

**U.S. Consumer Product Safety Commission**

John Gibson Mullan,  
*Director,*  
*Office of Compliance and Field Operations.*  
 Ronald G. Yelenik,  
*Acting Director, Legal Division, Office of*  
*Compliance and Field Operations.*

June 13, 2006.

Howard N. Tarnoff,  
*Trial Attorney, Legal Division, Office of*  
*Compliance and Field Operations.*

**In the Matter of Family Dollar, Inc., a Corporation; Order**

Upon consideration of the Settlement Agreement entered into between Family Dollar, Inc. ("Family Dollar") and the staff of the U.S. Consumer Product Safety Commission (the "Commission"), and the Commission having jurisdiction over the subject matter and over Family Dollar, and it appearing that the Settlement Agreement is in the public interest, it is

**I**

*Ordered* that the Settlement Agreement be, and hereby is, accepted; and it is

**II**

*Furthered Ordered* that Family Dollar shall pay a civil penalty of one hundred thousand dollars (\$100,000). This payment shall be made by check payable to the order of the United States Treasury within twenty (20) calendar days of service upon Family Dollar of the Final Order of the Commission. Upon the failure of Family Dollar to make this payment in the prescribed time, interest on the outstanding balance shall accrue and be paid at the federal legal rate of interest under the provisions of 28 U.S.C. 1961(a) and (b).

Provisionally accepted and Provisional Order issued on the 7th day of July 2006.

By Order of the Commission.

Todd A. Stevenson,  
*Secretary, Consumer Product Safety*  
*Commission.*

[FR Doc. 06-6168 Filed 7-12-06; 8:45 am]

BILLING CODE 6355-01-M

**DEPARTMENT OF DEFENSE****Department of the Army, Corps of Engineers****Intent To Prepare a Draft Environmental Impact Statement for the Proposed SunCreek Project, in Sacramento County, CA**

**AGENCY:** Department of the Army, U.S. Army Corps of Engineers, DoD.

**ACTION:** Notice of intent.

**SUMMARY:** The U.S. Army Corps of Engineers (Corps), Sacramento District, will prepare a Draft Environmental Impact Statement (DEIS) for Corps authorization actions on the proposed SunCreek Specific Plan project, which as proposed would result in the

permanent loss of approximately 18.25 acres of waters of the United States, including vernal pools and other wetlands. The overall project purpose is to construct large scale mixed-use development in Sacramento County.

**DATES:** A public scoping meeting will be held on July 26, 2006 from 6:30 p.m. to 8 p.m. The projected date for public release of the DEIS is Summer 2007.

**ADDRESSES:** The public scoping meeting will be held at Rancho Cordova City Hall, 2729 Prospect Park Drive, Rancho Cordova, CA 95670. Written comments may be mailed to Mr. William Ness at 1325 J Street, Room 1480, Sacramento CA 95814-2922. All comments must be received by August 26, 2006.

**FOR FURTHER INFORMATION CONTACT:**

Questions about the proposed action and DEIS can be answered by Mr. William Ness, telephone (916) 557-5268, or e-mail at [william.w.ness@usace.army.mil](mailto:william.w.ness@usace.army.mil). Please refer to identification number 200500888.

**SUPPLEMENTARY INFORMATION:** The applicants have applied for a Department of the Army permit under Section 404 of the Clean Water Act to construct a mixed-use development project. The proposed project would be developed on approximately 1,253 acres south of Douglas Road, north of Jackson Highway (State Route 16), west of Grant Line Road, and east of Sunrise Boulevard. The proposed project consists of approximately 5,600 residential homes, 20 acres of retail/commercial offices, 6 parks, 4 schools, and wetland preserve and other open space areas. The proposed project site is generally undeveloped and has a history of occasional use for dry land farming and grazing on spring grasses.

A total of 36.915 acres of waters of the United States have been identified on the project site, including 17.505 acres of vernal pools, 9.156 acres of non-vernal pool wetland, 2.056 acres of ponds, and 8.198 acres of drainage/stream channels. The applicants have applied to fill approximately 18.252 acres of these waters to construct the project. A 216.5-acre wetland preserve would be created in the central portion of the project, generally following the Laguna Creek drainage. The preserve would contain 18.663 acres of waters of the United States.

