FR Doc. E6–11593 Filed 7–20–06; 8:45 am]

**BILLING CODE 5001–05–P**

## DEPARTMENT OF DEFENSE

### Department of the Army

#### Notice of Intent To Grant Exclusive Patent License to Cardiovascular Resonance LLC

**AGENCY:** Department of the Army, DoD.

**ACTION:** Notice of intent.

**SUMMARY:** In compliance with 37 CFR part 404 *et seq.*, the Department of the Army hereby gives notice of its intent to grant to Cardiovascular Resonance LLC, a corporation having its principle place of business at 517 A Spring Forest Road, Greenville, NC 27834–7254, an exclusive license relative to an ARL patent; US patent # 5,853,005, issued December 29, 1998, entitled “Acoustic Monitoring System”; Mike Scanlon inventor.

**DATES:** Anyone wishing to object to the grant of this license must file written objections along with supporting evidence, if any, not later than 15 days from the date of this notice.

**ADDRESSES:** Send written objectives to Michael D. Rausa, U.S. Army Research Laboratory, Office of Research and Technology Applications, Attn: AMSRD–ARL–DP–T/Bldg. 434, Aberdeen Proving Ground, MD 21005–5425.

**FOR FURTHER INFORMATION CONTACT:** Michael D. Rausa, telephone (410) 278–5028.

**SUPPLEMENTARY INFORMATION:** None.

**Brenda S. Bowen,**

*Army Federal Register Liaison Officer.*

[FR Doc. 06–6392 Filed 7–20–06; 8:45 am]

**BILLING CODE 3710–08–M**

## DEPARTMENT OF DEFENSE

### Department of the Navy

#### Notice of Availability of Invention for Licensing; Government-Owned Invention

**AGENCY:** Department of the Navy, DoD.

**ACTION:** Notice.

**SUMMARY:** The invention listed below is assigned to the United States Government as represented by the Secretary of the Navy and is available for licensing by the Department of the Navy. Navy Case No. 96,141: MULTIFUNCTIONAL SELF-DECONTAMINATING SURFACE COATINGS and any continuations, continuations-in-part, divisionals, or reissues thereof.

**ADDRESSES:** Requests for copies of the invention cited should be directed to the Naval Research Laboratory, Code 1004, 4555 Overlook Avenue, SW., Washington DC 20375–5320, and must include the Navy Case number.

**FOR FURTHER INFORMATION CONTACT:** Head, Technology Transfer Office, NRL Code 1004, 4555 Overlook Avenue, SW., Washington DC 20375–5320, telephone 202–767–7230. Due to temporary U.S. Postal Service delays, please fax 202–404–7920, E-Mail [techtran@utopia.nrl.navy.mil](mailto:techtran@utopia.nrl.navy.mil), or use courier delivery to expedite response.

Authority: 35 U.S.C. 207, 37 CFR part 404.)

Dated: July 17, 2006.

**M.A. Harvison,**

*Lieutenant Commander, Judge Advocate General's Corps, U.S. Navy, Federal Register Liaison Officer.*

[FR Doc. E6–11596 Filed 7–20–06; 8:45 am]

**BILLING CODE 3810–FF–P**

## DEPARTMENT OF DEFENSE

### Department of the Navy

#### Meeting of the Chief of Naval Operations (CNO) Executive Panel

**AGENCY:** Department of the Navy, DoD.

**ACTION:** Notice of closed meeting.

**SUMMARY:** The CNO Executive Panel will form consensus advice for the final