

EST on July 11, 2006. Comments will be limited to 5 minutes, and presenters will be approved on a first-come, first-served basis. Persons with disabilities who require special accommodations to attend or participate in the meetings should contact Mark Falcone by July 5, 2006.

Signed in Washington, DC, on June 16, 2006.

**Thomas B. Hofeller,**

*Acting Administrator, Farm Service Agency.*  
[FR Doc. E6-9856 Filed 6-21-06; 8:45 am]

**BILLING CODE 3410-05-P**

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## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Deschutes and Ochoco National Forests Resource Advisory Committee

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** The Deschutes and Ochoco National Forests Resource Advisory Committee will meet in Redmond, Oregon. The purpose of the meeting is to review proposed projects and make recommendations under Title II of the Secure Rural Schools and Community Self-Determination Act of 2000.

**DATES:** The meeting will be held July 10, 2006 from 9 a.m. to 5 p.m.

**ADDRESSES:** The meeting will be held at the office of the Central Oregon Intergovernmental Council, 2363 SW Glacier Place, Redmond, Oregon 97756. Send written comments to Jeff Walter, Designated Federal Official, for the Deschutes and Ochoco Resource Advisory Committee, c/o Forest Service, USDA, Ochoco National Forest, 3160 NE 3rd St., Princeville, OR 97754 or electronically to [jwalter@fs.fed.us](mailto:jwalter@fs.fed.us).

**FOR FURTHER INFORMATION CONTACT:** Jeff Walter, Designated Federal Official, Ochoco National Forest, 541-416-6625.

**SUPPLEMENTARY INFORMATION:** The meeting is open to the public. Committee discussion is limited to Forest Service staff and Committee members. However, persons who wish to bring Title II matters to the attention of the Committee may file written statements with the Committee staff before the meeting. A public input session will be provided and individuals who made written requests by June 29 will have the opportunity to address the Committee at the session.

Dated: June 12, 2006.

**Jeff Walter,**

*Designated Federal Official, Forest Supervisor, Ochoco National Forest.*

[FR Doc. 06-5497 Filed 6-21-06; 8:45 am]

**BILLING CODE 3410-11-M**

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## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Ravalli County Resource Advisory Committee

**AGENCY:** Forest Service, USDA,

**ACTION:** Notice of Meeting.

**SUMMARY:** The Ravalli County Resource Advisory Committee will be meeting to have presentations of 2006 projects and hold a short public forum (question and answer session). The meeting is being held pursuant to the authorities in the Federal Advisory Committee Act (Pub. L. 92-463) and under the Secure Rural Schools and Community Self-Determination Act of 2000 (Pub. L. 106-393). The meeting is open to the public.

**DATES:** The meeting will be held on June 27, 2006, 6:30 p.m.

**ADDRESSES:** The meeting will be held at the Bitterroot National Forest, 1801 N. First Street, Hamilton, Montana. Send written comments to Daniel G. Ritter, District Ranger, Stevensville Ranger District, 88 Main Street, Stevensville, MT 59870, by facsimile (406) 777-7423, or electronically to [dritter@fs.fed.us](mailto:dritter@fs.fed.us).

**FOR FURTHER INFORMATION CONTACT:** Daniel G. Ritter, Stevensville District Ranger and Designated Federal Officer, Phone: (406) 777-5461.

Dated: June 14, 2006.

**David T. Bull,**

*Forest Supervisor.*

[FR Doc. 06-5584 Filed 6-21-06; 8:45 am]

**BILLING CODE 3410-11-M**

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## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Siskiyou Resource Advisory Committee (RAC)

**ACTION:** Notice of meeting.

**SUMMARY:** The Siskiyou Resource Advisory Committee will meet on Thursday, July 20, 2006 to recommend Title II projects for fiscal year 2007 under the Secure Rural Schools and Community Self-Determination Act of 2000. The meeting will be held at the Cave Junction City Hall, 222 W. Lister Street, Cave Junction, Oregon. It begins at 9 a.m. ends at 2:30 p.m.; the open

public comments begin at 11 a.m. and ends at 11:30 a.m. Written comments may be submitted prior to the meeting and delivered to Designated Federal Official, Scott Conroy at the Rogue River-Siskiyou National Forest, P.O. Box 520, Medford, Oregon 97501.