The proposed project may affect federally-listed threatened or endangered species or their critical habitat, including vernal pool fairy shrimp, vernal pool tadpole shrimp, Sacramento orcutt grass, and slender orcutt grass. Once a biological assessment is completed the Corps will

initiate Section 7 consultation with the U.S. Fish and Wildlife Service. The Corps will also consult with the State Historic Preservation Office under Section 106 of the National Historic Preservation Act for properties listed or potentially eligible for listing on the National Register of Historic Places, as appropriate.

A number of on-site and off-site project alternatives, including the no-action alternative, will be evaluated in the DEIS in accordance with NEPA and the Section 404(b)(1) guidelines.

Potentially significant issues to be analyzed in depth in the DEIS include loss of waters of the United States (including wetlands), cultural resources, biological resources, air quality, hydrology and water quality, noise, traffic, aesthetics, utilities and service systems, and socio-economic effects.

The Environmental Impact Statement will be prepared as a joint document with the City of Rancho Cordova. The City is the local agency responsible for preparing an Environmental Impact Report in compliance with the California Environmental Quality Act (CEQA).

The above determinations are based on information provided by the applicant and the Corp's Preliminary review. The Corps is soliciting verbal and written comments from the public, Federal, State, local agencies and officials, Indian tribes, and other interested parties in order to consider and evaluate the impacts of this proposed activity. The Corps' public involvement program includes several opportunities to provide oral and written comments. Affected Federal, State, and local agencies, Indian tribes, and other interested private organizations and the general public are invited to participate.

Dated: June 29, 2006.

**Ronald N. Light,**

*Colonel, Corps of Engineers, District Engineer.*

[FR Doc. 06-6193 Filed 7-12-06; 8:45 am]

BILLING CODE 3710-EH-M

**DEPARTMENT OF EDUCATION****Office of Special Education and Rehabilitative Services National Institute on Disability and Rehabilitation Research—Disability and Rehabilitation Research Projects and Centers Program—Disability Rehabilitation Research Projects (DRRPs)**

**ACTION:** Notice of final priorities; correction.

**SUMMARY:** On June 2, 2006, we published in the **Federal Register** (71 FR 32195) a notice of final priorities for the Disability and Rehabilitation Research Projects and Centers Program—Disability Rehabilitation Research Projects (DRRPs). The notice contained incorrect information about the number of outcomes a DRRP must meet under the priority on Rehabilitation of Children with Traumatic Brain Injury. The information on page 32202 is corrected to read as follows:

*Rehabilitation of Children With Traumatic Brain Injury (TBI)*

Priority

The Assistant Secretary for Special Education and Rehabilitative Services establishes a priority for the funding of a Disability Rehabilitation Research Project (DRRP) on the Rehabilitation of Children with Traumatic Brain Injury (TBI). Under this priority, the DRRP must be designed to contribute to one or more of the following outcomes:

(a) Improved physical, cognitive, social/behavioral, family, educational, or employment outcomes for children with TBI by developing or testing rehabilitation interventions, the measures needed to assess the effectiveness of rehabilitation interventions, or both.

(b) Improved transition of children from health care facilities to school and community by developing or testing effective transition strategies, the measures needed to assess the effectiveness of transition strategies, or both.

(c) Improved TBI screening and special education services for children by developing or testing methods and procedures for use in school settings.

*Electronic Access to This Document:* You may view this document, as well as all other documents of this Department published in the **Federal Register**, in text or Adobe Portable Document Format (PDF) on the Internet at the following site: <http://www.ed.gov/news/fedregister>.

To use PDF you must have Adobe Acrobat Reader, which is available free at this site. If you have questions about using PDF, call the U.S. Government Printing Office (GPO), toll free, at 1-888-293-6498; or in the Washington, DC, area at (202) 512-1530.

**Note:** The official version of this document is the document published in the **Federal Register**. Free Internet access to the official edition of the **Federal Register** and the Code of Federal Regulations is available on GPO Access at: <http://www.gpoaccess.gov/nara/index.html>.

Dated: July 7, 2006.

