

Assisting to develop an informed constituency to increase awareness and understanding of the purpose and value of the Sanctuary and the National Marine Sanctuary Program.

**Authority:** 16 U.S.C. 1431, *et seq.*

(Federal Domestic Assistance Catalog Number 11.429 Marine Sanctuary Program)

Dated: April 18, 2006.

**Daniel J. Basta,**

*Director, National Marine Sanctuary Program, National Ocean Service, National Oceanic and Atmospheric Administration.*

[FR Doc. 06-3952 Filed 4-26-06; 8:45am]

**BILLING CODE 3510-NK-M**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

#### Hydrographic Services Review Panel Meeting

**AGENCY:** National Ocean Service, National Oceanic and Atmospheric Administration (NOAA), Department of Commerce.

**ACTION:** Notice of open meeting.

**SUMMARY:** The Hydrographic Services Review Panel (HSRP) was established by the Secretary of Commerce to advise the Under Secretary of Commerce for Oceans and Atmosphere on matters related to the responsibilities and authorities set forth in section 303 of the Hydrographic Services Improvement Act of 1998, its amendments, and such other appropriate matters that the Under Secretary refers to the Panel for review and advice.

**Date and Time:** The meeting will be held Thursday, May 25, 2006, from 8:30 a.m. to 4:30 p.m.

**Location:** The Consortium for Oceanographic Research and Education, 1201 New York Avenue, NW., Suite 420, Washington, DC 20005 (202) 332-0063. The times and agenda topics are subject to change. Refer to the Web site listed below for the most up-to-date meeting agenda.

**FOR FURTHER INFORMATION CONTACT:**

Captain Roger L. Parsons, NOAA, Designated Federal Official (DFO), Office of Coast Survey, National Ocean Service (NOS), NOAA (N/CS), 1315 East West Highway, Silver Spring, Maryland 20910; Telephone: 301-713-2770, Fax: 301-713-4019; e-mail: [Hydroservices.panel@noaa.gov](mailto:Hydroservices.panel@noaa.gov) or visit the NOAA HSRP Web site at <http://nauticalcharts.noaa.gov/ocs/hsrp/hsrp.htm>.

**SUPPLEMENTARY INFORMATION:** The meeting will be open to the public and

verbal comments and questions will be accepted at the end of the day with a 30-minute period that will be extended if needed. Each individual or group making a verbal presentation will be limited to a total time of five (5) minutes. Written comments (at least 30 copies) should be submitted to the DFO by May 18, 2006. Written comments received by the DFO after May 18, 2006, will be distributed to the HSRP, but may not be reviewed prior to the meeting date. Approximately 20 seats will be available for the public, on a first-come, first-served basis.

**Matters to Be Considered:** (1) Deliberations on HSRP Workgroup Recommendations Regarding NOAA-related Issues for Consideration by the Committee on the Marine Transportation System (CMTS) and NOAA's Navigation Services Role in Responding to Incidents of National Significance, (2) NOAA's Navigation Services Priorities Relative to the Integrated Ocean Observing System (IOOS), (3) Recommended Revisions to the Hydrographic Services Improvement Act of 2002 (which expires in 2007) and, (4) Public Statements.

Dated: April 14, 2006.

**Roger L. Parsons,**

*Director, Office of Coast Survey, National Ocean Service, National Oceanic and Atmospheric Administration.*

[FR Doc. E6-6310 Filed 4-26-06; 8:45 am]

**BILLING CODE 3510-JE-P**

## DEPARTMENT OF DEFENSE

### Office of the Secretary

[DOD-2006-OS-0070]

#### Base Closure and Realignment

**AGENCY:** Department of Defense, Office of Economic Adjustment.

**ACTION:** Notice.

**SUMMARY:** This Notice is provided pursuant to section 2905(b)(7)(B)(ii) of the Defense Base Closure and Realignment Act of 1990. It provides a partial list of military installations closing or realigning pursuant to the 2005 Defense Base Closure and Realignment (BRAC) Report. It also provides a corresponding listing of the Local Redevelopment Authorities (LRAs) recognized by the Secretary of Defense, acting through the Department of Defense Office of Economic Adjustment (OEA), as well as the points of contact, addresses, and telephone numbers for the LRAs for those installations. Representatives of state and local governments, homeless

providers, and other parties interested in the redevelopment of an installation should contact the person or organization listed. The following information will also be published simultaneously in a newspaper of general circulation in the area of each installation. There will be additional Notices providing this same information about LRAs for other closing or realigning installations where surplus government property is available as those LRAs are recognized by the OEA.