**FOR FURTHER INFORMATION CONTACT:** Rogue River-Siskiyou National Forest Public Affairs Officer Patty Burel at telephone: (541) 858-2211, e-mail: [pburel@fs.fed.us](mailto:pburel@fs.fed.us), or USDA Forest Service, P.O. Box 520, 333 West 8th Street, Medford, OR 97501.

Dated: June 15, 2006.

**Scott Conroy,**

*Forest Supervisor, Rogue River-Siskiyou National Forest.*

[FR Doc. 06-5588 Filed 6-21-06; 8:45 am]

**BILLING CODE 3410-11-M**

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## ARCHITECTURAL AND TRANSPORTATION BARRIERS COMPLIANCE BOARD

#### Courthouse Access Advisory Committee; Meeting

**AGENCY:** Architectural and Transportation Barriers Compliance Board.

**ACTION:** Notice of meeting.

**SUMMARY:** The Architectural and Transportation Barriers Compliance Board (Access Board) has established an advisory committee to advise the Board on issues related to the accessibility of courthouses covered by the Americans with Disabilities Act of 1990 and the Architectural Barriers Act of 1968. The Courthouse Access Advisory Committee (Committee) includes organizations with an interest in courthouse accessibility. This notice announces the date, times and location of the next Committee meeting, which will be open to the public.

**DATES:** The meeting of the Committee is scheduled for July 20, 2006 (beginning at 9 a.m. and ending at 5 p.m.) and July 21, 2006 (beginning at 9 a.m. and ending at 3 p.m.).

**ADDRESSES:** The meeting will be held at the Edward W. Brooke Courthouse, 24 New Chardon Street, Boston, MA.

**FOR FURTHER INFORMATION CONTACT:** David Yanchulis, Office of Technical and Information Services, Architectural and Transportation Barriers Compliance Board, 1331 F Street, NW., suite 1000, Washington, DC 20004-1111. Telephone number (202) 272-0026 (Voice); (202) 272-0082 (TTY). E-mail [yanchulis@access-board.gov](mailto:yanchulis@access-board.gov). This document is available in alternate formats (cassette tape, Braille, large

print, or computer disk). This document is also available on the Board's Internet site (<http://www.access-board.gov/caac/meeting.htm>).

**SUPPLEMENTARY INFORMATION:** In 2004, as part of the outreach efforts on courthouse accessibility, the Access Board established a Federal advisory committee to advise the Access Board on issues related to the accessibility of courthouses, particularly courtrooms, including best practices, design solutions, promotion of accessible features, educational opportunities, and the gathering of information on existing barriers, practices, recommendations, and guidelines. On October 12, 2004, the Access Board published a notice appointing 31 members to the Courthouse Access Advisory Committee. 69 FR 60608 (October 12, 2004). Members of the Committee include designers and architects, disability groups, members of the judiciary, court administrators, representatives of the codes community and standard-setting entities, government agencies, and others with an interest in the issues to be explored. The Committee held its initial meeting on November 4 and 5, 2004. Members discussed the current requirements for accessibility, committee goals and objectives, and the establishment of subcommittees. The Committee established three subcommittees: Education, Courtrooms and Courthouses (areas unique to courthouses other than courtrooms).

The Committee has held quarterly meetings in the following cities: Phoenix (February 2005), Washington, DC (May 2005), Chicago (August 2005), San Francisco (November 2005), Washington, DC (February 2006), and Miami (May 2006). At each of these meetings, Committee members toured area courthouses and held full Committee and subcommittee sessions. At the next meeting in Boston, members will continue to address issues in meetings of the full Committee and of each of the subcommittees. Meeting minutes and other information about the Committee are available on the Access Board's website at <http://www.access-board.gov/caac/index.htm>.

Committee meetings are open to the public and interested persons can attend the meetings and communicate their views. Members of the public will have an opportunity to address the Committee on issues of interest to them and the Committee during public comment periods scheduled on each day of the meeting. Members of groups or individuals who are not members of the Committee are invited to participate

on the subcommittees. The Access Board believes that participation of this kind can be very valuable for the advisory committee process.

