

*Total Estimated Burden Hours:*  
16,000.

*Status:* Extension of a currently approved collection.

**Authority:** Section 3507 of the Paperwork Reduction Act of 1995, 44 U.S.C. 35, as amended.

Dated: April 12, 2006.

**Lillian L. Deitzer,**

*Departmental Paperwork Reduction Act Officer, Office of the Chief Information Officer.*

[FR Doc. E6-5671 Filed 4-14-06; 8:45 am]

**BILLING CODE 4210-67-P**

## DEPARTMENT OF THE INTERIOR

### Fish and Wildlife Service

#### Sport Fishing and Boating Partnership Council

**AGENCY:** Fish and Wildlife Service, Interior.

**ACTION:** Notice of meeting.

**SUMMARY:** In accordance with the Federal Advisory Committee Act, the Fish and Wildlife Service announces a meeting designed to foster partnerships to enhance public awareness of the importance of aquatic resources and the social and economic benefits of recreational fishing and boating in the United States. This meeting, sponsored by the Sport Fishing and Boating Partnership Council (Council), is open to the public, and interested persons may make oral statements to the Council or may file written statements for consideration.

**DATES:** The meeting will be held on Tuesday, April 25, 2006, from 9 a.m. to 3:30 p.m.

**ADDRESSES:** The meeting will be held at the Department of the Interior, Room 5160, 1849 C Street, NW., Washington, DC 20240; telephone (703) 358-2336.

Summary minutes of the conference will be maintained by the Council Coordinator at 4401 N. Fairfax Drive, MS-3101-AEA, Arlington, VA 22203, and will be available for public inspection during regular business hours within 30 days following the meeting. Personal copies may be purchased for the cost of duplication.

**FOR FURTHER INFORMATION CONTACT:** Douglas Hobbs, Council Coordinator, at (703) 358-2336.

**SUPPLEMENTARY INFORMATION:** The Sport Fishing and Boating Partnership Council was formed in January 1993 to advise the Secretary of the Interior, through the Director, U.S. Fish and Wildlife Service, about sport fishing and boating issues. The Council represents

the interests of the public and private sectors of the sport fishing and boating communities and is organized to enhance partnerships among industry, constituency groups, and government. The 18-member Council includes the Director of the Service and the president of the International Association of Fish and Wildlife Agencies, who both serve in ex officio capacities. Other Council members are Directors from State agencies responsible for managing recreational fish and wildlife resources and individuals who represent the interests of saltwater and freshwater recreational fishing, recreational boating, the recreational fishing and boating industries, recreational fisheries resource conservation, aquatic resource outreach and education, and tourism. The Council will convene to discuss: (1) The Council's continuing role in providing input to the Fish and Wildlife Service on the Service's strategic plan for its Fisheries Program; (2) the Council's work on the National Fish Habitat Initiative as both a lead partner and its role as lead in building a Fish Habitat Partners Coalition; (3) the Council's work in its role as a facilitator of discussions with Federal and State agencies and other sport fishing and boating interests concerning a variety of national boating and fisheries management issues; (4) the Council's issues of strategic concern for its coming term and (5) the Council's role in providing the Interior Secretary with information about the implementation of the Strategic Plan for the National Outreach and Communications Program. The Interior Secretary approved the Strategic Plan in February 1999, as well as the five-year, \$36-million federally funded outreach campaign authorized by the 1998 Sportfishing and Boating Safety Act that is now being implemented by the Recreational Boating and Fishing Foundation, a private, nonprofit organization.

Dated: March 29, 2006.

**Kenneth Stansell,**  
*Acting Director.*

[FR Doc. 06-3640 Filed 4-14-06; 8:45 am]

**BILLING CODE 4310-55-P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[NM-910-06-0777-XX]

#### Notice of Public Meeting, New Mexico Resource Advisory Council Meeting

**AGENCY:** Bureau of Land Management, Department of the Interior.

**ACTION:** Notice of public meeting.

**SUMMARY:** In accordance with the Federal Land Policy and Management Act and the Federal Advisory Committee Act of 1972, the U.S. Department of the Interior, Bureau of Land Management, New Mexico Resource Advisory Council (RAC), will meet as indicated below.

**DATES:** The Meeting dates are May 17-18, 2006, at The Lodge, 1 Corona Place, Cloudcroft, New Mexico. An optional field trip is planned for May 16, 2006. The public comment period is scheduled May 16, 2006, from 6-7 p.m. at The Lodge. The public may present written comments to the RAC. Depending on the number of individuals wishing to comment and time available, oral comments may be limited. The three established RAC working groups may have a late afternoon or an evening meeting.

**SUPPLEMENTARY INFORMATION:** The 15-member RAC advises the Secretary of the Interior, through the Bureau of Land Management, on a variety of planning and management issues associated with public land management in New Mexico. All meetings are open to the public. At this meeting, topics include issues on renewable and nonrenewable resources.

**FOR FURTHER INFORMATION CONTACT:** Theresa Herrera, New Mexico State Office, Office of External Affairs, Bureau of Land Management, P. O. Box 27115, Santa Fe, New Mexico 87502-0115, (505) 438-7517.

