

# Notices

Federal Register

Vol. 71, No. 89

Tuesday, May 9, 2006

This section of the FEDERAL REGISTER contains documents other than rules or proposed rules that are applicable to the public. Notices of hearings and investigations, committee meetings, agency decisions and rulings, delegations of authority, filing of petitions and applications and agency statements of organization and functions are examples of documents appearing in this section.

## ADVISORY COUNCIL ON HISTORIC PRESERVATION

### Notice of Meeting

**AGENCY:** Advisory Council on Historic Preservation.

**ACTION:** Notice of Meeting.

**SUMMARY:** Notice is hereby given that the Advisory Council on Historic Preservation (ACHP) will meet on Friday, May 19, 2006. The meeting will be held in Salon F, Salt Lake City Marriott Downtown, 75 South West Temple, Salt Lake City, Utah, beginning at 8:30 a.m.

The ACHIP was established by the National Historic Preservation Act of 1966 (16 U.S.C. 470 *et seq.*) to advise the President and Congress on national historic preservation policy and to comment upon Federal, federally assisted, and federally licensed undertakings having an effect upon properties listed in or eligible for inclusion in the National Register of Historic Places. The ACHP's members are the Architect of the Capitol; the Secretaries of the Interior, Agriculture, Defense, and Transportation; the Administrators of the Environmental Protection Agency and General Services Administration; the Chairman of the National Trust for Historic Preservation; the President of the National Conference of State Historic Preservation Officers; a Governor; a Mayor; a Native American; and eight non-Federal members appointed by the President.

The agenda for the meeting includes the following:

Call to Order 8:30 a.m.

I. Chairman's Welcome

II. Swearing In Ceremony

III. *Preserve America* Community Recognition Event

IV. *Preserve America* Program Status Report

A. "The *Preserve America* Executive Order Report to the President"—Next Steps

- B. *Preserve America* Summit
- V. Energy Policy Act Discussion
- VI. Report of the Preservation Initiatives Committee
  - A. Heritage Tourism Issues
  - B. Legislation
- VII. Report of the Federal Agency Programs Committee
  - A. Update on Gulf Coast Recovery Efforts
  - B. Agency Program Issues
- VIII. Report of the Communications, Education, and Outreach Committee
  - A. Business Meeting Recognition Events
  - B. 2007 *Preserve America* Presidential Award Outreach
- IX. Report of the Native American Advisory Group
- X. Report of the Affordable Housing and Historic Preservation Task Force
- XI. Report of the Base Realignment and Closure Task Force
- XII. Chairman's Report
  - A. Strategic Planning Process Schedule and Goals
  - B. ACHP Alumni Foundation
  - C. Legislative Issues
    - 1. ACHP Reauthorization Legislation
- XIII. Executive Director's Report
- XIV. New Business
- XV. Adjourn

**Note:** The meetings of the ACHP are open to the public. If you need special accommodations due to a disability, please contact the Advisory Council on Historic Preservation, 1100 Pennsylvania Avenue, NW., Room 809, Washington, DC, 202-606-8503, at least seven (7) days prior of the meeting.

### FOR FURTHER INFORMATION CONTACT:

Additional information concerning the meeting is available from the Executive Director, Advisory Council on Historic Preservation, 1100 Pennsylvania Avenue, NW., #809, Washington, DC 20004.

### Ralston Cox,

*Acting Executive Director.*

[FR Doc. 06-4300 Filed 5-8-06; 8:45 am]

**BILLING CODE 4310-KY-M**

## DEPARTMENT OF AGRICULTURE

### Animal and Plant Health Inspection Service

[Docket No. APHIS-2006-0064]

### Notice of Request for Extension of Approval of an Information Collection; Specimen Submission

**AGENCY:** Animal and Plant Health Inspection Service, USDA.

**ACTION:** Extension of approval of an information collection; comment request.

**SUMMARY:** In accordance with the Paperwork Reduction Act of 1995, this notice announces the Animal and Plant Health Inspection Service's intention to request an extension of approval of an information collection associated with livestock disease surveillance programs. **DATES:** We will consider all comments that we receive on or before July 10, 2006.

**ADDRESSES:** You may submit comments by either of the following methods:

- *Federal eRulemaking Portal:* Go to <http://www.regulations.gov> and, in the lower "Search Regulations and Federal Actions" box, select "Animal and Plant Health Inspection Service" from the agency drop-down menu, then click on "Submit." In the Docket ID column, select APHIS-2006-0064 to submit or view public comments and to view supporting and related materials available electronically. Information on using Regulations.gov, including instructions for accessing documents, submitting comments, and viewing the docket after the close of the comment period, is available through the site's "User Tips" link.

- *Postal Mail/Commercial Delivery:* Please send four copies of your comment (an original and three copies) to Docket No. APHIS-2006-0064, Regulatory Analysis and Development, PPD, APHIS, Station 3A-03.8, 4700 River Road Unit 118, Riverdale, MD 20737-1238. Please state that your comment refers to Docket No. APHIS-2006-0064.

*Reading Room:* You may read any comments that we receive on this docket in our reading room. The reading room is located in room 1141 of the USDA South Building, 14th Street and Independence Avenue, SW., Washington, DC. Normal reading room