**EFFECTIVE DATE:** April 27, 2006.

**FOR FURTHER INFORMATION CONTACT:**

Director, Office of Economic Adjustment, Office of the Secretary of Defense, 400 Army Navy Drive, Suite 200, Arlington, VA 22202-4704, (703) 604-6020.

#### Local Redevelopment Authorities (LRAs) for Closing and Realigning Military Installations

##### California

**Installation Name:** Onizuka Air Force Station.

**LRA Name:** City of Sunnyvale.

**Point of Contact:** Mr. Eric DeWees, Reuse Coordinator, City of Sunnyvale, Office of the City Manager.

**Address:** 456 West Olive Avenue, Sunnyvale, CA 94086.

**Phone:** (408) 730-7739.

**Installation Name:** Riverbank Army Ammunition Plant.

**LRA Name:** City County of Riverbank and the District 1 Board Supervisor of Stanislaus County.

**Point of Contact:** Ms. Margaret Silveira, Director of Housing and Economic Development, City of Riverbank.

**Address:** 6707 Third Street, Riverbank, CA 95367-2396.

**Phone:** (209) 863-7129.

##### Colorado

**Installation Name:** Buckley Annex.

**LRA Name:** Lowry Economic Redevelopment Authority.

**Point of Contact:** Mr. Thomas O. Markham, Executive Director.

**Address:** 555 Unita Way, Denver, CO 80230.

**Phone:** (303) 343-0276.

##### District of Columbia

**Installation Name:** Walter Reed Army Medical Center.

**LRA Name:** Government of the District of Columbia.

**Point of Contact:** Mr. Stanley Jackson, Deputy Mayor for Planning and Economic Development, District of Columbia.

**Address:** 1350 Pennsylvania Avenue, NW., Suite 317, Washington, DC 20004.

Phone: (202) 727-6365.

#### Georgia

*Installation Name:* Columbus U.S. Army Reserve Center #1.

*LRA Name:* Columbus Consolidated Government.

*Point of Contact:* Robert S. Poydasheff, Mayor of Columbus Consolidated Government.

*Address:* Post Office Box 1340, Columbus, GA 31902-1340.

*Phone:* (706) 653-4712.

*Installation Name:* Fort Gillem.

*LRA Name:* Forest Park/Fort Gillem Local Redevelopment Authority.

*Point of Contact:* Mr. Shane Short, Chairman.

*Address:* 2270 Mt. Zion Road, Jonesboro, GA 30236.

*Phone:* (678) 610-4021.

#### Indiana

*Installation Name:* Newport Chemical Depot.

*LRA Name:* Newport Chemical Depot Local Redevelopment Authority.

*Point of Contact:* Mr. Ed Cole, Executive Director, Vermillion County Economic Development Council.

*Address:* 2250 North Main Street, Clinton, IN 47842.

*Phone:* (765) 832-3870.

#### Ohio

*Installation Name:* Parrott U.S. Army Reserve Center Kenton.

*LRA Name:* Hardin County Local Redevelopment Authority.

*Point of Contact:* Mr. Russell Ludwig, Chairman.

*Address:* One Courthouse Square, Suite 100, Kenton, OH 43326.

*Phone:* (419) 674-2205.

#### Pennsylvania

*Installation Name:* Horsham Memorial U.S. Army Reserve Center.

*LRA Name:* Horsham Township Authority for NASJRB (Naval Air Station Joint Reserve Base).

*Point of Contact:* Mr. Michael J. McGee, Executive Director.

*Address:* 1025 Horsham Road, Horsham, PA 19044.

*Phone:* (215) 643-3131.

*Installation Name:* Naval Air Station Joint Reserve Base Willow Grove.

*LRA Name:* Horsham Township Authority for NASJRB (Naval Air Station Joint Reserve Base).

*Point of Contact:* Mr. Michael J. McGee, Executive Director.

*Address:* 1025 Horsham Road, Horsham, PA 19044.

*Phone:* (215) 643-3131.

*Installation Name:* Navy-Marine Corps Reserve Center Reading.

