

Ocean and Coastal Resource Management, National Ocean Service, NOAA, 1305 East West Highway, N/ORM5, Silver Spring, MD 20910. A copy of the Record of Decision for each Reserve is available upon request.

Federal Domestic Assistance Catalog Number 11.420 (Coastal Zone Management) Research Reserves.

Dated: May 16, 2006.

**Doug Brown,**  
Acting Director, Office of Ocean and Coastal Resource Management.

[FR Doc. 06-4858 Filed 5-24-06; 8:45 am]

**BILLING CODE 3510-08-M**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

**[I.D. 031606A]**

#### **Notice of Intent to Prepare an Environmental Impact Statement for the Proposed Issuance of an Incidental Take Permit; Extension of Comment Period**

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice; scoping meetings; extension of comment period.

**SUMMARY:** This document contains an extension to the comment period for a notice of intent to prepare an environmental impact statement for the proposed issuance of an incidental take and scoping meetings. The original notice was published May 17, 2006.

**DATES:** We must receive written comments on alternatives and issues to be addressed in the EIS by July 14, 2006. We will hold public scoping meetings on:

Tuesday, June 6, 2006, at East Portland Community Center, 740 SE 106th Avenue, Portland, OR from 5 p.m. to 7 p.m., and on Wednesday, June 7, 2006, at Portland City Hall, Lovejoy Room, 1221 SW 4th Avenue, Portland, OR from 5 p.m. to 7 p.m.. We will accept oral and written comments at these meetings.

**FOR FURTHER INFORMATION CONTACT:** Joe Zisa, USFWS, (360) 231-6961 or Ben Meyer, (NMFS), (503) 230-5425.

**SUPPLEMENTARY INFORMATION:** On May 17, 2006 (71 FR 28667), NMFS published a notice of scoping meetings. This document is extending the comment period through July 14, 2006. All other information contained in the document published May 17, 2006 has not been changed.

Dated: May 19, 2006.

**Angela Somma,**

Chief, Endangered Species Division Office of Protected Resources, National Marine Fisheries Service.

[FR Doc. E6-8048 Filed 5-24-06; 8:45 am]

**BILLING CODE 3510-22-S**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

**[I.D. 051806F]**

#### **Fisheries of the South Atlantic and Gulf of Mexico; South Atlantic Fishery Management Council (SAFMC) Scientific and Statistical Committee and Subcommittees.**

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of SAFMC Scientific and Statistical Committee (SSC) and SSC Biological Subcommittee and Socioeconomic Subcommittee meetings.

**SUMMARY:** The SAFMC will hold a meeting of its SSC, SSC Biological Subcommittee and Socioeconomic Subcommittee meeting to address federal fishery management issues. The meeting will be held in Coconut Grove, FL.

**DATES:** The meetings will take place on June 12-14, 2006. See **SUPPLEMENTARY INFORMATION** for specific dates and times.

**ADDRESSES:** The meetings will be held at the Wyndham Grand Bay Hotel, 2669 South Bayshore Drive, Coconut Grove, FL 33133; telephone: (800) 996-3426 or (305) 858-9600, fax: (305) 859-2026.

*Council address:* South Atlantic Fishery Management Council, One Southpark Circle, Suite 306, Charleston, SC 29407-4699.

**FOR FURTHER INFORMATION CONTACT:** Kim Iverson, Public Information Officer; telephone: (843) 571-4366 or toll free (866) SAFMC-10; fax: (843) 769-4520; e-mail: [kim.iverson@safmc.net](mailto:kim.iverson@safmc.net).

**SUPPLEMENTARY INFORMATION:** Under the Magnuson-Stevens Act, the SSC is the body responsible for reviewing the Council's scientific materials. The South Atlantic Fishery Management Council will hold meetings of its SSC, SSC Biological Subcommittee, and SSC Socioeconomic Subcommittee.

Items for discussion include: (1) Amendment 14 to the Snapper Grouper Fishery Management Plan (FMP) addressing the use of marine protected areas as a management tool for deepwater species, (2) Amendment 15

to the Snapper Grouper FMP addressing rebuilding schedules for snowy grouper, golden tilefish, black sea bass, and red porgy; recreational sale; permit issues (incorporation and 60-day renewal), size limits for queen triggerfish, and fishing year changes for golden tilefish, (3) Updated Red Porgy Southeast Data, Assessment, and Review (SEDAR) assessment, (4) Cooperative research and fishery-independent sampling, (5) King mackerel mixing issues, (6) Stock assessments for species like snowy grouper, and (7) SAFMC Fishery Ecosystem Plan (FEP) and FEP Comprehensive Amendment.

**1. SSC Biological Subcommittee Meeting and SSC Socioeconomic Subcommittee Meeting (consecutive sessions), June 12, 2006, 3:15 p.m. - 6 p.m., June 13, 2006, 2:45 - 5 p.m., June 14, 2006, 8:30 a.m. - 11 a.m.**

The SSC Biological Subcommittee and SSC Socioeconomic Subcommittee will meet in consecutive sessions to review and provide recommendations to the SSC on fishery management issues as described in the **SUPPLEMENTARY INFORMATION**.

**2. Scientific and Statistical Committee Meeting, June 12, 2006, from 1:30 p.m. - 3 p.m., on June 13, 2006, from 8:30 a.m. - 12 noon and 5:15 p.m. - 7 p.m., June 14, 2006, 11:15 a.m. - 3 p.m.**

The SSC will meet to review recommendations from its Biological Subcommittee and Socioeconomic Subcommittee on management issues as described in the **SUPPLEMENTARY INFORMATION**. The SSC will then provide recommendations for the SAFMC Snapper Grouper Committee, King and Spanish Mackerel Committee and Advisory Panel, and to the full Council.

These meetings will be held in conjunction with the SAFMC meeting June 12-16, 2006 at the same location.

Although non-emergency issues not contained in this agenda may come before these groups for discussion, those issues may not be the subject of formal action during these meetings. Action will be restricted to those issues specifically identified in this notice and any issues arising after publication of this notice that require emergency action under section 305(c) of the Magnuson-Stevens Fishery Conservation and Management Act, provided the public has been notified of the Council's intent to take final action to address the emergency.

## Special Accommodations

These meetings are physically accessible to people with disabilities. Requests for auxiliary aids should be