

# Notices

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This section of the FEDERAL REGISTER contains documents other than rules or proposed rules that are applicable to the public. Notices of hearings and investigations, committee meetings, agency decisions and rulings, delegations of authority, filing of petitions and applications and agency statements of organization and functions are examples of documents appearing in this section.

Dated: May 15, 2006.

**Jocelyn M. Rowe,**

*Executive Director, Advisory Committee on Voluntary Foreign Aid (ACVFA), U.S. Agency for International Development.*

[FR Doc. E6-7656 Filed 5-18-06; 8:45 am]

**BILLING CODE 6116-01-P**

displays a currently valid OMB control number.

## Grain Inspection, Packers & Stockyards Administration

*Title:* Inspection Report—Insects in Grain.

*OMB Control Number:* 0580-NEW.

*Summary of Collection:* An agreement dated November 5, 1981, between the Grain Inspection, Packers & Stockyard Administration (GIPSA) and the Animal and Plant Health Inspection Service (APHIS), Plant Protection and Quarantine originally outlined procedures and responsibilities for the phytosanitary inspection and certification of export grain. The United States is a signatory of the International Plant Protection Convention of the Food and Agriculture Organization which requires a phytosanitary certificate to be issued for certain agricultural products. Official agencies and GIPSA are jointly responsible for providing official grading, inspection, and sampling services to aid in the efficient marketing of grain, grain by products, rice, and other graded commodities covered under the United States Grain Standards Act and the Agricultural Marketing Act in interstate and foreign commerce.

*Need and Use of the Information:* When live adult insects, larvae, or other pests are found in export shipments, the type of pest (if identifiable), the rate of occurrence for each type of pest, the subplot number, and the hold number(s) carrier information shall be recorded on Form FGIS 921, Inspection Log (vessels), and Form FGIS 921-2, Inspection Report—Insects in Grain. All insect and other pests are identified by common name on the report, so that APHIS can issue a Federal Phytosanitary Certificate; or inform GIPSA and the exporter or their agent of the circumstances which prevent the issuance of a phytosanitary certificate.

*Description of Respondents:* Business or other for-profit; Federal Government; State, Local or Tribal Government.

*Number of Respondents:* 35.

*Frequency of Responses:* Recordkeeping; Reporting: On occasion; Weekly; Monthly; Semi-annually; Annually.

## AGENCY FOR INTERNATIONAL DEVELOPMENT

### Notice of Meeting

Pursuant to the Federal Advisory Committee Act, notice is hereby given of a meeting of the Advisory Committee on Voluntary Foreign Aid (ACVFA).

*Date:* Wednesday, June 7, 2006 (9 a.m. to 4 p.m.)

*Location:* Cloyd Heck Marvin Center, Dorothy Betts Marvin Theater, George Washington University, 800 21st Street, NW., Washington, DC 20052.

Please note that this is the anticipated agenda and is subject to change.

*Foreign Assistance Reforms:* Ambassador Randall L. Tobias, Director of Foreign Assistance and USAID's Administrator, has been invited to give the keynote address on the role of U.S. foreign assistance in advancing the goals of the Secretary's "Transformational Diplomacy" strategy.

*Trade and Africa:* Lloyd Pierson, USAID's Assistant Administrator for Africa, has been invited to brief the Committee on the concurrent AGOA Forum with particular attention to USAID's role as implementing partner and the impact of the trade hubs on African economic growth.

*HIV/AIDS:* Recognizing the 25th anniversary of the first diagnosed case of HIV/AIDS, the Committee will receive an update on the President's Emergency Plan for AIDS Relief and the New Partners Initiative. In addition, testing and prevention as well as lessons learned from USAID partners will be discussed. Invited speakers include Dr. Mark Dybul, Acting U.S. Global AIDS Coordinator, and Dr. Timothy Flanigan, Chief of the Division of Infectious Diseases, Department of Medicine, Brown University.