The meeting will be held at a site accessible to individuals with disabilities. Real-time captioning will be provided. Individuals who require sign language interpreters should contact David Yanchulis by June 30, 2006. Persons attending Committee meetings are requested to refrain from using perfume, cologne, and other fragrances for the comfort of other participants. Notices of future meetings will be published in the **Federal Register**.

**Lawrence W. Roffee,**  
*Executive Director, Architectural and Transportation Barriers Compliance Board.*  
[FR Doc. E6-9903 Filed 6-21-06; 8:45 am]  
**BILLING CODE 8150-01-P**

## DEPARTMENT OF COMMERCE

### Submission for OMB Review; Comment Request

The Department of Commerce has submitted to the Office of Management and Budget (OMB) for clearance the following proposal for collection of information under the provisions of the Paperwork Reduction Act (44 U.S.C. chapter 35).

*Agency:* National Oceanic and Atmospheric Administration (NOAA).  
*Title:* Northwest Region Federal Fisheries Permits.

*Form Number(s):* None.

*OMB Approval Number:* 0648-0203.

*Type of Request:* Regular submission.

*Burden Hours:* 642.

*Number of Respondents:* 339.

*Average Hours per Response:*

Exempted fishing permit (EFP), 10 hours; EFP summary report, 1 hour; EFP data report, 10 minutes; EFP trip notification, 2 minutes; limited entry permit transfer form or renewal form, 20 minutes; mid-season transfer of sablefish permit, 30 minutes; sablefish permit ownership interest form, 30 minutes; addition of spouse as co-owner of sablefish permit application, 20 minutes; at-sea processing vessel exemption application, 30 minutes.

*Needs and Uses:* As part of its fishery management responsibilities, NOAA Fisheries collects certain information to determine whether a respondent complies with regulations that allow for the issuance, transfer or renewal of a Pacific Coast Groundfish limited entry permit or an exempted fishing permit. Also, NOAA Fisheries collects information to determine whether current individual permit owners/

holders comply with other existing permit regulations for enforcement purposes. The respondents are principally groundfish fishermen or fishing companies/partnerships. Other respondents include state fisheries agencies who seek an exempted to fishing permit to conduct research.

*Affected Public:* Business or other for-profit organizations; not-for-profit institutions; individuals or households; State, local or tribal government.

*Frequency:* Annually, monthly, weekly and on occasion.

*Respondent's Obligation:* Required to obtain or retain benefits.

*OMB Desk Officer:* David Rostker, (202) 395-3897.

Copies of the above information collection proposal can be obtained by calling or writing Diana Hynek, Departmental Paperwork Clearance Officer, (202) 482-0266, Department of Commerce, Room 6625, 14th and Constitution Avenue, NW., Washington, DC 20230 (or via the Internet at [dHynek@doc.gov](mailto:dHynek@doc.gov)).

Written comments and recommendations for the proposed information collection should be sent within 30 days of publication of this notice to David Rostker, OMB Desk Officer, fax number (202) 395-7285, or [David\\_Rostker@omb.eop.gov](mailto:David_Rostker@omb.eop.gov).

Dated: June 16, 2006.

**Gwellnar Banks,**  
*Management Analyst, Office of the Chief Information Officer.*

[FR Doc. E6-9837 Filed 6-21-06; 8:45 am]

**BILLING CODE 3510-22-P**

## DEPARTMENT OF COMMERCE

### Office of Civil Rights; Proposed Information Collection; Comment Request; Request for Reasonable Accommodation

**AGENCY:** Office of the Secretary, Commerce.

**ACTION:** Notice.

**SUMMARY:** The Department of Commerce, as part of its continuing effort to reduce paperwork and respondent burden, invites the general public and other Federal agencies to take this opportunity to comment on proposed and/or continuing information collections, as required by the Paperwork Reduction Act of 1995.

**DATES:** Written comments must be submitted on or before August 21, 2006.

**ADDRESSES:** Direct all written comments to Diana Hynek, Departmental Paperwork Clearance Officer, Department of Commerce, Room 6625, 14th and Constitution Avenue, NW.,