*LRA Name:* Reading Berks Public Safety Local Redevelopment Authority.

*Point of Contact:* Judith L. Schwank, County Commissioner Chair, County of Berks.

*Address:* Office of the Commissioners, Berks County Services Center—13th Floor, 633 Court Street, Reading, PA 19601-4310.

*Phone:* (610) 478-6100.

#### Michigan

*Installation Name:* U.S. Army Garrison Michigan (Selfridge).

*LRA Name:* Chesterfield Township Local Redevelopment Authority.

*Point of Contact:* Mr. Jim Ellis, Supervisor, Chesterfield Township.

*Address:* 47275 Sugarbush, Chesterfield Township, MI 48047.

*Phone:* (586) 949-0400.

Dated: April 21, 2006.

**L.M. Bynum,**

*OSD Federal Register Liaison Officer, Department of Defense.*

[FR Doc. 06-3978 Filed 4-26-06; 8:45am]

**BILLING CODE 5001-06-M**

## DEPARTMENT OF DEFENSE

### Office of the Secretary

#### Renewal of Department of Defense Federal Advisory Committees

**AGENCY:** DoD.

**ACTION:** Notice.

**SUMMARY:** Under the provisions of the Federal Advisory Committee Act of 1972, as amended (5 U.S.C. Appendix), the Department of Defense gives notice that the Defense Advisory Committee on Women in the Services, which is determined to be in the public interest, is hereby renewed on April 17, 2006. This committee provides necessary and valuable independent advice to the Secretary of Defense and other senior Defense officials in their respective areas of expertise.

It is a continuing DoD policy to make every effort to achieve a balanced membership on all DoD advisory committees. Each committee is evaluated in terms of the functional disciplines, levels of experience, professional diversity, public and private association, and similar characteristics required to ensure a high degree of balance is obtained.

**FOR FURTHER INFORMATION CONTACT:** Contact Frank Wilson, DoD Committee Management Officer, 703-601-2554.

Dated: April 20, 2006.

**L.M. Bynum,**

*OSD Federal Register Liaison Officer, Department of Defense.*

[FR Doc. 06-3979 Filed 4-26-06; 8:45 am]

**BILLING CODE 5001-06-M**

## DEPARTMENT OF DEFENSE

### Office of the Secretary

#### Meeting of the Uniform Formulary Beneficiary Advisory Panel

**AGENCY:** Department of Defense, Assistant Secretary of Defense (Health Affairs).

**ACTION:** Notice of meeting.

**SUMMARY:** This notice announces a meeting of the Uniform Formulary Beneficiary Advisory Panel. The panel will review and comment on recommendations made to the Director, TRICARE Management Activity, by the Pharmacy and Therapeutics Committee regarding the Uniform Formulary. The meeting will be open to the public. Seating is limited and will be provided only to the first 220 people signing in. All persons must sign in legibly. Notice of this meeting is required under the Federal Advisory Committee Act.

**DATES:** Thursday, June 29, 2006, from 8 a.m. to 4 p.m.

**ADDRESSES:** Naval Heritage Center Theater, 701 Pennsylvania Avenue, NW., Washington, DC 20004.

**FOR FURTHER INFORMATION CONTACT:** Mr. Rich Martel, TRICARE Management Activity, Pharmacy Operations Directorate, Beneficiary Advisory Panel, Suite 810, 5111 Leesburg Pike, Falls Church, VA 22041, telephone 703-681-0064 ext. 3672, fax 703-681-1242, or e-mail at [baprequests@tma.osd.mil](mailto:baprequests@tma.osd.mil).

**SUPPLEMENTARY INFORMATION:** The Uniform Formulary Beneficiary Advisory Panel will only review and comment on the development of the Uniform Formulary as reflected in the recommendations of the DOD Pharmacy and Therapeutics (P&T) Committee coming out of that body's meeting in May 2006. The (P&T) Committee information and subject matter concerning drug classes reviewed for that meeting are available at <http://pec.ha.osd.mil>. Any private citizen is permitted to file a written statement with the advisory panel. Statements must be submitted electronically to [baprequests@tma.osd.mil](mailto:baprequests@tma.osd.mil) no later than June 22, 2006. Any private citizen is permitted to speak at the Beneficiary Advisory Panel meeting, time permitting. One hour will be reserved for public comments, and speaking