The meeting is free and open to the public. Persons wishing to attend the meeting can register online at [http://www.usaid.gov/about\\_usaid/acvfa](http://www.usaid.gov/about_usaid/acvfa) or contact Kristin Holland at [kristin@websterconsulting.com](mailto:kristin@websterconsulting.com) or 202-237-0090 extension 10 or Jocelyn Rowe at [jrowe@usaid.gov](mailto:jrowe@usaid.gov) or 202-712-4002.

## DEPARTMENT OF AGRICULTURE

### Submission for OMB Review; Comment Request

May 16, 2006.

The Department of Agriculture has submitted the following information collection requirement(s) to OMB for review and clearance under the Paperwork Reduction Act of 1995, Public Law 104-13. Comments regarding (a) whether the collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility; (b) the accuracy of the agency's estimate of burden including the validity of the methodology and assumptions used; (c) ways to enhance the quality, utility and clarity of the information to be collected; (d) ways to minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology should be addressed to: Desk Officer for Agriculture, Office of Information and Regulatory Affairs, Office of Management and Budget (OMB), [OIRA\\_Submission@OMB.EOP.GOV](mailto:OIRA_Submission@OMB.EOP.GOV) or fax (202) 395-5806 and to Departmental Clearance Office, USDA, OCIO, Mail Stop 7602, Washington, DC 20250-7602. Comments regarding these information collections are best assured of having their full effect if received within 30 days of this notification. Copies of the submission(s) may be obtained by calling (202) 720-8681.

An agency may not conduct or sponsor a collection of information unless the collection of information displays a currently valid OMB control number and the agency informs potential persons who are to respond to the collection of information that such persons are not required to respond to the collection of information unless it

*Total Burden Hours:* 180.

**Ruth Brown,**

*Departmental Information Collection  
Clearance Officer.*

[FR Doc. E6-7645 Filed 5-18-06; 8:45 am]

**BILLING CODE 3410-KD-P**

**DEPARTMENT OF AGRICULTURE**

**Forest Services**

**Opal Creek Scenic Recreation Area  
(SRA) Advisory Council**

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** An Opal Creek Scenic Recreation Area Advisory council meeting will convene in Stayton, Oregon on Wednesday June 7, 2006. The meeting is scheduled to begin at 6:30 p.m., and will conclude at approximately 8:30 p.m. The meeting will be held in the South Room of the Stayton Community Center located on 400 West Virginia Street in Stayton, Oregon. The Opal Creek Wilderness and Opal Creek Scenic Recreation Area Act of 1996 (Opal Creek Act) (Pub. L. 104-208) directed the Secretary of Agriculture to establish the Opal Creek Scenic Recreation Area Advisory Council. The Advisory Council is comprised of thirteen members representing state, county and city governments, and representatives of various organizations, which include mining industry, environmental organizations, inholders in Opal Creek Scenic Recreation Area, economic development, Indian tribes, adjacent landowners and recreation interests. The council provides advice to the Secretary of Agriculture on preparation of a comprehensive Opal Creek Management Plan for the SRA, and consults on a periodic and regular basis on the management of the area. Tentative agenda items include advisory council focus session and subcommittee reports.

A direct public comment period is tentatively scheduled to begin at 8 p.m. Time allotted for individual presentations will be limited to 3 minutes. Written comments are encouraged, particularly if the material cannot be presented within the time limits of the comment period. Written comments may be submitted prior to the June 7th by sending them to Designated Federal Official Paul Matter at the address given below.

*For Further Information Contact:* For more information regarding this meeting, contact Designated Federal Official Paul Matter; Willamette

National Forest, Detroit Ranger District, HC 73 Box 320, Mill City, OR 97360; (503) 854-3366.

Dated: May 12, 2006.

