

**\*14.3 Notification of noncompliance**

The workplan must include procedures for notifying participants of any noncompliance and the proposed action to be taken as a result. Timelines for notification and for responses may be specified in the workplan, and must comply with ISPM No. 13, "Guidelines for the notification of noncompliance and emergency action."

**\*14.4 Suspension and Reinstatement**

The workplan must include requirements for reinstating a participant who has been suspended for noncompliance and requirements for reinstating a workplan that has been suspended. The requirements must be specified and fully explained in the workplan.

**15. Additional Documentation**

Examples of additional documents, such as treatment certificates and inspection reports, should be attached to the workplan as appendices if they are necessary.

We are inviting public comment on the guidelines provided above, as well as comments or queries on any other aspect of APHIS' use of bilateral workplans.

Done in Washington, DC, this 4th day of May 2006.

**Kevin Shea,**

*Acting Administrator, Animal and Plant Health Inspection Service.*

[FR Doc. E6-7114 Filed 5-9-06; 8:45 am]

**BILLING CODE 3410-34-P**

**DEPARTMENT OF AGRICULTURE****Forest Service****Intergovernmental Advisory Committee Meeting, Northwest Forest Plan**

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** The Intergovernmental Advisory Committee (IAC), Northwest Forest Plan (NWFP), has scheduled an advisory meeting on June 1, 2006. The advisory meeting will begin at approximately 8 a.m. and end at 12 noon at the Red Lion Hotel, in the Juan de Fuca Conference room, 221 N. Lincoln Street, Port Angeles, Washington 98362, 877-333-2733. The purpose of the meeting is to review topics related to key findings and trends from the April 19-20, 2005 *Science and the Northwest Forest Plan, Knowledge Gained Over a Decade* conference hosted by the USDA, Forest Service, Pacific Northwest Research Station, and

to collect advice regarding the implementation improvement strategies being drafted.

The meeting is open to the public and fully accessible for people with disabilities. A 10-minute time slot is reserved for public comments at 8:30 a.m. Interpreters are available upon request at least 10 days prior to the meeting. Written comments may be submitted for the meeting record. Interested persons are encouraged to attend.

**FOR FURTHER INFORMATION CONTACT:**

Questions regarding this meeting may be directed to Kath Collier, Management Analyst, Regional Ecosystem Office, 333 SW First Avenue, P.O. Box 3623, Portland, OR 97208 (telephone: 503-808-2165).

Dated: April 19, 2006.

**Anne Badgley,**

*Designated Federal Official.*

[FR Doc. E6-7101 Filed 5-9-06; 8:45 am]

**BILLING CODE 3410-11-P**

**DEPARTMENT OF AGRICULTURE****Forest Service****Shasta County Resource Advisory Committee**

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** The Shasta County Resource Advisory Committee (RAC) will meet at the USDA Service Center in Redding, California, May 30 and 31, 2006. The purpose of this meeting is to discuss proposed projects under Title II of the Secure Rural Schools and Community Self-Determination Act of 2000.

**DATES:** May 30 and 31, 2006.

**ADDRESSES:** The meetings will be held at the USDA Service Center, 3644 Avtech Parkway, Redding, California 96002.

**FOR FURTHER INFORMATION CONTACT:**

Michael R. Odle at (530) 226-2494 or [modle@fs.fed.us](mailto:modle@fs.fed.us).

**SUPPLEMENTARY INFORMATION:** The meetings are open to the public. Public input sessions will be provided and individuals will have the opportunity to address the Shasta County Resource Advisory Committee.

Dated: May 4, 2006.

**Michael R. Odle,**

*Public Affairs Officer.*

[FR Doc. 06-4344 Filed 5-9-06; 8:45 am]

**BILLING CODE 3410-11-M**

**DEPARTMENT OF AGRICULTURE****Rural Housing Service****Funding Opportunity: Section 525 Technical and Supervisory Assistance (TSA) Grants**

**AGENCY:** Rural Housing Service, USDA.

**ACTION:** Notice; correction.

**SUMMARY:** The Rural Housing Service is correcting a notice published in the **Federal Register** on Monday, April 17, 2006. This action is taken to correct a State Office address referenced in the contact information of the application and submission portion of the notice. This correction will insure that the applicant receives the most current and accurate information necessary for the submission of the proposal packages.

