

**DEPARTMENT OF TRANSPORTATION****Federal Aviation Administration****Notice of Meeting of the National Parks Overflights Advisory Group Aviation Rulemaking Committee**

**ACTION:** Notice of meeting.

**SUMMARY:** The Federal Aviation Administration (FAA) and the National Park Service, in accordance with the National Parks Air Tour Management Act of 2000, announce the next meeting of the National Parks Overflights Advisory Group Aviation Rulemaking Committee (NPOAG-ARC). This notice informs the public of the date, location, and agenda for the meeting.

**DATES AND ADDRESSES:** The NPOAG ARC will meet June 27–29, 2006, at the Radisson Hotel Fisherman's Wharf, 250 Beach Street, San Francisco, CA 94133. The meeting will begin at 8 a.m. on Tuesday, June 27, 2006.

**FOR FURTHER INFORMATION CONTACT:** Barry Brayer, Manager, Executive Resource Staff, Western Pacific Region, Federal Aviation Administration, 15000 Aviation Blvd., Hawthorne, CA 90250, telephone: (310) 725–3800, or [Barry.Brayer@faa.gov](mailto:Barry.Brayer@faa.gov), or Karen Trevino, National Park Service, Natural Sounds Program, 1201 Oakridge Dr., Suite 350, Ft. Collins, CO 80525, telephone (970) 225–3563, or [Karen\\_Trevino@nps.gov](mailto:Karen_Trevino@nps.gov).

**SUPPLEMENTARY INFORMATION:****Background**

The National Parks Air Tour Management Act of 2000, enacted on April 5, 2000, as Public Law 106–181 (Pub. L. 106–181), required the establishment of a National Parks Overflights Advisory Group (NPOAG) within 1 year after its enactment. The NPOAG was to be a balanced group representative of general aviation, commercial air tour operations, environmental concerns, and Indian tribes. The duties of the NPOAG included providing advice, information, and recommendations to the Director, NPS, and to the Administrator, FAA, on the implementation of Public Law 106–181, on quiet aircraft technology, on other measures that might accommodate interests to visitors to national parks, and, at the request of the Director and Administrator, on safety, environmental, and other issues related to commercial air tour operations over national parks or tribal lands.

On March 12, 2001, the FAA and NPS announced the establishment of the NPOAG (48 FR 14429). On October 10, 2003, the Administrator signed Order No. 1110–138 establishing the NPOAG

as an aviation rulemaking committee. On January 20, 2006, the Administrator cancelled Order No. 1110.138 and signed Order No. 1110.138A. The advisory group has held eight meetings. The current members of the NPOAG ARC are Heidi Williams (general aviation), Richard Larew, Elling Halvorson, and Alan Stephen (commercial air tour operations), Don Barger, Chip Dennerlein, Charles Maynard and Mark Peterson (environmental interests), and Rory Majenty and Richard Deertrack (Native American tribes).

**Agenda for the June 27–29, 2006 Meeting**

The agenda for the meeting will include, but is not limited to, the following: Review and approval of previous meeting minutes; distribution of Government Accountability Office (GAO) reports on implementation of the Act and air tour fees; discussion of Interim Operating Authority (IOA) issues; update on ongoing ATMP projects; update on expedited/ consensus ATMP project; staff presentation of a proposed programmatic ATMP process; discussion on the ATMP Program Implementation Plan; identification and treatment of quiet technology in ATMPs; NPOAG Subgroup assignments and reports; and, discussion of Mt. Rushmore Draft Environmental Assessment (EA).

**Attendance at the Meeting**

Although this is not a public meeting, interested persons may attend. Because seating is limited, if you plan to attend, please contact one of the persons listed under **FOR FURTHER INFORMATION CONTACT** so that meeting space may accommodate your attendance.

**Record of the Meeting**

If you cannot attend the meeting, a summary record of the meeting will be made available through the Executive Resource Staff, Western Pacific Region, Federal Aviation Administration, 15000 Aviation Blvd., Hawthorne, CA 90250, telephone: (310) 725–3800

Issued on May 23, 2006.

**Barry Brayer,**

*Manager, Executive Resource Staff, Western Pacific Region.*

[FR Doc. E6–8410 Filed 5–31–06; 8:45 am]

**BILLING CODE 4910–13–P**

**DEPARTMENT OF TRANSPORTATION****Federal Highway Administration****Notice of Final Federal Agency Actions on Proposed Highway in Wisconsin**

**AGENCY:** Federal Highway Administration (FHWA), DOT.

**ACTION:** Notice of limitation on claims for judicial review of actions by FHWA and other Federal agencies.

**SUMMARY:** This notice announces actions taken by the FHWA and other Federal agencies that are final within the meaning of 23 U.S.C. 139(l)(1). The actions relate to a proposed highway project, STH 83, in Waukesha County in the State of Wisconsin. Those actions grant licenses, permits, and approvals for the project.

