

**DEPARTMENT OF COMMERCE****National Oceanic and Atmospheric Administration**

[I.D. 070506F]

**New England Fishery Management Council; Public Meeting**

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice; public meeting.

**SUMMARY:** The New England Fishery Management Council (Council) is scheduling a public meeting of its Research Steering Committee in July, 2006 to consider actions affecting New England fisheries in the exclusive economic zone (EEZ).

Recommendations from this group will be brought to the full Council for formal consideration and action, if appropriate.

**DATES:** This meeting will be held on Thursday, July 27, 2006 at 9:30 a.m.

**ADDRESSES:** This meeting will be held at the Sheraton Colonial, One Audubon Road, Wakefield, MA 01880; telephone: (781) 245-9300; fax: (781) 245-0842.

*Council address:* New England Fishery Management Council, 50 Water Street, Mill 2, Newburyport, MA 01950.

**FOR FURTHER INFORMATION CONTACT:** Paul J. Howard, Executive Director, New England Fishery Management Council; telephone: (978) 465-0492.

**SUPPLEMENTARY INFORMATION:** The Research Steering Committee will conduct a management review of the Gulf of Maine Research Institute's ongoing efforts to conduct and coordinate a Northeast Regional Cod Tagging Program. Team member final reports will be discussed along with several other cod-related final reports made available through the Northeast Consortium. Additional reports may be added to the agenda. The results of the Research Steering Committee discussions will be forwarded to the full Council for consideration at its September meeting.

Although non-emergency issues not contained in this agenda may come before this group for discussion, those issues may not be the subject of formal action during this meeting. Action will be restricted to those issues specifically listed in this notice and any issues arising after publication of this notice that require emergency action under section 305(c) of the Magnuson-Stevens Act, provided the public has been notified of the Council's intent to take final action to address the emergency.

**Special Accommodations**

This meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Paul J. Howard, Executive Director, at (978) 465-0492, at least 5 days prior to the meeting date.

**Authority:** 16 U.S.C. 1801 *et seq.*

Dated: July 5, 2006.

**Tracey L. Thompson,**

*Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. E6-10733 Filed 7-7-06; 8:45 am]

**BILLING CODE 3510-22-S**

**DEPARTMENT OF COMMERCE****National Oceanic and Atmospheric Administration**

[I.D. 070506E]

**Pacific Fishery Management Council; Public Meeting**

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of public meeting.

**SUMMARY:** The Pacific Fishery Management Council's (Council) Ad Hoc Salmon Amendment Committee (SAC) will hold a meeting to review a preliminary draft Environmental Assessment for an amendment to the Pacific Coast Salmon Fishery Management Plan (FMP) addressing the issue of de minimis ocean fisheries during periods of depressed Klamath River fall Chinook stock status. The SAC will discuss preliminary analyses of the alternatives and initiate discussions to recommend a preferred alternative for the Council's September 11-15, 2006 meeting in Foster City, CA. The SAC meeting is open to the public.

**DATES:** The meeting will be held Thursday, August 9, 2006, from 8 a.m. to 5 p.m.

**ADDRESSES:** The meeting will be held at the Council office, 7700 NE Ambassador Place, Suite 101, Portland, OR 97220-1384.

**FOR FURTHER INFORMATION CONTACT:** Mr. Chuck Tracy, Salmon Management Staff Officer, Pacific Fishery Management Council; (503) 820-2280.

**SUPPLEMENTARY INFORMATION:** The purpose of the meeting is to review a preliminary draft Environmental Assessment for an amendment to the Salmon FMP addressing the issue of de minimis ocean fisheries during periods of depressed Klamath River fall Chinook

stock status. This issue required a emergency implementation of the 2006 ocean salmon season. The development of an amendment is intended to avoid the need for an emergency rule in the future. The alternatives reviewed at this meeting will be the basis for developing a preferred alternative, which the Council is scheduled to adopt for public review and further analysis at its September 11-15, 2006 meeting in Foster City, CA.

