

ELECTION ASSISTANCE COMMISSION**Notice of Sunshine Act Meeting**

AGENCY: United States Election Assistance Commission.

ACTION: Notice of Public Meeting.

DATE AND TIME: Thursday, July 13, 2006, 9:30 a.m.–12:30 p.m. (MDT).

PLACE: Hilton Santa Fe Historic Plaza—Mesa C., 100 Sandoval Street, Santa Fe, NM 87501. (505) 988–2811.

AGENDA: The Commission will receive presentations on effective ballot design and effective polling place signage. The Commission will receive reports on other administrative matters.

This meeting will be open to the public.

FOR FURTHER INFORMATION CONTACT: Bryan Whitener, Telephone: (202) 566–3100.

Thomas R. Wilkey,

Executive Director, U.S. Election Assistance Commission.

[FR Doc. 06–5825 Filed 6–26–06; 1:52 pm]

BILLING CODE 6820–KF–M

DEPARTMENT OF ENERGY**Environmental Management Site-Specific Advisory Board, Paducah**

AGENCY: Department of Energy (DOE).

ACTION: Notice of open meeting.

SUMMARY: This notice announces a meeting of the Environmental Management Site-Specific Advisory Board (EM SSAB), Paducah. The Federal Advisory Committee Act (Pub. L. No. 92–463, 86 Stat. 770) requires that public notice of this meeting be announced in the **Federal Register**.

DATES: Thursday, July 20, 2006, 5:30 p.m.–9 p.m.

ADDRESSES: 111 Memorial Drive, Barkley Centre, Paducah, Kentucky 42001.

FOR FURTHER INFORMATION CONTACT: William E. Murphie, Deputy Designated Federal Officer, Department of Energy Portsmouth/Paducah Project Office, 1017 Majestic Drive, Suite 200, Lexington, Kentucky 40513, (859) 219–4001.

SUPPLEMENTARY INFORMATION: Purpose of the Board: The purpose of the Board is to make recommendations to DOE in the areas of environmental restoration, waste management and related activities.

Tentative Agenda

5:30 p.m. Informal Discussion.

6 p.m. Call to Order.

- Introductions.
- Review of Agenda.
- Approval of June Minutes.
- 6:15 p.m. Deputy Designated Federal Officer's Comments.
- 6:35 p.m. Federal Coordinator's Comments.
- 6:40 p.m. Liaisons' Comments.
- 6:50 p.m. Public Comments and Questions.
- 7 p.m. Task Forces/Presentations.
 - Site Management Plan.
 - Paducah Remediation Services.
 - Water Disposition/Water Quality Task Force.
- 8:00 p.m. Public Comments and Questions.
- 8:10 p.m. Break.
- 8:20 p.m. Administrative Issues.
 - Preparation for August Presentation.
 - Budget Review.
 - Review of Work Plan.
 - Review of Next Agenda.
- 8:30 p.m. Review of Action Items.
- 8:35 p.m. Subcommittee Report.
 - Executive Committee.
- 8:50 p.m. Final Comments.
- 9 p.m. Adjourn.

Public Participation: The meeting is open to the public. Written statements may be filed with the Board either before or after the meeting. Individuals who wish to make oral statements pertaining to agenda items should contact David Dollins at the address listed below or by telephone at (270) 441–6819. Requests must be received five days prior to the meeting and reasonable provision will be made to include the presentation in the agenda. The Deputy Designated Federal Officer is empowered to conduct the meeting in a fashion that will facilitate the orderly conduct of business. Individuals wishing to make public comment will be provided a maximum of five minutes to present their comments.

Minutes: The minutes of this meeting will be available for public review and copying at the U.S. Department of Energy's Freedom of Information Public Reading Room, 1E–190, Forrestal Building, 1000 Independence Avenue, SW., Washington, DC 20585 between 9 a.m. and 4 p.m., Monday–Friday, except Federal holidays. Minutes will also be available at the Department of Energy's Environmental Information Center and Reading Room at 115 Memorial Drive, Barkley Centre, Paducah, Kentucky between 8 a.m. and 5 p.m. on Monday through Friday or by writing to David Dollins, Department of Energy, Paducah Site Office, Post Office Box 1410, MS–103, Paducah, Kentucky 42001 or by calling him at (270) 441–6819.

Issued at Washington, DC, on June 22, 2006.

James N. Solit,

Advisory Committee Management Officer.

[FR Doc. E6–10182 Filed 6–27–06; 8:45 am]

BILLING CODE 6450–01–P

DEPARTMENT OF ENERGY**Environmental Management Site-Specific Advisory Board, Hanford**

AGENCY: Department of Energy.

ACTION: Notice of open meeting.

SUMMARY: This notice announces a meeting of the Environmental Management Site-Specific Advisory Board (EM SSAB), Hanford. The Federal Advisory Committee Act (Pub. L. 92–463, 86 Stat. 770) requires that public notice of this meeting be announced in the **Federal Register**.

DATES: Thursday, September 7, 2006, 9 a.m.–5 p.m., Friday, September 8, 2006, 8:30 a.m.–4 p.m.

ADDRESSES: Red Lion Hanford House, 802 George Washington Way, Richland, Washington 99352. Phone Number: (509) 946–7611. Fax Number: (509) 943–8564.

FOR FURTHER INFORMATION CONTACT: Erik Olds, Federal Coordinator, Department of Energy Richland Operations Office, 2440 Stevens Drive, P.O. Box 450, H6–60, Richland, WA 99352; Phone: (509) 376–8656; Fax: (509) 376–1214.

SUPPLEMENTARY INFORMATION:

Purpose of the Board: The purpose of the Board is to make recommendations to DOE in the areas of environmental restoration, waste management, and related activities.

Tentative Agenda:

- Tri-Party Agreement Agencies Senior Managers' Annual Review and Update (U.S. Department of Energy, Office of River Protection and Richland Operations Office; the U.S. Environmental Protection Agency; and the Washington State Department of Ecology).
- Fiscal Year 2007 Hanford Advisory Board Priorities.
- Tutorial Part Two on the Waste Treatment and Immobilization Plant.
 - Nominations for the new Hanford Advisory Board Chair.
 - Training Session for Issue Managers.
 - Discussion on Committee Leadership.

Public Participation: The meeting is open to the public. Written statements may be filed with the Board either before or after the meeting. Individuals who wish to make oral statements pertaining to agenda items should