**DATES:** By this notice, the FHWA is advising the public of final agency actions subject to 23 U.S.C. 139(l)(1). A claim seeking judicial review of the Federal agency actions on the highway project will be barred unless the claim is filed on or before November 28, 2006. If the Federal law that authorizes judicial review of a claim provides a time period of less than 180 days for filing such claim, then that shorter time period still applies.

**FOR FURTHER INFORMATION CONTACT:** Mr. Bruce Matzke, Division Administrator, Federal Highway Administration, 567 D'Onofrio Drive, Suite 100, Madison, Wisconsin 53719–2844; telephone: (608) 829–7501; e-mail:

[Bruce.Matzke@fhwa.dot.gov](mailto:Bruce.Matzke@fhwa.dot.gov). The FHWA Wisconsin Division Office's normal business hours are 7:45 a.m. to 4:15 p.m. (central time). You may also contact Mr. Eugene Johnson, Bureau of Equity and Environmental Services, Wisconsin Department of Transportation, P.O. Box 7965, Madison, Wisconsin 53707; telephone: (608) 267–9527.

**SUPPLEMENTARY INFORMATION:** Notice is hereby given that the FHWA and other Federal agencies have taken final agency actions by issuing licenses, permits, and approvals for the following highway project in the State of Wisconsin: STH 83 in Waukesha County. The 17-mile (27-km) WIS 83 project corridor extends from County NN at Mukwonago to WIS 16 at Hartland in Waukesha County. Improvements are proposed to address present and emerging traffic flow and safety concerns, future traffic demand, and to guide local land use planning and development including preserving land needed for future transportation improvements. The actions by the Federal agencies, and the laws under which such actions were taken, are described in the Final Environmental

Impact Statement (FEIS) for the project, approved on February 22, 2006, in the FHWA Record of Decision (ROD) issued on May 24, 2006 and in other documents in the FHWA administrative record. The FEIS, ROD, and other documents in the FHWA administrative record file are available by contacting the FHWA or the Wisconsin Department of Transportation at the addresses provided above. The FHWA FEIS and ROD can be viewed and downloaded from the project Web site at <http://www.dot.wisconsin.gov/projects/d2/wis83/index.htm> or viewed at public libraries in the project area.

This notice applies to all Federal agency decisions as of the issuance date of this notice and all laws under which such actions were taken, including but not limited to:

1. *General*: National Environmental Policy Act (NEPA) [42 U.S.C. 4321–4351]; Federal-Aid Highway Act [23 U.S.C. 109].

2. *Air*: Clean Air Act, 42 U.S.C. 7401–7671(q).

3. *Land*: Section 4(f) of the Department of Transportation Act of 1966 [49 U.S.C. 303]; Landscaping and Scenic Enhancement (Wildflowers), 23 U.S.C. 319.

4. *Wildlife*: Endangered Species Act [16 U.S.C. 1531–1544 and section 1536], Marine Mammal Protection Act [16 U.S.C. 1361], Fish and Wildlife Coordination Act [16 U.S.C. 661–667(d)], Migratory Bird Treaty Act [16 U.S.C. 703–712].

5. *Historic and Cultural Resources*: Section 106 of the National Historic Preservation Act of 1966, as amended [16 U.S.C. 470(f) *et seq.*]; Archeological Resources Protection Act of 1977 [16 U.S.C. 470(aa)–11]; Archeological and Historic Preservation Act [16 U.S.C. 469–469(c)]; Native American Grave Protection and Repatriation Act (NAGPRA) [25 U.S.C. 3001–3013].

6. *Social and Economic*: Civil Rights Act of 1964 [42 U.S.C. 2000(d)–2000(d)(1)]; American Indian Religious Freedom Act [42 U.S.C. 1996]; Farmland Protection Policy Act (FPPA) [7 U.S.C. 4201–4209].

