

**SUMMARY:** Notice is hereby given that a special meeting of the Chesapeake and Ohio Canal National Historical Park Advisory Commission (the Commission) will be held on Friday, May 19, 2006, at 10 a.m., at the Glen Echo Town Hall, 6106 Harvard Avenue, Glen Echo, Maryland.

The Commission will meet to consider the National Park Service Environmental Assessment evaluating the impacts of a proposal by Georgetown University to construct a boathouse for competitive rowing on the Georgetown Waterfront in Washington, DC (Environmental Assessment).

The meeting will be open to the public. Any person may file with the Commission a written statement concerning the matters to be discussed. Persons who wish to file a written statement or testify at the meeting or who want further information concerning the meeting may contact Superintendent Kevin Brandt at (301) 714-2201.

**DATES:** May 19, 2006.

**ADDRESSES:** Glen Echo Town Hall, 6106 Harvard Avenue, Glen Echo, Maryland 20812.

**FOR FURTHER INFORMATION CONTACT:**

Superintendent Kevin Brandt, Superintendent, Chesapeake and Ohio Canal National Historical Park, 1850 Dual Highway, Suite 100, Hagerstown, Maryland 21740, telephone: (301) 714-2201.

**SUPPLEMENTARY INFORMATION:** The Commission was established by Public Law 91-664 to meet and consult with the Secretary of the Interior on general policies and specific matters related to the administration and development of the Chesapeake and Ohio Canal National Historic Park. Normally, notice of advisory committee meetings is published at least 15 calendars prior to the meeting date. However, due to: (1) The compelling need for the Commission to prepare and provide comments on the Environmental Assessment during the 45-day comment period; (2) the difficulty of finding a date suitable to all Commission members; and (3) the difficulty of finding a suitable meeting location, it was not possible to give 15 calendar days advance notice. A notice of this meeting was signed on April 25 and appeared in the **Federal Register** on May 10. This notice supplements that initial notice.

The members of the Commission are as follows:

Mrs. Sheila Rabb Weidenfeld,  
Chairperson.  
Mr. Charles J. Weir.  
Mr. Barry A. Passett.

Mr. Terry W. Hepburn.  
Ms. JoAnn M. Spevacek.  
Mrs. Mary E. Woodward.  
Mrs. Donna Printz.  
Mrs. Ferial S. Bishop.  
Ms. Nancy C. Long.  
Mrs. Jo Reynolds.  
Dr. James H. Gilford.  
Brother James Kirkpatrick.  
Mr. George E. Lewis, Jr.  
Mr. Charles D. McElrath.  
Ms. Patricia Schooley.  
Mr. Jack Reeder.

Minutes of the meeting will be available for public inspection six weeks after the meeting at Chesapeake and Ohio Canal National Historical Park Headquarters, 1850 Dual Highway, Suite 100, Hagerstown, Maryland 21740.

Dated: May 9, 2006.

**Joseph M. Lawler,**

*Regional Director, National Capital Region.*

[FR Doc. 06-4952 Filed 5-30-06; 8:45 am]

**BILLING CODE 4310-6V-M**

## DEPARTMENT OF THE INTERIOR

### National Park Service

#### National Park System Advisory Board; Meeting

**AGENCY:** National Park Service, Interior.

**ACTION:** Notice of meeting.

Notice is hereby given in accordance with the Federal Advisory Committee Act, 5 U.S.C. Appendix, that the National Park System Advisory Board will meet June 8-9, 2006, in Springdale, Utah. On June 8, the Board will tour Zion National Park and will be briefed regarding environmental, education and partnership programs. The Board will convene its business meeting on June 9 at 8:30 a.m., EST, in the auditorium of Zion Lodge, Zion National Park, Springdale, Utah, telephone 435-772-3213. The Board will be addressed by National Park Service Director Fran Mainella and will receive the reports of its Education Committee, National Landmarks Committee, Committee on Philanthropy, National Parks Science Committee, Committee on Federal Rehabilitation Tax Credit, Partnerships Committee, and Committee on Health and Recreation. Nominations for National Historic Landmark designation will be considered during the morning session; nominations for National Natural Landmark designation will be considered during the afternoon session. The business meeting will be adjourned at 4:30 p.m.

Other officials of the National Park Service and the Department of the Interior may address the Board, and

other miscellaneous topics and reports may be covered.

The order of the agenda may be changed, if necessary, to accommodate travel schedules or for other reasons.

The Board meeting will be open to the public. Space and facilities to accommodate the public are limited and attendees will be accommodated on a first-come basis. Anyone may file with the Board a written statement concerning matters to be discussed. The Board also may permit attendees to address the Board, but may restrict the length of the presentations, as necessary to allow the Board to complete its agenda within the allotted time.

Anyone who wishes further information concerning the meeting, or who wishes to submit a written statement, may contact Mr. Loran Fraser, Chief, Office of Policy, National Park Service; 1849 C Street, NW., Room 7250; Washington, DC 20240; telephone 202-208-7456.

Draft minutes of the meeting will be available for public inspection about 12 weeks after the meeting, in room 7252, Main Interior Building, 1849 C Street, NW., Washington, DC.

Dated: May 12, 2006.

**Loran Fraser,**

*Chief, Office of Policy.*

[FR Doc. E6-8317 Filed 5-30-06; 8:45 am]

**BILLING CODE 4310-70-P**

## INTERNATIONAL TRADE COMMISSION

[Inv. No. 337-TA-566]

### In the Matter of Certain Chemical Mechanical Planarization Slurries and Precursors to Same; Notice of Correction

**AGENCY:** U.S. International Trade Commission

**ACTION:** Correction notice for the subject investigation.

**SUMMARY:** On April 28, 2006, the Commission published in the **Federal Register** (71 FR 25227-28) a notice of investigation of certain chemical mechanical planarization slurries and precursors to same under section 337 of the Tariff Act of 1930, as amended (19 U.S.C. 1337). The Commission gives notice of the following needed corrections to the above mentioned notice: (1) In the section labeled **SUMMARY**, U.S. Patent No. "5,980,773" should read "5,980,775;" and (2) in the section labeled SCOPE OF INVESTIGATION, U.S. Patent No. "5,980,773" should read "5,980,775."

**DATES:** *Effective Date:* May 24, 2006.