Although non-emergency issues not contained in the meeting agenda may come before the SAC for discussion, those issues may not be the subject of formal action during this meeting. Action will be restricted to those issues specifically listed in this notice and any issues arising after publication of this notice that require emergency action under Section 305(c) of the Magnuson-Stevens Fishery Conservation and Management Act, provided the public has been notified of the intent to take final action to address the emergency.

**Special Accommodations**

This meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Ms. Carolyn Porter at (503) 820-2280 at least 5 days prior to the meeting date.

Dated: July 5, 2006.

**Tracey L. Thompson,**

*Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. E6-10732 Filed 7-7-06; 8:45 am]

**BILLING CODE 3510-22-S**

**DEPARTMENT OF COMMERCE****Patent and Trademark Office****Submission for OMB Review; Comment Request**

The United States Patent and Trademark Office (USPTO) has submitted to the Office of Management and Budget (OMB) for clearance the following proposal for collection of information under the provisions of the Paperwork Reduction Act (44 U.S.C. Chapter 35).

*Agency:* United States Patent and Trademark Office (USPTO).

*Title:* Customer Panel Quality Survey.

*Form Number(s):* None.

*Agency Approval Number:* 0651-

00xx.

*Type of Request:* New collection.

*Burden:* 539 hours annually.

*Number of Respondents:* 3,168

responses per year.

*Avg. Hours Per Response:* The USPTO estimates that it will take the public

approximately 10 minutes (0.17 hours) to complete either the paper or the online survey. This includes the time to gather the necessary information, respond to the survey, and submit it to the USPTO.

*Needs and Uses:* Individuals who work at firms that file more than six patent applications a year use the Customer Panel Quality Survey to provide the USPTO with their perceptions of examination quality. The USPTO uses the feedback gathered from the survey to assist them in targeting key areas for examination quality improvement and to identify important areas for examiner training.

*Affected Public:* Individuals or households, businesses or other for-profits, and not-for-profit institutions.

*Frequency:* Quarterly.

*Respondent's Obligation:* Voluntary.

*OMB Desk Officer:* David Rostker, (202) 395-3897.

Copies of the above information collection proposal can be obtained by any of the following methods:

*E-mail:* Susan.Brown@uspto.gov.

Include "0651-00xx Customer Panel Quality Survey copy request" in the subject line of the message.

*Fax:* 571-273-0112, marked to the attention of Susan Brown.

*Mail:* Susan K. Brown, Records Officer, Office of the Chief Information Officer, Architecture, Engineering and Technical Services, Data Architecture and Services Division, U.S. Patent and Trademark Office, P.O. Box 1450, Alexandria, VA 22313-1450.

Written comments and recommendations for the proposed information collection should be sent on or before August 9, 2006 to David Rostker, OMB Desk Officer, Room 10202, New Executive Office Building, 725 17th Street, NW., Washington, DC 20503.

Dated: June 30, 2006.

**Susan K. Brown,**

*Records Officer, USPTO, Office of the Chief Information Officer, Architecture, Engineering and Technical Services, Data Architecture and Services Division.*

[FR Doc. E6-10707 Filed 7-7-06; 8:45 am]

**BILLING CODE 3510-16-P**

## DEPARTMENT OF DEFENSE

### Office of the Secretary

[DoD-2006-OS-0073]

### Base Closure and Realignment

**AGENCY:** Department of Defense, Office of Economic Adjustment.

**ACTION:** Notice.

**SUMMARY:** This Notice is provided pursuant to section 2905(b)(7)(B)(ii) of the Defense Base Closure and Realignment Act of 1990. It provides a partial list of military installations closing or realigning pursuant to the 2005 Defense Base Closure and Realignment (BRAC) Report. It also provides a corresponding listing of the Local Redevelopment Authorities (LRAs) recognized by the Secretary of Defense, acting through the Department of Defense Office of Economic Adjustment (OEA), as well as the points of contact, addresses, and telephone numbers for the LRAs for those installations. Representatives of state and local governments, homeless providers, and other parties interested in the redevelopment of an installation should contact the person or organization listed. The following information will also be published simultaneously in a newspaper of general circulation in the area of each installation. There will be additional Notices providing this same information about LRAs for other closing or realigning installations where surplus government property is available as those LRAs are recognized by the OEA.

