

public at large and the following special interests: Aquaculturist/mariculturist, commercial fisher, commercial tourism business person, local government, conservationist/environmentalist, Native landowner, Tribal government, recreation user, sport hunter/fisher, subsistence user, regional monitoring program operator, marine transportation operator, and scientist/technologist.

Nominees need to submit the following information to the Trustee Council:

1. Nominee's name;
2. Nominee's email address;
3. Nominee's mailing address;
4. Nominee's telephone number;
5. Special interests the nominee represents;
6. A resume or one-page synopsis of the nominee's:
  - a. education;
  - b. affiliations;
  - c. knowledge of the region, peoples or principal economic and social activities of the area affected by the T/V Exxon Valdez oil spill;
  - d. expertise in public lands and resource management, if any;
  - e. breadth of experience and perspective and length of experience in one or more of the special interests; and
7. Indicate if the person being nominated has been contacted and agrees to consider serving if selected.

**Willie R. Taylor,**

*Director, Office of Environmental Policy and Compliance.*

[FR Doc. 06-5889 Filed 7-3-06; 8:45 am]

BILLING CODE 4310-RG-P

---

**DEPARTMENT OF THE INTERIOR**

**Pinedale Anticline Working Group and Task Groups—Notice of Renewal**

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of renewal of the Pinedale Anticline Working Group and Task Groups.

**SUMMARY:** This notice is published in accordance with Section 9(a)(2) of the Federal Advisory Committee Act of 1972 (Pub. L. 92-463). Following consultation with the General Services Administration, notice is hereby given that the Secretary of the Interior has renewed the Pinedale Anticline Working Group and Task Groups (PAWG). The purpose of the Working Group and Task Groups will be to advise the Bureau of Land Management, Pinedale Field Office Manager, regarding recommendations on matters pertinent to the Bureau of Land Management's responsibilities related to

the Pinedale Anticline Environmental Impact Statement and Record of Decision.

Members to the PAWG will be appointed as follows: A representative from the State of Wyoming, Office of the Governor; a representative of the Town of Pinedale (Wyoming); a representative of the oil/gas operators active in the Pinedale Anticline area; a representative of the Sublette County Government (Wyoming); a representative of environmental groups; a representative of the landowners within or bordering the Pinedale Anticline area; a representative of local livestock operators operating within or bordering the Pinedale Anticline area; and two representatives from the public-at-large within or adjacent to the PAWG's jurisdiction.

**FOR FURTHER INFORMATION CONTACT:** Mr. Dennis Stenger, Pinedale Field Office Manager, Bureau of Land Management, 432 East Mill Street, Pinedale, Wyoming 82941, Phone: (307) 367-5300.

**Certification**

I hereby certify that the renewal of the Pinedale Anticline Working Group and Task Groups is necessary and in the public interest in connection with the Secretary of the Interior's responsibilities to manage the lands, resources, and facilities administered by the Bureau of Land Management.

Dated: June 23, 2006.

**Dirk Kempthorne,**

*Secretary of the Interior.*

[FR Doc. E6-10411 Filed 7-3-06; 8:45 am]

BILLING CODE 4310-22-P

---

**DEPARTMENT OF THE INTERIOR**

**Office of the Secretary**

**Exxon Valdez Oil Spill Trustee Council; Notice of Meeting**

**AGENCY:** Office of the Secretary, Department of the Interior.

**ACTION:** Notice of meeting.

**SUMMARY:** The Department of the Interior, Office of the Secretary is announcing a public meeting of the Exxon Valdez Oil Spill Public Advisory Committee.

**DATES:** July 14, 2006, at 1 p.m.

**ADDRESSES:** Exxon Valdez Oil Spill Trustee Council Office, 441 West 5th Avenue, Suite 500, Anchorage, Alaska.

**FOR FURTHER INFORMATION CONTACT:** Douglas Mutter, Department of the Interior, Office of Environmental Policy and Compliance, 1689 "C" Street, Suite

119, Anchorage, Alaska, 99501, (907) 271-5011.

**SUPPLEMENTARY INFORMATION:** The Public Advisory Committee was created by Paragraph V.A.4 of the Memorandum of Agreement and Consent Decree entered into by the United States of America and the State of Alaska on August 27, 1991, and approved by the United States District Court for the District of Alaska in settlement of *United States of America v. State of Alaska*, Civil Action No. A91-081 CV. The meeting agenda will include a review of project reporting procedures, the office lease, and an update on the injured resources and services list.

**Willie R. Taylor,**

*Director, Office of Environmental Policy and Compliance.*

[FR Doc. E6-10402 Filed 7-3-06; 8:45 am]

BILLING CODE 4310-RG-P

---

**DEPARTMENT OF THE INTERIOR**

**Fish and Wildlife Service**

**Meeting Announcements: North American Wetlands Conservation Council; Neotropical Migratory Bird Conservation Advisory Group**

**AGENCY:** Fish and Wildlife Service, Interior.

**ACTION:** Notice of meetings.

**SUMMARY:** The North American Wetlands Conservation Council (Council) will meet to select North American Wetlands Conservation Act (NAWCA) grant proposals for recommendation to the Migratory Bird Conservation Commission (Commission). The meeting is open to the public. The Advisory Group for the Neotropical Migratory Bird Conservation Act (NMBCA) grants program will hold its first meeting. The meeting is open to the public, and interested persons may present oral or written statements.

**DATES:** Council: July 11, 2006, 1-3 p.m.; Advisory Group: July 10, 2006, 9 a.m.-5 p.m.

**ADDRESSES:** The meetings will be held at the St. Eugene Mission Resort, Cranbrook, British Columbia, Canada. Meetings are coordinated by the Division of Bird Habitat Conservation, U.S. Fish and Wildlife Service, 4401 N. Fairfax Drive, Mail Stop: MBSP 4501-4075, Arlington, Virginia 22203.

**FOR FURTHER INFORMATION CONTACT:** David A. Smith, Division Chief, (703) 358-1784 or [dbhc@fws.gov](mailto:dbhc@fws.gov).

**SUPPLEMENTARY INFORMATION:** In accordance with NAWCA (Pub. L. 101-