

**Wabash County**

Lewis, Thomas J., House, 105 S. Arnold St.,  
Roann, 06000521

**MASSACHUSETTS****Hampden County**

Brimfield Center Historic District, Main St.,  
Brookfield, Wales, Sturbridge and Warren  
Rds., Brimfield, 06000524

**Middlesex County**

Center School, 13 Bedford St., Burlington,  
06000523

[FR Doc. E6-8690 Filed 6-5-06; 8:45 am]

**BILLING CODE 4312-51-P**

**DEPARTMENT OF THE INTERIOR****National Park Service****National Register of Historic Places;  
Notification of Pending Nominations  
and Related Actions**

Nominations for the following properties being considered for listing or related actions in the National Register were received by the National Park Service before May 20, 2006. Pursuant to § 60.13 of 36 CFR part 60 written comments concerning the significance of these properties under the National Register criteria for evaluation may be forwarded by United States Postal Service, to the National Register of Historic Places, National Park Service, 1849 C St. NW., 2280, Washington, DC 20240; by all other carriers, National Register of Historic Places, National Park Service, 1201 Eye St. NW., 8th floor, Washington DC 20005; or by fax, 202-371-6447. Written or faxed comments should be submitted by June 21, 2006.

**John W. Roberts,**

*Acting Chief, National Register/National  
Historic Landmarks Program.*

**MISSOURI****St. Louis Independent city**

Autocar Sales and Service Building, (Auto-  
Related Resources of St. Louis, Missouri  
MPS) 2745 Locust, St. Louis (Independent  
City), 06000530

**MONTANA****Lewis and Clark County**

Alice Creek Historic District, USDA Forest  
Service, Helena National Forest, Lincoln,  
06000531

**NORTH DAKOTA****Bottineau County**

Main, North Dakota School of Forestry, Old,  
Alexander St. (N of terminus with 2nd St.),  
Bottineau, 06000532

**Grand Forks County**

Grand Forks Near Southside Historic District  
(Boundary Increase), 1216 Belmont Rd.,  
Grand Forks, 06000533

**VERMONT****Washington County**

Kents Corner Historic District, Kent Hill Rd.,  
Old West Church Rd., Robinson Cemetery  
Rd., Fowler Rd. Bliss Pond Rd., Calais,  
06000534

[FR Doc. E6-8701 Filed 6-5-06; 8:45 am]

**BILLING CODE 4312-51-P**

**DEPARTMENT OF LABOR****Employment and Training  
Administration****Notice of Availability of Funds and  
Solicitation for Grant Applications for  
High Growth Job Training Initiative  
Grants for the Advanced  
Manufacturing Industry**

*Announcement type:* Notice of  
Solicitation for Grant Applications.

*Funding Opportunity number:* SGA/  
DFA PY 05-07.

*Catalog of Federal Assistance number:*  
17.261.

*Key Dates:* The closing date for receipt of applications under this announcement is July 25, 2006. Applications must be received at the address below no later than 5 p.m. (Eastern Time).

**SUMMARY:** The Employment and Training Administration (ETA), U.S. Department of Labor (DOL), announces the availability of approximately \$10 million in grant funds for new and innovative approaches to meeting the workforce challenges of the advanced manufacturing industry under the President's High Growth Job Training Initiative. ETA defines "advanced manufacturing" as the use of technology or other productivity-enhancing business processes in the manufacturing enterprise and/or value-added supply chain. These advanced manufacturing technologies and processes may be used in a variety of industry sectors.

The President's High Growth Job Training Initiative (HGJTI) is a strategic effort to prepare workers for new and increasing job opportunities in high-growth, high-demand, and economically vital industries and sectors of the American economy. Through the initiative, ETA identifies high-growth, high-demand industries, evaluates their skill needs, and funds local and national partnership-based demonstration projects that: (a) Address workforce challenges identified by employers; and

(b) prepare workers for good jobs with career pathways in these rapidly expanding or transforming industries. The products, models, and effective approaches that result from HGJTI investments will be broadly disseminated to employers, education and training providers, and the workforce system to build their capacity to respond to employers' workforce needs.

Grant funds awarded under this Solicitation for Grant Applications (SGA) should be used to develop and implement innovative and industry-driven training solutions that address the advanced manufacturing industry's critical workforce challenges. Each solution must take place in the context of a strategic partnership between the workforce investment system, business and industry representatives, and education and training providers such as community colleges. The projects selected for funding under this SGA are intended to complement and enhance existing ETA investments for the advanced manufacturing industry available on ETA's Web site at <http://www.doleta.gov/BRG/Indprof/Manufacturing.cfm>.

Applicants may be public, private for-profit, and private non-profit organizations. It is anticipated that individual awards will fall within the range of \$750,000 to \$1.5 million.

**ADDRESSES:** Mailed applications must be addressed to the U.S. Department of Labor, Employment and Training Administration, Division of Federal Assistance, Attention: Eric Luetkenhaus, Grant Officer, Reference SGA/DFA PY-05-07, 200 Constitution Avenue, NW., Room N4716, Washington, DC 20210. Applicants may apply online through Grants.gov (<http://www.grants.gov>) and further information about applying online can be found in Part IV(3) of this solicitation. Telefacsimile (FAX) applications will not be accepted. Applicants are advised that mail delivery in the Washington area may be delayed due to mail decontamination procedures. Hand delivered proposals will be received at the above address.

**SUPPLEMENTARY INFORMATION:** This solicitation consists of eight parts:

- Part I describes the funding opportunity, provides background information on ETA's demand-driven workforce investment strategies and the President's High Growth Job Training Initiative, and highlights the critical elements and special emphases for this solicitation.
- Part II describes the award amount and performance period of the award.
- Part III describes eligible applicants and other grant specifications.