7. *Wetlands and Water Resources*: Clean Water Act, 33 U.S.C. 1251–1377 (section 404, section 401, section 319); Land and Water Conservation Fund (LWCF), 16 U.S.C. 4601–4604; Safe Drinking Water Act (SDWA), 42 U.S.C. 300(f)–300(j)(6); Rivers and Harbors Act of 1899, 33 U.S.C. 401–406; Wild and Scenic Rivers Act, 16 U.S.C. 1271–1287; Emergency Wetlands Resources Act, 16 U.S.C. 3921, 3931; TEA–21 Wetlands Mitigation, 23 U.S.C. 103(b)(6)(m), 133(b)(11); Flood Disaster Protection Act, 42 U.S.C. 4001–4128.

8. *Executive Orders*: E.O. 11990 Protection of Wetlands; E.O. 11988 Floodplain Management; E.O. 12898, Federal Actions to Address Environmental Justice in Minority Populations and Low Income Populations; E.O. 11593 Protection and Enhancement of Cultural Resources; E.O. 13007 Indian Sacred Sites; E.O. 13287 Preserve America; E.O. 13175 Consultation and Coordination with Indian Tribal Governments; E.O. 11514 Protection and Enhancement of Environmental Quality; E.O. 13112 Invasive Species.

(Catalog of Federal Domestic Assistance Program Number 20.205, Highway Planning and Construction. The regulations implementing Executive Order 12372 regarding intergovernmental consultation on Federal programs and activities apply to this program)

**Authority:** 23 U.S.C. 139(l)(1).

Issued on: May 25, 2006.

**Bruce E. Matzke,**

*Division Administrator, Madison, Wisconsin.*  
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## DEPARTMENT OF TRANSPORTATION

### Maritime Administration

[USCG–2006–24644]

#### TORP Terminal LP, Bienville Offshore Energy Terminal Liquefied Natural Gas Deepwater Port License Application; Preparation of Environmental Impact Statement

**AGENCY:** Maritime Administration, DOT.

**ACTION:** Notice of intent; notice of public meeting; request for comments.

**SUMMARY:** The Coast Guard and the Maritime Administration (MARAD) announce that the Coast Guard intends to prepare an environmental impact statement (EIS) as part of the environmental review of this license application. The application describes a project that would be located in the Gulf of Mexico, in Main Pass block MP 258, approximately 63 miles south of Mobile Point, Alabama. Publication of this notice begins a scoping process that will help identify and determine the scope of environmental issues to be addressed in the EIS. This notice requests public participation in the scoping process and provides information on how to participate. This notice announces public meetings and a public comment period to facilitate public participation.

**DATES:** The public meeting in Mobile, Alabama will be held on June 14, 2006. The public meeting will be held from 5

p.m. to 7 p.m. and will be preceded by an open house from 3 p.m. to 4:30 p.m. The public meeting may end earlier or later than the stated time, depending on the number of persons wishing to speak. Material submitted in response to the request for comments must reach the Docket Management Facility by June 30, 2006.

**ADDRESSES:** The open house and public meeting will be held at: Mobile Convention Center, One South Water Street, Room 203, Mobile, Alabama 36602; 251–208–2100.

Address docket submissions for USCG–2006–24644 to: Docket Management Facility, U.S. Department of Transportation, 400 Seventh Street, SW., Washington, DC 20590–0001.

The Docket Management Facility accepts hand-delivered submissions and makes docket contents available for public inspection and copying at this address, in room PL–401, between 9 a.m. and 5 p.m., Monday through Friday, except Federal holidays. The Facility's telephone number is 202–366–9329; the fax number is 202–493–2251; and its website for electronic submissions or for electronic access to docket contents is <http://dms.dot.gov>.

#### FOR FURTHER INFORMATION CONTACT:

Mary K. Jager, U.S. Coast Guard, telephone: 202–372–1454, e-mail: [MJager@comdt.uscg.mil](mailto:MJager@comdt.uscg.mil). If you have questions on viewing the docket, call Renee V. Wright, Program Manager, Docket Operations, telephone: 202–493–0402.

#### SUPPLEMENTARY INFORMATION:

##### Public Meeting and Open House

We invite you to learn about the proposed deepwater port at an informational open house and to comment at a public meeting on environmental issues related to the proposed deepwater port. Your comments will help us identify and refine the scope of the environmental issues to be addressed in the EIS.

In order to allow everyone a chance to speak at the public meeting, we may limit speaker time or extend the meeting hours or both. You must identify yourself and any organization you represent by name. Your remarks will be recorded or transcribed for inclusion in the public docket.

You may submit written material at the public meeting, either in place of or in addition to speaking. Written material must include your name and address and will be included in the public docket.

Public docket materials will be made available to the public on the Docket Management Facility's Docket