

○ A nominal amount of time is required to document the matching funds and amounts.

• When the project is complete, will the bridge meet the current State or AASHTO standards for the roadway classification that it carries; 5 minutes.

○ A nominal amount of time is required to ascertain and identify whether the bridge will meet the standards for the roadway classification as any exception to the standard will be identified through the preliminary engineering process and already documented.

• Plan for documentation of the bridge and the work performed; 15 minutes.

○ A plan for documentation is encouraged. Typically, each State Transportation Agency will already have a process in place to document work performed. Applicants are encouraged to identify any additional requirements warranted for these historical structures and to articulate the overall plan within the application.

• Scheduled start and completion date for the project (month and year); 5 minutes.

○ This will be determined through other processes that are performed independent of this program, including preliminary engineering and the STIP process. The available information must be synthesized on the application, which takes a nominal amount of time.

• Contact information for the State DOT, Local Agency (if applicable), FHWA Division Office, and State Historic Preservation Officer; 5 minutes.

• This requires providing a list of contacts and involves a nominal amount of time.

The total amount of time estimated to complete the application is 3½ hours. It is estimated that FHWA will receive 30 reports giving us a total of 105 burden hours.

*Public Comments Invited:* You are asked to comment on any aspect of this information collection, including: (1) Whether the proposed collection is necessary for the FHWA's performance; (2) the accuracy of estimated burdens; (3) ways for the FHWA to enhance the quality, usefulness, and clarity of the collected information; and (4) ways that burdens could be minimized, including use of electronic technology, without reducing the quality of the collected information. The agency will summarize and/or include your comments in the request for OMB's clearance of this information collection.

**Authority:** The Paperwork Reduction Act of 1995; 44 U.S.C. Chapter 35, as amended; and 49 CFR 1.48.

**James R. Kabel,**  
*Chief, Management Programs and Analysis Division.*

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**BILLING CODE 4910-22-P**

## DEPARTMENT OF TRANSPORTATION

### Federal Highway Administration

#### Environmental Impact Statement; Davis County, UT

**AGENCY:** Federal Highway Administration (FHWA), DOT.

**ACTION:** Notice of intent.

**SUMMARY:** The FHWA is issuing this notice to advise the public that an Environmental Impact Statement will be prepared for proposed transportation improvements in Davis County, Utah.

**FOR FURTHER INFORMATION CONTACT:**

Gregory Punske, Environmental Program Manager, Federal Highway Administration, 2520 West 4700 South, Suite 9A, Salt Lake City, Utah 84118, Telephone: (801) 963-0182.

**SUPPLEMENTARY INFORMATION:** The FHWA, in cooperation with the Utah Department of Transportation (UDOT) and Layton City, will prepare an Environmental Impact Statement (EIS) on a proposal to address current and projected traffic demand and operations for the South Layton Interchange (1-15 Milepost 330) and to improve transportation access across the Union Pacific Railroad (UPRR) to the developing area of west Layton. The proposed project study area will extend from the Kaysville 200 North Interchange on the south to the Hill Field Interchange on the north and along an east-west corridor from Fort Lane Street to Flint Street or further west as determined during the environmental process. The project study area lies within Layton City and Kaysville City in Davis County.

The public, as well as Federal, State, and local agencies, will be invited to participate in project scoping to ensure that a full range of alternatives is considered and that all appropriate environmental issues and resources are evaluated. The environmental process will include opportunities to provide comments on the purpose and need for the project, potential alternatives, and social, economic, and environmental issues of concern.

The FHWA will consider a reasonable range of alternatives, based on agency and public input, to meet the project

objectives of addressing current and projected traffic demand and operations at the 1-15 South Layton Interchange (1-15 Milepost 330) and improving transportation access to the area west of the Union Pacific Railroad.

Letters describing the proposed action and soliciting comments will be sent to appropriate Federal, State, and local agencies, and to private organizations and citizens who have previously expressed or who are known to have an interest in this proposal.

The public is invited to participate in a scoping meeting on May 24, 2006 at the Layton Elementary School at 369 West Gentile Street, Layton, Utah. This public meeting will be an open house format from 5 p.m. to 8 p.m.

To ensure that the full range of issues related to this proposed action is addressed and all significant issues are identified, comments and suggestions are invited from all interested parties. Comments or questions concerning this proposed action and the EIS should be directed to the FHWA at the address provided above.

(Catalog of Federal Domestic Assistance Program Number 20.205, Highway Planning and Construction. The regulations implementing Executive Order 12372 regarding intergovernmental consultation on Federal programs and activities apply to this program.)

Dated: May 12, 2006.

**Gregory S. Punske,**

*Environmental Program Manager, Salt Lake City, Utah.*

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## DEPARTMENT OF TRANSPORTATION

### Federal Motor Carrier Safety Administration

[Docket No. FMCSA-2006-24674]

#### National Registry of Certified Medical Examiners

**AGENCY:** Federal Motor Carrier Safety Administration (FMCSA), DOT.

**ACTION:** Notice of Public Listening Sessions.

**SUMMARY:** FMCSA announces two Public Listening Sessions. The Listening Sessions will continue the dialogue on the National Registry of Certified Medical Examiners (NCRME) program for interstate commercial motor vehicle drivers.

**DATES:** The First NCRME Listening Session will be held from 9 a.m.-12 p.m. on June 29, 2006. The Second NCRME Listening Session will be held