Accordingly, the notice published on April 17, 2006 (71 FR 19682-19690), is corrected as follows:

On page 19685, in the third column under the heading, "Where to file," the Delaware & Maryland State Office address is corrected to read as follows: Delaware & Maryland State Office, 1221 College Park Drive, Suite 200, Dover, DE 19904-8724. (302) 857-3600, TDD (302) 857-3585, W. Drew Clendaniel.

**FOR FURTHER INFORMATION CONTACT:** Nica Mathes, Senior Loan Specialist, USDA Rural Development, Single Family Housing Direct Loan Division, Special Programs and New Initiatives Branch, Mail Stop 0783, Room 2206-S, 1400 Independence Avenue, SW., Washington, DC 20250-0783, Phone: (202) 205-3656 or (202) 720-1474, e-mail: [nica.mathes@wdc.usda.gov](mailto:nica.mathes@wdc.usda.gov), or FAX: (202) 720-2232.

Dated: May 5, 2006.

**David J. Villano,**

*Acting Administrator, Rural Housing Service.*

[FR Doc. E6-7151 Filed 5-9-06; 8:45 am]

**BILLING CODE 3410-XV-P**

**DEPARTMENT OF COMMERCE****Submission for OMB Review; Comment Request**

The Department of Commerce has submitted to the Office of Management and Budget (OMB) for clearance the following proposal for collection of information under the provisions of the Paperwork Reduction Act (44 U.S.C. Chapter 35).

*Agency:* National Oceanic and Atmospheric Administration (NOAA).

*Title:* Limits on Application of Take Prohibitions.

*Form Number(s):* None.

*OMB Approval Number:* 0648-0399.

*Type of Request:* Regular submission.  
*Burden Hours:* 1,705.

*Number of Respondents:* 301.

*Average Hours per Response:* Plans, 12 hours; and annual reports, 2 hours.

*Needs and Uses:* In accordance with Section 4(d) of the Endangered Species Act (ESA), NOAA promulgates regulations that would prohibit "take" (e.g., harassment or harm) of threatened salmonids. These regulations identify conservation-oriented programs or circumstances in which the ESA's take prohibitions would not apply. States, local governments, and other entities may submit information to demonstrate that a program qualifies to be within those specified programs or circumstances (and therefore would not be subject to the prohibitions).

*Affected Public:* State, Local or tribal government; business or other for-profit organizations.

*Frequency:* Annually and on occasion.

*Respondent's Obligation:* Mandatory.

*OMB Desk Officer:* David Rostker, (202) 395-3897.

Copies of the above information collection proposal can be obtained by calling or writing Diana Hynek, Departmental Paperwork Clearance Officer, (202) 482-0266, Department of Commerce, Room 6625, 14th and Constitution Avenue, NW., Washington, DC 20230 (or via the Internet at [dHynek@doc.gov](mailto:dHynek@doc.gov)).

Written comments and recommendations for the proposed information collection should be sent within 30 days of publication of this notice to David Rostker, OMB Desk Officer, FAX number (202) 395-7285, or [David\\_Rostker@omb.eop.gov](mailto:David_Rostker@omb.eop.gov).

Dated: May 4, 2006.

**Gwellnar Banks,**

*Management Analyst, Office of the Chief Information Officer.*

[FR Doc. E6-7070 Filed 5-9-06; 8:45 am]

**BILLING CODE 3510-22-P**

**DEPARTMENT OF COMMERCE**

**Submission for OMB Review;  
Comment Request**

The Department of Commerce has submitted to the Office of Management and Budget (OMB) for clearance the following proposal for collection of information under the provisions of the Paperwork Reduction Act (44 U.S.C. chapter 35).

*Agency:* National Oceanic and Atmospheric Administration (NOAA).

*Title:* Designation of Fishery Management Council Members and Application for Reinstatement of State Authority.

*Form Number(s):* None.

*OMB Approval Number:* 0648-0314.

*Type of Request:* Regular submission.

*Burden Hours:* 4,607.

*Number of Respondents:* 275.

