

Although other non-emergency issues not on the agendas may come before the Council and Committees for discussion, in accordance with the Magnuson-Stevens Act, those issues may not be the subject of formal action during these meetings. Actions of the Council and Committees will be restricted to those issues specifically identified in the agendas and any issues arising after publication of this notice that require emergency action under Section 305(c) of the Magnuson-Stevens Act, provided the public has been notified of the Council's intent to take action to address the emergency. The established times for addressing items on the agenda may be adjusted as necessary to accommodate the timely completion of discussion relevant to the agenda items. In order to further allow for such adjustments and completion of all items on the agenda, the meeting may be extended from, or completed prior to the date established in this notice.

#### Special Accommodations

These meetings are physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Trish Kennedy at the Council (see **ADDRESSES**) at least 5 working days prior to the meeting.

Dated: May 17, 2006.

**Tracey L. Thompson,**

*Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*  
[FR Doc. E6-7768 Filed 5-19-06; 8:45 am]

**BILLING CODE 3510-22-S**

#### DEPARTMENT OF COMMERCE

##### National Oceanic and Atmospheric Administration

[I.D. 051706D]

##### New England Fishery Management Council; Public Meeting

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of a public meeting.

**SUMMARY:** The New England Fishery Management Council (Council) is scheduling a public meeting of its Habitat/MPA/Ecosystem Committee Meeting in June, 2006 to consider actions affecting New England fisheries in the exclusive economic zone (EEZ). Recommendations from this group will be brought to the full Council for formal consideration and action, if appropriate.

**DATES:** The meeting will be held on Tuesday, June 6, 2006, at 9:30 a.m. and Wednesday, June 7, 2006, at 9:30 a.m.

**ADDRESSES:** The meeting will be held at the Holiday Inn, 31 Hampshire Street, Mansfield, MA 02048; telephone: (508) 339-2200; fax: (508) 337-8677.

*Council address:* New England Fishery Management Council, 50 Water Street, Mill 2, Newburyport, MA 01950.

**FOR FURTHER INFORMATION CONTACT:** Paul J. Howard, Executive Director, New England Fishery Management Council; telephone: (978) 465-0492.

**SUPPLEMENTARY INFORMATION:** The Committee will review and recommend for Council consideration essential fish habitat (EFH) designation alternatives for inclusion in Phase 1 of the EFH Omnibus Amendment 2 for all Council-managed species (with the exception of Atlantic Salmon). The committee will also review and recommend for Council consideration a prey species identification section for inclusion in Phase 1 of the EFH omnibus Amendment 2 for all Council-managed species (with the exception of Atlantic Salmon). In addition, the committee will discuss and consider topics covered at the May 8, 2006 Habitat Advisory panel meeting. Other topics may be covered at the committee's discretion.

Although non-emergency issues not contained in this agenda may come before this group for discussion, those issues may not be the subject of formal action during this meeting. Action will be restricted to those issues specifically listed in this notice and any issues arising after publication of this notice that require emergency action under section 305(c) of the Magnuson-Stevens Fishery Conservation and Management Act, provided the public has been notified of the Council's intent to take final action to address the emergency.

#### Special Accommodations

This meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Paul J. Howard, Executive Director, at (978) 465-0492, at least 5 days prior to the meeting date.

**Authority:** 16 U.S.C. 1801 *et seq.*

Dated: May 17, 2006.

**Tracey L. Thompson,**

*Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*  
[FR Doc. E6-7769 Filed 5-19-06; 8:45 am]

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#### DEPARTMENT OF COMMERCE

##### National Oceanic and Atmospheric Administration

[I.D. 051706B]

##### North Pacific Fishery Management Council; Public Meetings

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of public meetings.

**SUMMARY:** The North Pacific Fishery Management Council (Council) and its advisory committees will hold public meetings/hearing in Kodiak, AK.

**DATES:** The meetings will be held on June 5, 2006 through June 13, 2006. See **SUPPLEMENTARY INFORMATION** for specific dates and times.

**ADDRESSES:** See **SUPPLEMENTARY INFORMATION** for specific locations of meetings/hearing.

*Council address:* North Pacific Fishery Management Council, 605 W. 4th Avenue, Suite 306, Anchorage, AK 99501-2252.

**FOR FURTHER INFORMATION CONTACT:** Council staff, telephone: (907) 271-2809.

**SUPPLEMENTARY INFORMATION:** The Council will begin its plenary session at 8 a.m. on Wednesday, June 7, continuing through June 13, 2006. The Council will hold a Groundfish Rationalization Public Hearing on June 6, 2006, from 9 a.m. to 5 p.m. The Council's Advisory Panel (AP) will begin at 8 a.m., Monday, June 5 and continue through Saturday June 10, 2006. The Scientific and Statistical Committee (SSC) will begin at 8 a.m. on Monday, June 5 and continue through Wednesday, June 7, 2006. The Enforcement Committee will meet Monday, June 5, from 1 p.m. to 5 p.m. in the Harbor Room. All meetings are open to the public except executive sessions.

The meetings/hearing will be held at the following locations:

*Council meeting address:* Westmark Kodiak Inn, 236 Rezanof Drive, Harbor Room, Kodiak, AK.

*AP meeting address:* Elks Club, 102 Marine Way, Kodiak, AK.

*SSC meeting address:* Fishermen's Hall, 503 Marine Way, Kodiak, AK.

*Public hearing address:* Kodiak Island Borough School District, 722 Mill Bay Road, Commons A&B, Kodiak, AK.

**Council Plenary Session:** The agenda for the Council's plenary session will include the following issues. The Council may take appropriate action on any of the issues identified.