

Federal Register late May or June, 2006. The pending FAR case defines how these numbers will be used by the Federal community. Given this solution, we strongly feel that the respondent's challenges should be significantly reduced.

C. Annual Reporting Burden

Respondents: 35,694.

Responses Per Respondent: 4.00.

Annual Responses: 142,776.

Hours Per Response: .0200.

(Averaged)

Total Burden Hours: 2,852.

Obtaining Copies of Proposals:

Requesters may obtain a copy of the information collection documents from the General Services Administration, FAR Secretariat (VIR), Room 4035, Washington, DC 20405, telephone (202) 501-4755. Please cite OMB Control Number 9000-0145, Use of Data Universal Numbering System (DUNS) as Primary Contractor Identification, in all correspondence.

Dated: April 28, 2006.

Gerald Zaffos,

Director, Contract Policy Division.

[FR Doc. 06-4212 Filed 5-4-06; 8:45 am]

BILLING CODE 6820-EP-S

DEPARTMENT OF DEFENSE

Office of the Secretary

Notice of Intent To Grant an Exclusive License; Intellectual Ventures, LLC.

AGENCY: Department of Defense, National Security Agency, DOD.

ACTION: Notice.

SUMMARY: The National Security Agency hereby gives notice of its intent to grant Intellectual Ventures, LLC, a revocable, nonassignable, sublicenseable, exclusive license to practice the following Government-Owned inventions as described in U.S. Patent Numbers listed below.

U.S. Patent Number 5,533,033 entitled "Device for and Method of Correcting Errors in Formatted Modem Transmissions";

U.S. Patent Number 5,835,912 entitled "Method of Efficiency and Flexibility Storing, Retrieving, and Modifying Data in any Language Representation";

U.S. Patent Number 5,937,422 entitled "Method of Automatically Generating a Topic Description for Text Searching"

U.S. Patent Number 6,005,986 entitled "Method of Identifying the Script of a Document Irrespective of Orientation" and U.S. Patent Number 6,519,362 entitled "Method of Extracting Text Present in a Color Image".

The above-mentioned inventions are assigned to the United States Government as represented by the National Security Agency.

DATES: Anyone wishing to object to the grant of this license has fifteen (15) days from the date of this notice to file written objections along with any supporting evidence, if any.

ADDRESSES: Written objections are to be filed with the Domestic Technology Transfer Program, 9800 Savage Rd., Suite 6541, Fort George G. Meade, MD 20755-6541.

FOR FURTHER INFORMATION CONTACT:

Pamela L. Porter, Director, Domestic Technology Transfer Program, 9800 Savage Rd., Suite 6541, Fort George G. Meade, MD 20755-6541, telephone (443) 479-0310.

Dated: April 28, 2006.

L.M. Bynum,

OSD Federal Register Liaison Officer, DOD.

[FR Doc. 06-4245 Filed 5-4-06; 8:45 am]

BILLING CODE 5001-06-M

DEPARTMENT OF DEFENSE

Office of the Secretary

Defense Business Board; Notice of Advisory Committee Meeting

AGENCY: Department of Defense.

ACTION: Notice of Advisory Committee Meeting.

SUMMARY: The Defense Business Board (DBB) will meet in open session on Wednesday, May 31, 2006, at the Pentagon, Washington, DC from 8:30 a.m. until 12 p.m. (Noon). The mission of the DBB is to advise the Secretary of Defense on effective strategies for implementation of best business practices of interest to the Department of Defense. At this meeting, the Board will deliberate on their findings and recommendations related to: Shaping and Utilizing the SES Corps, Innovation and Cultural Change, Governance—Alignment and Configuration of Business Activities, and the Establishment of a Chief Management Officer.

DATES: Wednesday, May 31, 2006, 8:30 a.m. to 12 p.m. (Noon).

ADDRESSES: 1155 Defense Pentagon, 3C288, Washington, DC 20301-1155.

FOR FURTHER INFORMATION CONTACT:

Members of the public who wish to attend the meeting must contact the Defense Business Board no later than Wednesday, May 24th for further information about escort arrangements in the Pentagon. Additionally, those who wish to make oral comments or

deliver written comments should also request to be scheduled, and submit a written text of the comments by Wednesday, May 24th to allow time for distribution to the Board members prior to the meeting. Individual oral comments will be limited, to five minutes, with the total oral comment period not exceeding 30 minutes.

The DBB may be contacted at: Defense Business Board, 1155 Defense Pentagon, Room 3C288, Washington, DC 20301-1155, via e-mail at defensebusinessboard2osd.mil or via phone at (703) 697-2168.

Dated: May 1, 2006.

L.M. Bynum,

OSD Federal Register Liaison Officer,

Department of Defense.

[FR Doc. 06-4248 Filed 5-4-06; 8:45 am]

BILLING CODE 5001-06-M

DEPARTMENT OF DEFENSE

Department of the Army

Notice of Availability of the Record of Decision To Determine the Level of Training on the Overhills Tract, Fort Bragg, Cumberland and Harnett Counties, NC

AGENCY: Department of the Army, DOD.

ACTION: Notice of availability.

SUMMARY: The Department of the Army (DA) announces the availability of the Record of Decision to Determine the Level of Training on the Overhills Tract, Fort Bragg, Cumberland and Harnett Counties, NC. A decision is hereby made to implement Alternative IV (Preferred Alternative-Maximum training, existing recreation, and no preservation of the District) to allow the full integration of the Overhills tract into Fort Bragg's training program. The proposed action to fully integrate the Overhills into Fort Bragg's training program was evaluated in the "Final Environmental Impact Statement (FEIS) To Determine The Level Of Training On The Overhills Tract Fort Bragg, Cumberland And Harnett Counties, NC," January 2006 (71 FR 920)). This Decision Notice summarizes the environmental, social and economic impacts of the four alternatives identified in the FEIS that were considered in making this decision, and explains why DA selected Alternative IV (Preferred Alternative-Maximum training, existing recreation, and no preservation of the District).

ADDRESSES: Copies of the ROD are available upon request from Mr. David A. Heins, Chief, Environmental Sustainment Division, Public Works