*Average Hours per Response:*

Designation of state official, 1 hour; nomination for council appointments, 80 hours; nominees' background documents submission, 16 hours; and application for reinstatement of state authority, 2 hours.

*Needs and Uses:* The Magnuson-Stevens Fishery Conservation and Management Act, as amended in 1996, provides for the nomination for members of Fishery Management Councils by state governors and Indian treaty tribes, for the designation of a principle state fishery official for the purposes of the Act, and for a request by a state for reinstatement of state authority over a managed fishery. The information submitted with these actions will be used to ensure that the requirements of the Act are being met.

*Affected Public:* State, local or tribal government.

*Frequency:* Annually and on occasion.

*Respondent's Obligation:* Mandatory.

*OMB Desk Officer:* David Rostker, (202) 395-3897.

Copies of the above information collection proposal can be obtained by calling or writing Diana Hynek, Departmental Paperwork Clearance Officer, (202) 482-0266, Department of Commerce, Room 6625, 14th and Constitution Avenue, NW., Washington, DC 20230 (or via the Internet at [dHynek@doc.gov](mailto:dHynek@doc.gov)).

Written comments and recommendations for the proposed information collection should be sent within 30 days of publication of this notice to David Rostker, OMB Desk Officer, FAX number (202) 395-7285, or [David\\_Rostker@omb.eop.gov](mailto:David_Rostker@omb.eop.gov).

Dated: May 4, 2006.

**Gwellnar Banks,**

*Management Analyst, Office of the Chief Information Officer.*

[FR Doc. E6-7071 Filed 5-9-06; 8:45 am]

**BILLING CODE 3510-22-P**

**DEPARTMENT OF COMMERCE**

**Submission for OMB Review;  
Comment Request**

The Department of Commerce has submitted to the Office of Management and Budget (OMB) for clearance the following proposal for collection of information under the provisions of the Paperwork Reduction Act (44 U.S.C. Chapter 35).

*Agency:* National Oceanic and Atmospheric Administration (NOAA).

*Title:* Northeast Multispecies Days-at-Sea Leasing Program.

*Form Number(s):* None.

*OMB Approval Number:* 0648-0475.

*Type of Request:* Regular submission.

*Burden Hours:* 550.

*Number of Respondents:* 1,400.

*Average Hours Per Response:* Days-at-sea (DAS) leasing program application, 5 minutes; one-time application to downgrade DAS leasing baseline, 1 hour.

*Needs and Uses:* The submission renews an information request that allows Northeast multispecies fishermen to lease allocated days-at-sea. This request is a renewal for a program in the Northeast Multispecies Fishery Management Plan under Amendment 13 to the Fishery Management Plan.

*Affected Public:* Business or other for-profit organizations; individuals or households.

*Frequency:* Annually and on occasion.

*Respondent's Obligation:* Required to obtain or retain benefits.

*OMB Desk Officer:* David Rostker, (202) 395-3897.

Copies of the above information collection proposal can be obtained by calling or writing Diana Hynek, Departmental Paperwork Clearance Officer, (202) 482-0266, Department of Commerce, Room 6625, 14th and Constitution Avenue, NW., Washington, DC 20230 (or via the Internet at [dHynek@doc.gov](mailto:dHynek@doc.gov)).

Written comments and recommendations for the proposed information collection should be sent within 30 days of publication of this notice to David Rostker, OMB Desk Officer, FAX number (202) 395-7285, or [David\\_Rostker@omb.eop.gov](mailto:David_Rostker@omb.eop.gov).

Dated: May 4, 2006.

**Gwellnar Banks,**

*Management Analyst, Office of the Chief Information Officer.*

[FR Doc. E6-7072 Filed 5-9-06; 8:45 am]

**BILLING CODE 3510-22-P**

**DEPARTMENT OF COMMERCE**

**Submission for OMB Review;  
Comment Request**

The Department of Commerce has submitted to the Office of Management and Budget (OMB) for clearance the following proposal for collection of information under the provisions of the Paperwork Reduction Act (44 U.S.C. chapter 35).

*Agency:* National Oceanic and Atmospheric Administration (NOAA).

*Title:* StormReady and TsunamiReady/StormReady Application Forms.