**DATES:** *Effective Date:* July 10, 2006.

**FOR FURTHER INFORMATION CONTACT:** Director, Office of Economic Adjustment, Office of the Secretary of Defense, 400 Army Navy Drive, Suite 200, Arlington, VA 22202-4704, (703) 604-6020.

### Local Redevelopment Authorities (LRAs) for Closing and Realigning Military Installations

#### Alabama

Installation Name: AMSA 51.  
LRA Name: City of Tuscaloosa.  
Point of Contact: Evelyn K. Young, AICP, Associate Director, Community Planning & Development Department, City of Tuscaloosa.

Address: P.O. Box 2089, Tuscaloosa, AL 35403.

Phone: (205) 349-0160.

Installation Name: Fennell AFRC.

LRA Name: City of Tuscaloosa.

Point of Contact: Evelyn K. Young, AICP, Associate Director, Community Planning & Development Department, City of Tuscaloosa.

Address: P.O. Box 2089, Tuscaloosa, AL 35403.

Phone: (205) 349-0160.

Installation Name: Cleveland Leight Abbott USARC.

LRA Name: Tuskegee Local Redevelopment Authority.

Point of Contact: Alfred J. Davis, City Manager, City of Tuskegee.

Address: 101 Fonville Street, Tuskegee, AL 36083.

Phone: (334) 727-833.

#### Michigan

Installation Name: George Dolliver USARC/AMSA 135.

LRA Name: Battle Creek Local Redevelopment Authority.

Point of Contact: Michael J. Buckley, Planning and Community Development Director, City of Battle Creek.

Address: P.O. Box 1717, Battle Creek, MI 49016-1717.

Phone: (269) 966-3320.

#### Missouri

Installation Name: Marine Corps Support Activity Kansas City.

LRA Name: City of Kansas City.

Point of Contact: Edgar Jordan, Division Head, Property & Relocation Services, City Planning & Development Department, City of Kansas City.

Address: 16th Floor, City Hall, Kansas City, MO 64106.

Phone: (816) 513-2894.

#### Oregon

Installation Name: 2LT Alfred Sharff USARC.

LRA Name: Portland Development Commission.

Point of Contact: Ryan Moore, Project Coordinator/Housing Department, Portland Development Commission.

Address: 222 NW., Fifth Avenue, Portland, OR 97209-3859.

Phone: (503) 823-3278.

Installation Name: SGT Jerome Sears USARC.

LRA Name: Portland Development Commission.

Point of Contact: Ryan Moore, Project Coordinator/Housing Department, Portland Development Commission.

Address: 222 NW. Fifth Avenue, Portland, OR 97209-3859.

Phone: (503) 823-3278.

#### Pennsylvania

Installation Name: Wilkes-Barre USARC.

LRA Name: Township of Plains.

Point of Contact: Rose Corcoran, Commissioner, Plains Township Board of Commissioners.

Address: Plains Township Municipal Building, 126 Main Street, Plains, PA 18705.

Phone: (570) 829-3439.

#### Washington

Installation Name: 2LT Robert R. Leisy USARC/AMSA 79.

LRA Name: City of Seattle.

Point of Contact: Linda Cannon.

Address: Office of Intergovernmental Relations, City of Seattle, 600 4th Avenue, FL 5, P.O. Box 94746, Seattle, WA 98124-4746.

Phone: (206) 684-8263.

Installation Name: CPT James R. Harvey USARC.

LRA Name: City of Seattle.

Point of Contact: Linda Cannon.

Address: Office of Intergovernmental Relations, City of Seattle, 600 4th Avenue, FL 5, P.O. Box 94746, Seattle, WA 98124-4746.

Phone: (206) 684-8263.

Installation Name: Fort Lawton USAR Complex.