

**FOR FURTHER INFORMATION CONTACT:** Bob Simonson, Program Leader, San Dimas Technology and Development Center, Forest Service, USDA, (909) 599-1267, extension 242 or [bsimonson@fs.fed.us](mailto:bsimonson@fs.fed.us).

**SUPPLEMENTARY INFORMATION:** The National Tree-Marking Paint Committee comprises representatives from the Forest Service national headquarters, each of the nine Forest Service Regions, the Forest Products Laboratory, the Forest Service San Dimas Technology and Development Center, and the Bureau of Land Management. The General Services Administration and the National Institute for Occupational Safety and Health are ad hoc members and provide technical advice to the committee.

A field trip will be held on May 16 and is designed to supplement information related to tree-marking paint. This trip is open to any member of the public participating in the public meeting on May 17-18. However, transportation is provided only for committee members.

The main session of the meeting, which is open to public attendance, will be held on May 17-18.

#### Closed Sessions

While certain segments of this meeting are open to the public, there will be two closed sessions during the meeting. The first closed session is planned for approximately 9 to 11 a.m. on May 17. This session is reserved for individual paint manufacturers to present products and information about tree-marking paint for consideration in future testing and use by the agency. Paint manufacturers also may provide comments on tree-marking paint specifications or other requirements. This portion of the meeting is open only to paint manufacturers, the Committee, and committee staff to ensure that trade secrets will not be disclosed to other paint manufacturers or to the public. Paint manufacturers wishing to make presentations to the Tree-Marking Paint Committee during the closed session should contact the Acting Chairman at the telephone number listed at **FOR FURTHER INFORMATION CONTACT** in this notice. The second closed session is planned for approximately 2 to 4 p.m. on May 18, 2005. This session is reserved for Federal Government employees only.

Any person with special access needs should contact the Acting Chairman to make those accommodations. Space for individuals who are not members of the National Tree-Marking Paint Committee is limited and will be available to the public on a first-come, first-served basis.

Dated: April 7, 2006.

**Frederick R. Norbury**,  
*Associate Deputy Chief, National Forest System.*  
[FR Doc. E6-6081 Filed 4-21-06; 8:45 am]  
**BILLING CODE 3410-11-P**

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Notice of Resource Advisory Committee Meeting

**AGENCY:** Lassen Resource Advisory Committee, Susanville, California, USDA Forest Service.

**ACTION:** Notice of meeting.

**SUMMARY:** Pursuant to the authorities in the Federal Advisory Committees Act (Pub. L. 92-463) and under the Secure Rural Schools and Community Self-Determination Act of 2000 (Pub. L. 106-393) the Lassen National Forest's Lassen County Resource Advisory Committee will meet Thursday, May 11th in Susanville, California for a business meeting. The meetings are open to the public.

**SUPPLEMENTARY INFORMATION:** The business meeting on May 11th will begin at 9 a.m., at the Lassen National Forest Headquarters Office, Caribou Conference Room, 2550 Riverside Drive, Susanville, CA 96130. This meeting will be reviewing February meeting minutes; have an update on the proposed legislation and coalition meeting; summer trips designations; and review the schedule for the final round of funding through the "Secure Rural Schools and Self Determination Act of 2000," commonly known as Payments to States. Time will also be set aside for public comments at the beginning of the meeting.

**FOR FURTHER INFORMATION CONTACT:** Robert Andrews, District Ranger, Designated Federal Officer, at (530) 257-4188; or Public Affairs Officer, Heidi Perry, at (530) 252-6604.

**Laurie Tippin**,  
*Forest Supervisor.*  
[FR Doc. 06-3839 Filed 4-21-06; 8:45 am]  
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## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Tuolumne County Resource Advisory Committee

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** The Tuolumne County Resource Advisory Committee (RAC) will meet on May 15, 2006 at the City of Sonora Fire Department, in Sonora, California. The primary purpose of the meeting is to review new project proposals. The committee will also review requests for grant extensions and/or changing the focus of approved projects.

**DATES:** The meeting will be held May 15, 2006, from 12 p.m. to 3 p.m.

**ADDRESSES:** The meeting will be held at the City of Sonora Fire Department located at 201 South Shepherd Street, in Sonora, California (CA 95370).

**FOR FURTHER INFORMATION CONTACT:** Pat Kaunert, Committee Coordinator, USDA, Stanislaus National Forest, 19777 Greenley Road, Sonora, CA 95370, (209) 532-3671; E-mail [pkaunert@fs.fed.us](mailto:pkaunert@fs.fed.us).

**SUPPLEMENTARY INFORMATION:** Agenda items include: (1) Review requests for grant extensions and/or changing the focus of previously submitted projects and consider for approval; (2) Review new project proposals; (3) Public comment. This meeting is open to the public.

Dated: April 17, 2006.

**Tom Quinn**,  
*Forest Supervisor.*  
[FR Doc. 06-3840 Filed 4-21-06; 8:45 am]  
**BILLING CODE 3410-ED-M**

## DEPARTMENT OF COMMERCE

#### Submission for OMB Review; Comment Request

The Department of Commerce has submitted to the Office of Management and Budget (OMB) for clearance the following proposal for collection of information under the provisions of the Paperwork Reduction Act (44 U.S.C. Chapter 35).

*Agency:* National Oceanic and Atmospheric Administration (NOAA).  
*Title:* Capital Construction Fund—Deposit/Withdrawal Report.  
*Form Number(s):* None.  
*OMB Approval Number:* 0648-0041.  
*Type of Request:* Regular submission.  
*Burden Hours:* 1,200.  
*Number of Respondents:* 3,600.  
*Average Hours Per Response:* 20 minutes.

*Needs and Uses:* The respondents are fishermen holding Fishing Vessel Capital Construction Fund (FVCCF) agreements. The FVCCF is a tax-deferral program for fishing vessel construction, acquisition, or reconstruction. Information collected on the NOAA