

the Ely Field Office, 702 North Industrial Way, Ely NV.

Amy Lueders,

Associate State Director.

[FR Doc. E6-11462 Filed 7-18-06; 8:45 am]

BILLING CODE 4310-HC-P

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[NM-910-06-0777-XX]

#### Notice of Public Meeting, New Mexico Resource Advisory Council Meeting

**AGENCY:** Bureau of Land Management, Department of the Interior.

**ACTION:** Notice of public meeting.

**SUMMARY:** In accordance with the Federal Land Policy and Management Act and the Federal Advisory Committee Act of 1972, the U.S. Department of the Interior, Bureau of Land Management, New Mexico Resource Advisory Council (RAC), will meet as indicated below.

**DATES:** The Meeting dates are August 23-24, 2006, at the Best Western Inns and Suites, 700 Scott Avenue, Farmington, New Mexico. An optional field trip is planned for August 22, 2006. The public comment period is scheduled August 22, 2006, from 6-7 p.m. at the Best Western Inns and Suites. The public may present written comments to the RAC. Depending on the number of individuals wishing to comment and time available, oral comments may be limited. The three established RAC working groups may have a late afternoon or an evening meeting.

**SUPPLEMENTARY INFORMATION:** The 15-member RAC advises the Secretary of the Interior, through the Bureau of Land Management, on a variety of planning and management issues associated with public land management in New Mexico. All meetings are open to the public. At this meeting, topics include issues on renewable and nonrenewable resources.

**FOR FURTHER INFORMATION CONTACT:** Theresa Herrera, New Mexico State Office, Office of External Affairs, Bureau of Land Management, P.O. Box 27115, Santa Fe, New Mexico 87502-0115, (505) 438-7517.

Dated: July 12, 2006.

Linda S.C. Rundell,  
State Director.

FR Doc. E6-11457 Filed 7-18-06; 8:45 am]

BILLING CODE 4310-FB-P

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[OR-027-1020-PI-020H; HAG-06-0159]

#### Location Change for Steens Mountain Advisory Council Meeting

**AGENCY:** Bureau of Land Management, Burns District.

**ACTION:** Change of meeting location.

**SUMMARY:** The August 24 and 25, 2006, Steens Mountain Advisory Council meeting, previously scheduled to be held at the Bureau of Land Management, Burns District Office, 28910 Highway 20 West, Hines, Oregon 97738, has been moved to the Frenchglen School, 39235 Highway 205, Frenchglen, Oregon 97736. The original **Federal Register** notice announcing the meeting was published on February 6, 2006, page number 6090. The meeting session will begin the first day at 8 a.m., local time, and will end at 4:30 p.m., local time. The second day will begin at 8 a.m., local time, and will end at approximately 2 p.m., local time. The entire meeting is open to the public. Public comment is scheduled for 11 a.m. to 11:30 a.m., local time, both days of the meeting session.

**FOR FURTHER INFORMATION CONTACT:** Additional information concerning the Steens Mountain Advisory Council may be obtained from Rhonda Karges, Management Support Specialist, Burns District Office, 28910 Highway 20 West, Hines, Oregon 97738, (541) 573-4433 or [Rhonda\\_Karges@or.blm.gov](mailto:Rhonda_Karges@or.blm.gov).

Dated: July 12, 2006.

Karla Bird,

Andrews Resource Area Field Manager.

[FR Doc. E6-11379 Filed 7-18-06; 8:45 am]

BILLING CODE 4310-33-P

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[UTU 016431]

#### Public Land Order No. 7665; Partial Revocation of Public Land Order No. 1483; Utah

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Public Land Order.

**SUMMARY:** This order partially revokes a Public Land Order insofar as it affects 160 acres of public lands within national forests, which were withdrawn and reserved for use of the Forest Service as administrative sites, recreation areas, and a roadside zone.

**DATES:** *Effective Date:* July 19, 2006.

**FOR FURTHER INFORMATION CONTACT:** Marsha Fryer, Forest Service, Intermountain Region, 324-25th Street, Ogden, Utah 84401-2310, 801-625-5802.