**Scott G. Fitzwilliams,**

*Deputy Forest Supervisor.*

[FR Doc. 06-4678 Filed 5-18-06; 8:45 am]

**BILLING CODE 3410-11-M**

**COMMITTEE FOR PURCHASE FROM  
PEOPLE WHO ARE BLIND OR  
SEVERELY DISABLED**

**Procurement List; Additions and  
Deletions**

**AGENCY:** Committee for Purchase From People Who Are Blind or Severely Disabled.

**ACTION:** Additions to and Deletions from Procurement List.

**SUMMARY:** This action adds to the Procurement List services to be furnished by nonprofit agencies employing persons who are blind or have other severe disabilities, and deletes from the Procurement List services previously furnished by such agencies.

**DATES:** *Effective Date:* June 18, 2006.

**ADDRESSES:** Committee for Purchase From People Who Are Blind or Severely Disabled, Jefferson Plaza 2, Suite 10800, 1421 Jefferson Davis Highway, Arlington, Virginia 22202-3259.

**FOR FURTHER INFORMATION CONTACT:** Mary-Carolyn Bell, Telephone: (703) 603-7740, Fax: (703) 603-0655, or e-mail [mbell@jwod.gov](mailto:mbell@jwod.gov).

**SUPPLEMENTARY INFORMATION:**

**Additions**

On March 10, March 17, and March 24, 2006, the Committee for Purchase From People Who Are Blind or Severely Disabled published notice (71 FR 12338, 13810, and 14833) of proposed additions to the Procurement List.

After consideration of the material presented to it concerning capability of qualified nonprofit agencies to provide the services and impact of the additions on the current or most recent contractors, the Committee has determined that the services listed below are suitable for procurement by the Federal Government under 41 U.S.C. 46-48c and 41 CFR 51-2.4.

**Regulatory Flexibility Act Certification**

I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

1. The action will not result in any additional reporting, recordkeeping or other compliance requirements for small entities other than the small organizations that will furnish the services to the Government.

2. The action will result in authorizing small entities to furnish the services to the Government.

3. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 46-48c) in connection with the services proposed for addition to the Procurement List.

**End of Certification**

Accordingly, the following services are added to the Procurement List:

*Services*

*Service Type/Location:* Custodial Services, 5A NYC Terminal Market, USDA, AMS F&V Division, Bronx, New York.

*NPA:* The Corporate Source, Inc., New York, New York.

*Contracting Activity:* USDA, Animal & Plant Health Inspection Service-PFQ, Minneapolis, MN.

*Service Type/Location:* Custodial Services, DHS—Customs & Border Protection, 5401 Coffee Drive, New Orleans, Louisiana.

*NPA:* Goodworks, Inc., New Orleans, Louisiana.

*Contracting Activity:* DHS—Customs & Border Protection, Indianapolis, Indiana.

*Service Type/Location:* Document Destruction, Internal Revenue Service, NISH, Vienna, VA (PRIME CONTRACTOR); performance to be allocated to the Nonprofit Agencies identified at the following locations: 2945 Rodeo Park Drive, East, Santa Fe, New Mexico.

*NPA:* Adelante Development Center, Inc., Albuquerque, New Mexico; 330 N. Brand Boulevard, Glendale, California; 6377 Riverside Avenue, #110, Riverside, California.

*NPA:* Goodwill Industries of Southern California, Los Angeles, California.

*Contracting Activity:* U.S. Treasury, IRS, San Francisco, California.

*Service Type/Location:* Facilities Maintenance Services, Center for Investigative Services, 1137 Branchton Road, Boyers, Pennsylvania.

*NPA:* Goodwill Commercial Services, Inc., Pittsburgh, Pennsylvania.

*Contracting Activity:* Office of Personnel Management, Washington, DC.

**Deletions**

On March 24, 2006, the Committee for Purchase From People Who Are Blind or Severely Disabled published notice (71 FR 14833) of proposed deletions to the Procurement List.

After consideration of the relevant matter presented, the Committee has determined that the services listed