

required by law. A proposal may be withdrawn at any time prior to award. The names of applicants, the names of individuals identified in the applications, the content of applications, and the panel evaluations of applications will all be kept confidential, except to those involved in the review process, to the extent permitted by law.

#### 4. Administration

All partnership agreements are subject to 7 CFR part 3015.

#### 5. Prohibitions and Requirements With Regard to Lobbying

Section 1352 of Public Law 101-121, enacted on October 23, 1989, imposes prohibitions and requirements for disclosure and certification related to lobbying on recipients of Federal contracts, grants, cooperative agreements, and loans. It provides exemptions for Indian Tribes and tribal organizations. Current and prospective recipients, and any subcontractors, are prohibited from using Federal funds, other than profits from a Federal contract, for lobbying Congress or any Federal agency in connection with the award of a contract, grant, cooperative agreement, or loan. In addition, for each award action in excess of \$100,000 (\$150,000 for loans) the law requires recipients and any subcontractors: (1) To certify that they have neither used nor will use any appropriated funds for payment of lobbyists; (2) to disclose the name, address, payment details, and purpose of any agreements with lobbyists whom recipients of their subcontractors will pay with profits or other non-appropriated funds on or after December 22, 1989; and (3) to file quarterly up-dates about the use of lobbyists if material changes occur in their use. The law establishes civil penalties for non-compliance. All recipients must provide a copy of the certification and disclosure forms prior to the beginning of the project period.

#### 6. Applicable OMB Circulars

All partnership agreements funded as a result of this notice will be subject to the requirements contained in all applicable OMB circulars.

#### 7. Audit Requirements

Applicants awarded partnership agreements are subject to audit.

#### 8. Requirement To Assure Compliance With Federal Civil Rights Laws

Project leaders of all partnership agreements funded as a result of this notice are required to know and abide by Federal civil rights laws and to

assure USDA and RMA that the recipient is in compliance with and will continue to comply with Title VI of the Civil Rights Act of 1964 (42 U.S.C. 2000d *et seq.*), 7 CFR part 15, and USDA regulations promulgated under, 7 CFR 1901.202. RMA requires that recipients submit Form RD 400-4, Assurance Agreement (Civil Rights), assuring RMA of this compliance prior to the beginning of the project period.

#### B. Reporting

Applicants awarded a partnership agreement will be required to submit quarterly written progress and financial reports (SF-269) throughout the project period, as well as a final program and financial report not later than 90 days after the end of the project period.

Recipients will be required to submit prior to the award:

- A completed and signed Form RD 400-4, Assurance Agreement (Civil Rights).
- A completed and signed OMB Standard Form LLL, "Disclosure of Lobbying Activities."
- A completed and signed AD-1047, "Certification Regarding Debarment, Suspension and Other Responsibility Matters—Primary Covered Transactions."
- A completed and signed AD-1049, "Certification Regarding Drug-Free Workplace."
- A completed and signed Faith-Based Survey on EEO.

#### VII. Agency Contact

If applicants have any questions they may contact: USDA, RMA/RED, 6501 Beacon Drive, Stop 0813, Kansas City, Missouri 64133-4676, phone (816) 926-6343, fax (816) 926-7343, e-mail: *RMA.Research.Application@rma.usda.gov*.

#### VIII. Other Information

##### A. Dun and Bradstreet Data Universal Numbering System (DUNS)

A DUNS number is a unique nine-digit sequence recognized as the universal standard for identifying and keeping track of over 70 million businesses worldwide. The Office of Management and Budget published a notice of final policy issuance in the **Federal Register** June 27, 2003 (68 FR 38402) that requires a DUNS number in every application (*i.e.*, hard copy and electronic) for a grant or cooperative agreement on or after October 1, 2003. Therefore, potential applicants should verify that they have a DUNS number or take the steps needed to obtain one. For information about how to obtain a DUNS number, go to <http://>

[www.grants.gov](http://www.grants.gov). Please note that the registration may take up to 14 business days to complete.

#### B. Required Registration With the Central Contract Registry for Submission of Proposals

The Central Contract Registry (CCR) is a database that serves as the primary Government repository for contractor information required for the conduct of business with the Government. This database will also be used as a central location for maintaining organizational information for organizations seeking and receiving grants from the Government. Such organizations must register in the CCR prior to the submission of applications. A DUNS number is needed for CCR registration. For information about how to register in the CCR, visit "Get Started" at <http://www.grants.gov>. Allow a minimum of 5 business days to complete the CCR registration.

Signed in Washington, DC, on April 17, 2006.

**Eldon Gould,**

*Manager, Federal Crop Insurance Corporation.*

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**BILLING CODE 3410-08-P**

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### National Tree-Marking Paint Committee Meeting

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** The National Tree-marking Paint Committee will meet in Eureka, California on May 16-18, 2006. The purpose of the meeting is to discuss activities related to improvements in, concerns about, and the handling and use of tree-marking paint by personnel of the Forest Service and the Department of the Interior's Bureau of Land Management.

**DATES:** The meeting will be held May 16-18, 2006, from 8 a.m. to 5 p.m.

**ADDRESSES:** The meeting will be held at the Red Lion Inn, 1929 Fourth Street, Eureka, California, 95501. Persons who wish to file written comments before or after the meeting must send written comments to Bob Simonson, Acting Chairman, National Tree-marking Paint Committee, Forest Service, USDA, San Dimas Technology and Development Center, 444 East Bonita Avenue, San Dimas, California 91773, or electronically to [bsimonson@fs.fed.us](mailto:bsimonson@fs.fed.us).