**SUPPLEMENTARY INFORMATION:** The Forest Service has determined that a withdrawal is no longer needed on the lands described in this order and has requested the partial revocation. The lands will not be open to surface entry or mining until completion of an analysis to determine if any of the lands need special designation.

#### Order

By virtue of the authority vested in the Secretary of the Interior by section 204 of the Federal Land Policy and Management Act of 1976, 43 U.S.C. 1714 (2000), it is ordered as follows:

Public Land Order No. 1483 (22 FR 7307-8, September 13, 1957), which withdrew public lands within national forests and reserved them for use of the Forest Service as administrative sites, recreation areas, and a roadside zone, is hereby revoked only insofar as it affects the following described lands:

#### Wasatch National Forest

Henrys Fork Bridge Recreation Area  
Salt Lake Meridian

T. 2 N., R. 14 E.,

Sec. 1, SW $\frac{1}{4}$ NW $\frac{1}{4}$  and NW $\frac{1}{4}$ SW $\frac{1}{4}$ ;

Sec. 2, SE $\frac{1}{4}$ NE $\frac{1}{4}$  and NE $\frac{1}{4}$ SE $\frac{1}{4}$ .

The area described contains 160 acres in Summit County.

Dated: June 27, 2006.

R. Thomas Weimer,

Assistant Secretary of the Interior.

[FR Doc. E6-11447 Filed 7-18-06; 8:45 am]

BILLING CODE 3410-11-P

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[NV-030-1430-ES; NVN 75639]

#### Notice of Realty Action; Recreation and Public Purposes Act Classification; Washoe County, NV

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of Realty Action.

**SUMMARY:** The Bureau of Land Management (BLM) has examined and found suitable for classification for lease or conveyance to Washoe County, Nevada under the authority of the Recreation and Public Purposes Act (R&PP), as amended, approximately 110 acres of land in Washoe County,

Nevada. Washoe County proposes to use the land for a public archery range.

**DATES:** For a period of 45 days from the date of publication of this notice in the **Federal Register**, interested parties may submit comments.

**ADDRESSES:** Mail written comments to the Field Manager, Carson City Field Office, Bureau of Land Management, 5665 Morgan Mill Road, Carson City, NV 89701.

**FOR FURTHER INFORMATION CONTACT:** Charles J. Kihm, Realty Specialist, BLM Carson City Field Office, (702) 885-6000.

**SUPPLEMENTARY INFORMATION:** The following described public land in Washoe County, Nevada has been examined and found suitable for classification for lease or conveyance under the provisions of the R&PP Act, as amended (43 U.S.C. 869 *et seq.*) and is hereby classified accordingly:

**Mt. Diablo Meridian, Nevada**

T. 21 N., R. 19 E.,  
Sec. 2, SW $\frac{1}{4}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$ , S $\frac{1}{2}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ ,  
SW $\frac{1}{4}$ SW $\frac{1}{4}$ , and W $\frac{1}{2}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$ ;  
Sec. 11, N $\frac{1}{2}$ NW $\frac{1}{4}$ NW $\frac{1}{4}$ .

Containing 110.00 acres, more or less.

The land is not needed for Federal purposes. Lease or conveyance is consistent with the Carson City Consolidated Resource Management Plan (2001) and would be in the public interest. The Carson City Field Office has received from Washoe County a R&PP Act application, together with the requisite filing fee and supporting documents required by 43 CFR 2741.5. The application states that the County plans to construct and operate a public archery range on the land. No other use will be made of the land.

The lease/patent, when issued, will be subject to the following terms, conditions and reservations:

1. Provisions of the R&PP Act and to all applicable regulations of the Secretary of the Interior.

2. A right-of-way thereon for ditches and canals constructed by the authority of the United States, Act of August 30, 1890 (43 U.S.C. 945).

3. All mineral deposits in the land leased or patented, and to it, or persons authorized by it, the right to prospect for, mine and remove such deposits from the same under applicable law and regulations to be established by the Secretary of the Interior.

