

The total estimated burden for this collection of information is 174,375 hours. There are no capital costs, operating costs and/or maintenance costs to respondents.

**Request for Comments:** Your written comments and/or suggestions are invited on one or more of the following points: (a) Whether the information collection activity is necessary to carry out an agency function; (b) whether the agency processes the information collected in a useful and timely fashion; (c) the accuracy of public burden estimate (the estimated amount of time needed for individual respondents to provide the requested information); (d) whether the methodology and assumptions used to determine the estimate are logical; (e) ways to enhance the quality, utility, and clarity of the information being collected; and (f) ways to minimize the public burden through the use of automated, electronic, mechanical, or other technological collection techniques or other forms of information technology.

**Send Comments and Requests for Further Information:** Send your written comments and requests for more information on the proposed collection or requests to obtain a copy of the data collection instrument(s) and instructions to: Mrs. Christina Rouleau, IHS Reports Clearance Office, 801

Thompson Avenue, TMP, Suite 450, Rockville, MD 20852, call non-toll free (301) 443-5938, send via facsimile to (301) 443-2316, or send your e-mail requests, comments, and return address to: [crouleau@hqe.ihs.gov](mailto:crouleau@hqe.ihs.gov).

**Comment Due Date:** Your comments regarding this information collection are best assured of having their full effect if received within 60-days of the date of this publication.

Dated: May 23, 2006.

**Charles W. Grim,**  
Assistant Surgeon General, Director, Indian Health Service.

[FR Doc. 06-5021 Filed 5-31-06; 8:45 am]

**BILLING CODE 4165-16-M**

**DEPARTMENT OF THE INTERIOR**

**Fish and Wildlife Service**

**Issuance of Permits**

**AGENCY:** Fish and Wildlife Service, Interior.

**ACTION:** Notice of issuance of permits for endangered species and/or marine mammals.

**SUMMARY:** The following permits were issued.

**ADDRESSES:** Documents and other information submitted with these

applications are available for review, subject to the requirements of the Privacy Act and Freedom of Information Act, by any party who submits a written request for a copy of such documents to: U.S. Fish and Wildlife Service, Division of Management Authority, 4401 North Fairfax Drive, Room 700, Arlington, Virginia 22203; fax 703/358-2281.

**FOR FURTHER INFORMATION CONTACT:** Division of Management Authority, telephone 703/358-2104.

**SUPPLEMENTARY INFORMATION:** Notice is hereby given that on the dates below, as authorized by the provisions of the Endangered Species Act of 1973, as amended (16 U.S.C. 1531 *et seq.*), and/or the Marine Mammal Protection Act of 1972, as amended (16 U.S.C. 1361 *et seq.*), the Fish and Wildlife Service issued the requested permits subject to certain conditions set forth therein. For each permit for an endangered species, the Service found that (1) the application was filed in good faith, (2) the granted permit would not operate to the disadvantage of the endangered species, and (3) the granted permit would be consistent with the purposes and policy set forth in Section 2 of the Endangered Species Act of 1973, as amended.

**Endangered Species**

Permit No.	Applicant	Receipt of application <b>Federal Register</b> notice	Permit issuance date
116625 .....	Exotic Feline Breeding Compound, Inc. ....	71 FR 10700; March 2, 2006 .....	May 2, 2006.

**Marine Mammals**

Permit No.	Applicant	Receipt of application <b>Federal Register</b> notice	Permit issuance date
078744 .....	Randall W. Davis, Texas A&M University .....	70 FR 51838; August 31, 2005 .....	April 28, 2006.

Dated: May 19, 2006.

**Michael S. Moore,**  
Senior Permit Biologist, Branch of Permits, Division of Management Authority.

[FR Doc. E6-8462 Filed 5-31-06; 8:45 am]

**BILLING CODE 4310-55-P**

**DEPARTMENT OF THE INTERIOR**

**Fish and Wildlife Service**

**Environmental Document on Endangered Species Recovery Permit Application**

**AGENCY:** Fish and Wildlife Service, Interior.

**ACTION:** Notice of intent.

**SUMMARY:** Pursuant to the National Environmental Policy Act (NEPA), this notice advises the public that the U.S. Fish and Wildlife Service (“we”) intends to prepare an environmental document (environmental assessment or environmental impact statement) for the proposed issuance of a permit to conduct non-lethal and lethal take activities with the endangered gray wolf (*Canis lupus*) pursuant to section 10(a)(1)(A) of the Endangered Species Act.

We solicit comments from the public, as well as local, State and Federal agencies for an environmental evaluation under NEPA of the proposed permit. Comments already received from individuals and organizations in

response to the January 10, 2006, **Federal Register** notice of receipt of the permit application have been considered. Those respondents need not comment again unless they wish to provide new information on the permit application or environmental analysis.

**DATES:** Comments on this environmental analysis must be received on or before July 3, 2006.

**ADDRESSES:** Written data or comments should be submitted to the U.S. Fish and Wildlife Service, Chief, Endangered Species, Ecological Services, 911 NE. 11th Avenue, Portland, Oregon 97232-4181 (fax: 503-231-6243). Please refer to “Northern Idaho Wolf Permit Analysis” when submitting comments. All comments received, including