**Andrew J. Pepin,**

*Executive Administrator, Office of Special Education and Rehabilitative Services.*

[FR Doc. E6-11057 Filed 7-12-06; 8:45 am]

**BILLING CODE 4000-01-P**

## DEPARTMENT OF ENERGY

### Federal Energy Regulatory Commission

[IC06-544-001, FERC-544]

#### Commission Information Collection Activities, Proposed Collection; Comment Request; Extension

June 27, 2006.

**AGENCY:** Federal Energy Regulatory Commission.

**ACTION:** Notice.

**SUMMARY:** In compliance with the requirements of section 3507 of the Paperwork Reduction Act of 1995, 44 U.S.C. 3507, the Federal Energy Regulatory Commission (Commission) has submitted the information collection described below to the Office of Management and Budget (OMB) for review and extension of this information collection requirement. Any interested person may file comments directly with OMB and should address a copy of those comments to the Commission as explained below. The Commission received no comments in response to an earlier **Federal Register** notice of March 17, 2006 (71 FR 13819-13820) and has made this notation in its submission to OMB.

**DATES:** Comments on the collection of information are due by July 31, 2006.

**ADDRESSES:** Address comments on the collection of information to the Office of Management and Budget, Office of Information and Regulatory Affairs, Attention: Federal Energy Regulatory Commission Desk Officer. Comments to OMB should be filed electronically, c/o [oir\\_submission@omb.eop.gov](mailto:oir_submission@omb.eop.gov) and include the OMB Control No. as a point of reference. The Desk Officer may be reached by telephone at 202-395-4650. A copy of the comments should also be sent to the Federal Energy Regulatory Commission, Office of the Executive Director, ED-34, Attention: Michael Miller, 888 First Street, NE., Washington, DC 20426. Comments may be filed either in paper format or electronically. Those persons filing electronically do not need to make a paper filing. For paper filings, and original and 14 copies of such comments should be submitted to the Secretary of the Commission, Federal

Energy Regulatory Commission, 888 First Street, NE., Washington, DC 20426 and should refer to Docket No. IC06-544-001.

Documents filed electronically via the Internet must be prepared in WordPerfect, MS Word, Portable Document Format, or ASCII format. To file the document, access the Commission's Web site at <http://www.ferc.gov> and click on "Make an E-Filing," and then follow the instructions for each screen. First time users will have to establish a user name and password. The Commission will send an automatic acknowledgement to the sender's e-mail address upon receipt of comments. User assistance for electronic filings is available at 202-502-8258 or by e-mail to [efiling@ferc.gov](mailto:efiling@ferc.gov). Comments should not be submitted to this e-mail address.

All comments may be viewed, printed or downloaded remotely via the Internet through FERC's homepage using the "eLibrary" link. Enter the docket number excluding the last three digits in the docket number field to access the document. For user assistance, contact [FERCOnlineSupport@ferc.gov](mailto:FERCOnlineSupport@ferc.gov) or toll-free at (866) 208-3676, or for TTY, contact (202) 502-8659.

**FOR FURTHER INFORMATION CONTACT:**

Michael Miller may be reached by telephone at (202) 502-8415, by fax at (202) 273-0873, and by e-mail at [michael.miller@ferc.gov](mailto:michael.miller@ferc.gov).

**SUPPLEMENTARY INFORMATION:**

**Description**

The information collection submitted for OMB review contains the following:

1. *Collection of Information:* FERC-544 "Gas Pipeline Rates: Rate Change (Formal)."
2. *Sponsor:* Federal Energy Regulatory Commission.
3. *Control No.* 1902-0153.

The Commission is now requesting that OMB approve and extend the expiration date for an additional three years with no changes to the existing collection. The information filed with the Commission is mandatory.

4. *Necessity of the Collection of Information:* Submission of the information is necessary for the Commission to carry out its responsibilities in implementing the statutory provisions of sections 4, 5, and 16 of the Natural Gas Act (U.S.C. 717c-717o, Pub. L. 75-688). The Commission implements FERC-544 filing requirements in the Code of Federal Regulations (CFR) under 18 CFR part 154.

General rate change applications filed under section 4(e) of the Natural Gas