

Dated: May 4, 2006.

**Robert W. Varney,**

*Regional Administrator, Region 1.*

[FR Doc. E6-7275 Filed 5-11-06; 8:45 am]

BILLING CODE 6560-50-P

## EXPORT-IMPORT BANK OF THE UNITED STATES

### Public Notice 87

#### Agency Information Collection Activities: Submission for OMB Review; Comment Request

**AGENCY:** Export-Import Bank of the U.S.

**ACTION:** Notice and request for comments.

**SUMMARY:** The Export-Import Bank, as a part of its continuing effort to reduce paperwork and respondent burden, invites the general public and other Federal Agencies to comment on the proposed information collection, as required by the Paperwork Reduction Act of 1995. Our customers will be able to submit this form on paper or electronically. The form has been updated in the following ways:

- The format has been changed in order to standardize its outline with those used for medium-term insurance and guarantees and exporter short-term single sale insurance.
- Information requested in order for the applicant to obtain special insurance coverages has been taken out of the body of the application and put in separate appendixes.
- Information about the end-user and agent is now requested.
- Legal certifications have been updated.
- The application also more explicitly states the financial information that is required to be submitted with the application.

**DATES:** Written comments should be received on or before June 12, 2006 to be assured of consideration.

**ADDRESSES:** Direct all comments to David Rostker, Office of Management and Budget, Office of Information and Regulatory Affairs, NEOB, Room 10202, Washington, DC 20503, (202) 395-5897.

#### SUPPLEMENTARY INFORMATION:

*Title and Form Number:* Application for Financial Institution Short-term Single-Buyer Insurance, EIB 92-41.

*OMB Number:* Presently part of OMB #3048-0009 collection. Going forward we would like this form to have its own OMB number.

*Type of Review:* Regular.

*Need and Use:* The information requested enables the financial

institution applicant to provide Ex-Im Bank with the information necessary to obtain legislatively required assurance of repayment and fulfills other statutory requirements.

*Affected Public:* The form affects entities involved in the export of U.S. goods and services.

*Estimated Annual Respondents:* 265.  
*Estimated Time Per Respondent:* 1 hour.

*Estimated Annual Burden:* 265 hours.  
*Frequency of Reporting or Use:* As needed, each time a financial institution seeks short-term insurance for an export sale to a single buyer.

Dated: May 8, 2006.

**Solomon Bush,**

*Agency Clearance Officer.*

[FR Doc. 06-4437 Filed 5-11-06; 8:45 am]

BILLING CODE 6690-01-M

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### Administration on Aging

#### 2005 White House Conference on Aging Policy Committee

**AGENCY:** Administration on Aging, HHS.

**ACTION:** Notice of meeting.

**SUMMARY:** Pursuant to Section 10(a) of the Federal Advisory Committee Act as amended (5 U.S.C. Appendix 2), notice is hereby given of the ninth Policy Committee meeting concerning adoption of the final report. The meeting will be open to the public, with attendance limited to space available. Individuals who plan to attend and need special assistance, such as sign language interpretation or other reasonable accommodations, should inform the contact person listed below in advance of the meeting. This notice is being published less than 15 days prior to the meeting due to scheduling problems.

**DATES:** The meeting will be held Tuesday, May 23, 2006, from 10 a.m. to 2 p.m.

**ADDRESSES:** The meeting will be held in the Executive Room at The Washington Court Hotel, 525 New Jersey Avenue, NW., Washington, DC 20001-1527

#### FOR FURTHER INFORMATION CONTACT:

Emily Morrison at (301) 443-3457, or e-mail at [Emily.Morrison@hhs.gov](mailto:Emily.Morrison@hhs.gov). Registration is not required. Seating is on a first come, first-served basis.

**SUPPLEMENTARY INFORMATION:** Pursuant to the Older Americans Act Amendments of 2000 (Pub. L. 106-501, November 2000), the Policy Committee will meet to finalize and adopt the Final

Report of the 2005 White House Conference on Aging.

Dated: May 9, 2006.

**Edwin L. Walker,**

*Deputy Assistant Secretary for Policy and Programs.*

[FR Doc. E6-7253 Filed 5-11-06; 8:45 am]

BILLING CODE 4154-01-P

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### Centers for Disease Control and Prevention

#### Disease, Disability, and Injury Prevention and Control Special Emphasis Panel (SEP): The Implementation of Human Papillomavirus Vaccination in Communities With Elevated Rates of Cervical Cancer, Potential Extramural Project (PEP) 2006-R-02

In accordance with section 10(a)(2) of the Federal Advisory Committee Act (Pub. L. 92-463), the Centers for Disease Control and Prevention (CDC) announces the following meeting:

*Name:* Disease, Disability, and Injury Prevention and Control Special Emphasis Panel (SEP): The Implementation of Human Papillomavirus Vaccination in Communities with Elevated Rates of Cervical Cancer, Potential Extramural Project (PEP) 2006-R-02.

*Time and Date:* 12 a.m.-5 p.m., May 25, 2006 (Closed).

*Place:* Centers for Disease Control and Prevention, Building 21, Conference Room 8116, 8th Floor, 1600 Clifton Road, Atlanta, GA 30333, Telephone 404-639-4641.

*Status:* The meeting will be closed to the public in accordance with provisions set forth in section 552b(c)(4) and (6), Title 5 U.S.C., and the Determination of the Director, Management Analysis and Services Office, CDC, pursuant to Public Law 92-463.

*Matters to be Discussed:* The meeting will include the review, discussion, and evaluation of applications received in response to "The Implementation of Human Papillomavirus Vaccination in Communities with Elevated Rates of Cervical Cancer," PEP 2006-R-02.

Due to programmatic matters, this **Federal Register** Notice is being published on less than 15 calendar days notice to the public (41 CFR 102-3.150(b)).

*For Further Information Contact:* Jim Newhall, PhD., Scientific Review Administrator, Centers for Disease Control and Prevention, 1600 Clifton Road NE., MS D-72, Atlanta, GA 30333, Telephone 404-639-4941.

The Director, Management Analysis and Services Office, has been delegated the authority to sign **Federal Register** notices pertaining to announcements of meetings and other committee management activities, for both CDC and the Agency for Toxic Substances and Disease Registry.