**FOR FURTHER INFORMATION CONTACT:** Bob Simonson, Program Leader, San Dimas Technology and Development Center, Forest Service, USDA, (909) 599-1267, extension 242 or [bsimonson@fs.fed.us](mailto:bsimonson@fs.fed.us).

**SUPPLEMENTARY INFORMATION:** The National Tree-Marking Paint Committee comprises representatives from the Forest Service national headquarters, each of the nine Forest Service Regions, the Forest Products Laboratory, the Forest Service San Dimas Technology and Development Center, and the Bureau of Land Management. The General Services Administration and the National Institute for Occupational Safety and Health are ad hoc members and provide technical advice to the committee.

A field trip will be held on May 16 and is designed to supplement information related to tree-marking paint. This trip is open to any member of the public participating in the public meeting on May 17-18. However, transportation is provided only for committee members.

The main session of the meeting, which is open to public attendance, will be held on May 17-18.

#### Closed Sessions

While certain segments of this meeting are open to the public, there will be two closed sessions during the meeting. The first closed session is planned for approximately 9 to 11 a.m. on May 17. This session is reserved for individual paint manufacturers to present products and information about tree-marking paint for consideration in future testing and use by the agency. Paint manufacturers also may provide comments on tree-marking paint specifications or other requirements. This portion of the meeting is open only to paint manufacturers, the Committee, and committee staff to ensure that trade secrets will not be disclosed to other paint manufacturers or to the public. Paint manufacturers wishing to make presentations to the Tree-Marking Paint Committee during the closed session should contact the Acting Chairman at the telephone number listed at **FOR FURTHER INFORMATION CONTACT** in this notice. The second closed session is planned for approximately 2 to 4 p.m. on May 18, 2005. This session is reserved for Federal Government employees only.

Any person with special access needs should contact the Acting Chairman to make those accommodations. Space for individuals who are not members of the National Tree-Marking Paint Committee is limited and will be available to the public on a first-come, first-served basis.

Dated: April 7, 2006.

**Frederick R. Norbury,**  
*Associate Deputy Chief, National Forest System.*  
[FR Doc. E6-6081 Filed 4-21-06; 8:45 am]  
**BILLING CODE 3410-11-P**

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Notice of Resource Advisory Committee Meeting

**AGENCY:** Lassen Resource Advisory Committee, Susanville, California, USDA Forest Service.

**ACTION:** Notice of meeting.

**SUMMARY:** Pursuant to the authorities in the Federal Advisory Committees Act (Pub. L. 92-463) and under the Secure Rural Schools and Community Self-Determination Act of 2000 (Pub. L. 106-393) the Lassen National Forest's Lassen County Resource Advisory Committee will meet Thursday, May 11th in Susanville, California for a business meeting. The meetings are open to the public.

**SUPPLEMENTARY INFORMATION:** The business meeting on May 11th will begin at 9 a.m., at the Lassen National Forest Headquarters Office, Caribou Conference Room, 2550 Riverside Drive, Susanville, CA 96130. This meeting will be reviewing February meeting minutes; have an update on the proposed legislation and coalition meeting; summer trips designations; and review the schedule for the final round of funding through the "Secure Rural Schools and Self Determination Act of 2000," commonly known as Payments to States. Time will also be set aside for public comments at the beginning of the meeting.

**FOR FURTHER INFORMATION CONTACT:** Robert Andrews, District Ranger, Designated Federal Officer, at (530) 257-4188; or Public Affairs Officer, Heidi Perry, at (530) 252-6604.

**Laurie Tippin,**  
*Forest Supervisor.*

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**BILLING CODE 3410-11-M**

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Tuolumne County Resource Advisory Committee

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** The Tuolumne County Resource Advisory Committee (RAC) will meet on May 15, 2006 at the City of Sonora Fire Department, in Sonora, California. The primary purpose of the meeting is to review new project proposals. The committee will also review requests for grant extensions and/or changing the focus of approved projects.

**DATES:** The meeting will be held May 15, 2006, from 12 p.m. to 3 p.m.

**ADDRESSES:** The meeting will be held at the City of Sonora Fire Department located at 201 South Shepherd Street, in Sonora, California (CA 95370).

**FOR FURTHER INFORMATION CONTACT:** Pat Kaunert, Committee Coordinator, USDA, Stanislaus National Forest, 19777 Greenley Road, Sonora, CA 95370, (209) 532-3671; E-mail [pkaunert@fs.fed.us](mailto:pkaunert@fs.fed.us).

**SUPPLEMENTARY INFORMATION:** Agenda items include: (1) Review requests for grant extensions and/or changing the focus of previously submitted projects and consider for approval; (2) Review new project proposals; (3) Public comment. This meeting is open to the public.

Dated: April 17, 2006.

**Tom Quinn,**  
*Forest Supervisor.*

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**BILLING CODE 3410-ED-M**

## DEPARTMENT OF COMMERCE

#### Submission for OMB Review; Comment Request

The Department of Commerce has submitted to the Office of Management and Budget (OMB) for clearance the following proposal for collection of information under the provisions of the Paperwork Reduction Act (44 U.S.C. Chapter 35).

*Agency:* National Oceanic and Atmospheric Administration (NOAA).

*Title:* Capital Construction Fund—Deposit/Withdrawal Report.

*Form Number(s):* None.

*OMB Approval Number:* 0648-0041.

*Type of Request:* Regular submission.

*Burden Hours:* 1,200.

*Number of Respondents:* 3,600.

*Average Hours Per Response:* 20 minutes.

*Needs and Uses:* The respondents are fishermen holding Fishing Vessel Capital Construction Fund (FVCCF) agreements. The FVCCF is a tax-deferral program for fishing vessel construction, acquisition, or reconstruction.

Information collected on the NOAA