

performance of the functions of the agencies, including whether the information will have practical utility;

(b) The accuracy of the agencies' estimate of the burden of the collection and the validity of the methodology and assumptions used;

(c) Ways to enhance the quality, utility, and clarity of the information to be collected; and

(d) Ways to minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other collection techniques or other forms of information technology.

Burden means the total time, effort, or financial resources expended by persons to generate, maintain, retain, disclose or provide information to or for a Federal agency. This includes the time needed to review instructions; to develop, acquire, install and utilize technology and systems for the purpose of collecting, validating and verifying information, processing and maintaining information, and disclosing and providing information; to train personnel and to be able to respond to a collection of information, to search data sources, to complete and review the collection of information; and to transmit or otherwise disclose the information.

An agency may not conduct or sponsor, and a person is not required to respond to, a collection of information unless it displays a currently valid Office of Management and Budget control number.

Dated: April 27, 2006.

**Robert S. More,**

*Director, Office of Hearings and Appeals.*

[FR Doc. E6-6630 Filed 5-2-06; 8:45 am]

BILLING CODE 4310-79-P

## DEPARTMENT OF THE INTERIOR

### Geological Survey

#### Bird Banding Laboratory Advisory Committee

**AGENCY:** U.S. Geological Survey.

**ACTION:** Notice of meeting.

**SUMMARY:** The third meeting of the Advisory Committee on the Bird Banding Laboratory (Committee) will take place June 13 and 14, 2006, at the Western Regional Office for Ducks Unlimited, 3074 Gold Canal Drive, Rancho Cordova, California 95670-6116. The meeting runs from 8:30 a.m. to 4:30 p.m. each day. The purpose of the Advisory Committee, which is co-chaired by the USGS and the U.S. Fish

and Wildlife Service, is to represent the interests of the bird banding community, including both game and non-game birds, in advising the U.S. Department of the Interior, USGS, on current and future management of the Bird Banding Laboratory. The agenda for this meeting will focus on a full Committee review of the results of the work done since the last meeting by the writing subgroup. The subgroup was charged with developing draft one-page position papers on the following topics: (1) Bird banding permits; (2) data collection and storage; (3) data dissemination; (4) partnerships; and overarching issues. Subsequent to the review discussion, the Committee will finalize statements for each issue and begin developing recommendations for action.

The meeting is open to all members of the interested public, and time on the agenda has been reserved at the conclusion of each day's work for the Committee to receive verbal comments (limited to 5 minutes per person) from the public. To speak before the Committee, please register in advance with Mr. Daniel James (see contact information below), the USGS Designated Federal Official (DFO) for the Committee.

**FOR FURTHER INFORMATION CONTACT:** Daniel L. James, 12201 Sunrise Valley Drive, MS 301, Reston, Virginia 20192; 703-648-4253, e-mail: [dan\\_james@usgs.gov](mailto:dan_james@usgs.gov).

Dated: April 27, 2006.

**Susan D. Haseltine,**

*Associate Director for Biology.*

[FR Doc. 06-4136 Filed 5-2-06; 8:45 am]

BILLING CODE 4311-AM-M

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[UTU 13113]

#### Public Land Order No. 7662; Partial Revocation of Public Land Order No. 5047; Utah

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Public Land Order.

**SUMMARY:** This order partially revokes a Public Land Order insofar as it affects 200 acres of National Forest System lands withdrawn for the Clear Creek Recreation Area.

**DATES:** *Effective Date:* May 3, 2006.

**FOR FURTHER INFORMATION CONTACT:** Marsha Fryer, Forest Service, Intermountain Region, 324-25th Street,

Ogden, Utah 84401-2310, 801-625-5802.

**SUPPLEMENTARY INFORMATION:** The Forest Service has determined that these lands no longer need to be withdrawn and has requested the revocation. The lands will not be opened to mining until completion of an analysis to determine if any of the lands need special designation.

#### Order

By virtue of the authority vested in the Secretary of the Interior by Section 204 of the Federal Land Policy and Management Act of 1976, 43 U.S.C. 1714 (2000), it is ordered as follows:

1. Public Land Order No. 5047, which withdrew National Forest System lands for the Clear Creek Recreation Area, is hereby revoked insofar as it affects the following described lands:

#### Sawtooth National Forest

##### *Salt Lake Meridian*

T. 14 N., R. 13 W.,

Sec. 8, E<sup>1</sup>/<sub>2</sub>SE<sup>1</sup>/<sub>4</sub>SE<sup>1</sup>/<sub>4</sub>;

Sec. 9, S<sup>1</sup>/<sub>2</sub>S<sup>1</sup>/<sub>2</sub> and S<sup>1</sup>/<sub>2</sub>NE<sup>1</sup>/<sub>4</sub>SE<sup>1</sup>/<sub>4</sub>.

The areas described aggregate 200 acres in Box Elder County.

Dated: April 17, 2006.

**Mark Limbaugh,**

*Assistant Secretary of the Interior.*

[FR Doc. E6-6686 Filed 5-2-06; 8:45 am]

BILLING CODE 3410-11-P

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[UTU 80808]

#### Public Land Order No. 7649; Withdrawal of Public Land for the Moab Mill Site Remediation Project; Utah; Correction

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice; correction.

**SUMMARY:** The Bureau of Land Management published a document in the *Federal Register* on November 15, 2005, withdrawing public land for the Moab Mill Site Remediation Project in Utah. The document contained an erroneous statement in the **SUMMARY** section.

**FOR FURTHER INFORMATION CONTACT:** Mary von Koch, 435-259-2128.

#### Correction

In the *Federal Register* of November 15, 2005, in FR Doc. 05-22605, on page 69351, column 2, beginning with the word "to" on line 7 of the **SUMMARY**