4. A reservation to the United States for range project fence 0113 constructed under the provisions of the Act of June 28, 1934, as amended (43 U.S.C. 315, 315a-r).

These lands were previously withdrawn from surface entry and

mining, but not from sales, exchanges or recreation and public purposes, by Public Land Order No. 7496. A previous classification for Recreation and Public Purposes under case file number N39895, as it affects the described land, is no longer appropriate and is hereby terminated.

On July 19, 2006, the land described above will be segregated from all other forms of appropriation under the public land laws, including the general mining laws, except for lease/conveyance under the R&PP Act, leasing under the mineral leasing laws, and disposals under the mineral material laws.

Detailed information concerning the proposed lease/conveyance, including conditions, planning and environmental documents, is available for inspection at the BLM Carson City Field Office at the address stated above in this notice.

*Classification Comments:* You may submit comments regarding the proposed classification of the land to the Carson City Field Office, for a period of 45 day following publication of this notice in the **Federal Register**. Comments on the classification are restricted to four subjects:

- (1) Whether the land is physically suited for the proposal;
- (2) Whether the use will maximize the future uses of the land;
- (3) Whether the use is consistent with local planning and zoning; and
- (4) If the use is consistent with State and Federal programs.

*Application Comments:* You may submit comments regarding the specific use proposed in the application and plan of development, whether the BLM followed proper administrative procedures in reaching the decision, or any other factor not directly related to the suitability of the land for the requested R&PP use.

Any adverse comments will be reviewed by the State Director. In the absence of any adverse comments, the classification of the land described in this notice will become effective 60 days from the date of publication of this notice in the **Federal Register**. The lands will not be offered for lease/conveyance until after the classification becomes effective.

(Authority: 43 CFR 2741.5)

Dated: May 11, 2006.

**Donald T. Hicks,**

*Manager, Carson City Field Office.*

[FR Doc. E6-11461 Filed 7-18-06; 8:45 am]

**BILLING CODE 4310-HC-P**

**DEPARTMENT OF THE INTERIOR**

**Bureau of Land Management**

[OR-125-06-1430-EU; GP6-0124]

**Direct Sale of Public Land, OR 60470**

**AGENCY:** Bureau of Land Management (BLM), Coos Bay District.

**ACTION:** Notice of realty action.

**SUMMARY:** A 33.85 parcel in Coos County, Oregon, is being considered for direct sale to the Oregon International Port of Coos Bay (the Port). The parcel proposed for sale is identified as suitable for disposal in the Coos Bay District Resource Management Plan & Environmental Impact Statement and Record of Decision, dated May 1995, as supplemented and amended.

**DATES:** All comments must be received in writing by the BLM on or before September 5, 2006.

**ADDRESSES:** Address all written comments concerning this notice to Elaine Raper, Umpqua Field Manager, Bureau of Land Management, 1300 Airport Lane, North Bend, Oregon 97459. Electronic format submittals will not be accepted.

**FOR FURTHER INFORMATION CONTACT:** Linda Petterson, Realty Specialist, at the above address or phone (541) 756-0100.

**SUPPLEMENTARY INFORMATION:** The following described public land in Coos County, Oregon, is suitable for sale under Section 203 and Section 209 of the Federal Land Policy and Management Act of 1976 (90 Stat. 2750, 43 U.S.C. 1713 and 1719):

**Willamette Meridian, Oregon**

T. 25 S., R. 13 W.,  
Sec. 4, lot 7.

The area described contains 33.85 acres, more or less. This parcel will be sold at no less than the appraised market value, which has been determined to be \$350,000. The land will not be offered for sale until at least 60 days after publication of this notice.

In accordance with 43 CFR 2711.3-3, public lands may be offered for direct sale when the tract is identified for transfer to a State or local government. The Port plans to market the site for economic development that will benefit the Coos County area. No significant resource values will be affected by this disposal. The sale is consistent with the BLM's planning for the land involved and the public interest will be served by the sale.

The Port is an instrumentality of the State of Oregon, and is authorized to hold property in the State of Oregon.

The Port will be allowed 30 days from receipt of a written offer to submit a