Dated: April 7, 2006.

**Linda S.C. Rundell,**  
*State Director.*

[FR Doc. E6-5642 Filed 4-14-06; 8:45 am]

**BILLING CODE 4310-FB-P**

## DEPARTMENT OF THE INTERIOR

### Minerals Management Service

#### Outer Continental Shelf (OCS) Scientific Committee (SC); Announcement of Plenary Session

**AGENCY:** Minerals Management Service (MMS), Interior.

**ACTION:** Notice of meeting.

**SUMMARY:** The OCS Scientific Committee will meet at the Hotel Mar Monte in Santa Barbara, California.

**DATES:** Wednesday, May 10, 2006, from 8 a.m. to 5:30 p.m.; Thursday, May 11, 2006, from 8 a.m. to 5:30 p.m.; and Friday, May 12, 2006, 8:30 a.m. to 12:30 p.m.

**ADDRESSES:** Hotel Mar Monte, 1111 East Cabrillo Blvd., Santa Barbara, California 93103, telephone (805) 963-0744.

**FOR FURTHER INFORMATION CONTACT:** A copy of the agenda may be requested from MMS by calling Ms. Carolyn Beamer at (703) 787-1211. Other inquiries concerning the OCS SC meeting should be addressed to Dr. James Kendall, Executive Secretary to the OCS SC, Minerals Management Service, 381 Elden Street, Mail Stop 4043, Herndon, Virginia 20170-4817 or by calling (703) 787-1656.

**SUPPLEMENTARY INFORMATION:** The OCS SC will provide advice on the feasibility, appropriateness, and scientific value of the OCS Environmental Studies Program to the Secretary of the Interior through the Director of the MMS. The SC will review the relevance of the research and data being produced to meet MMS scientific information needs for decision making and may recommend changes in scope, direction, and emphasis.

The Committee will meet in plenary session on Wednesday, May 10. The Director will address the Committee on the general status of the MMS and its activities. There will be an update on OCS activities in the Pacific OCS Region, a briefing on the impacts of Hurricanes Katrina and Rita on the Gulf of Mexico OCS program, and MMS's new responsibilities under the Energy Policy Act of 2005.

On Thursday, May 11, the Committee will meet in discipline breakout sessions (*i.e.*, biology/ecology, physical sciences, and social sciences) to review the specific research plans of the MMS regional offices for Fiscal Years 2008 and 2009.

On Friday, May 12, the Committee will meet in plenary session for reports of the individual discipline breakout sessions of the previous day and to continue with Committee business.

The meetings are open to the public. Approximately 30 visitors can be accommodated on a first-come-first-served basis at the plenary session.

**Authority:** Federal Advisory Committee Act, P.L. 92-463, 5 U.S.C., Appendix I, and the Office of Management and Budget's Circular A-63, Revised.

Dated: April 11, 2006.

**Thomas A. Readinger,**

*Associate Director for Offshore Minerals Management.*

[FR Doc. E6-5636 Filed 4-14-06; 8:45 am]

**BILLING CODE 4310-MR-P**

## DEPARTMENT OF THE INTERIOR

### National Park Service

#### National Register of Historic Places; Notification of Pending Nominations and Related Actions

Nominations for the following properties being considered for listing or related actions in the National Register were received by the National Park Service before April 1, 2006. Pursuant to section 60.13 of 36 CFR part 60 written comments concerning the significance of these properties under the National Register criteria for evaluation may be forwarded by United States Postal Service, to the National Register of Historic Places, National Park Service, 1849 C St. NW., 2280, Washington, DC 20240; by all other carriers, National Register of Historic Places, National Park Service, 1201 Eye St. NW., 8th floor, Washington DC 20005; or by fax, 202-371-6447. Written or faxed comments should be submitted by May 2, 2006.

#### John W. Roberts,

*Acting Chief, National Register/National Historic Landmarks Program.*

### CALIFORNIA

#### San Francisco County

Port of San Francisco Embarcadero Historic District, From Pier 45 to Pier 48, The Embarcadero, San Francisco, 06000372

### FLORIDA

#### Gadsden County

Dezell House, 328 E. 8th St., Greensboro, 06000358

### ILLINOIS

#### Cook County

Bohemian National Cemetery, Roughly bounded by Foster Ave., Pulaski Rd., Bryn Mawr Ave., and the approx. line of Central Park Ave., Chicago, 06000374

Lou Mitchell's Restaurant, (Route 66 through Illinois MPS) 565 W. Jackson Blvd., Chicago, 06000376

Meekerville Historic District, 303 Barry Ave., 325,303-341,344 Wellington Ave., 340 Oakdale Ave., Chicago, 06000383

#### Du Page County

Dell Rhea's Chicken Basket, (Route 66 through Illinois MPS) 645 Joilet Rd., Hinsdale, 06000375

#### Lake County

Deerpath Square—Deerpath Hill Estates, (Deerpath Hill Estates: an English Garden Development in Lake Forest, Illinois MPS) Jct. of Deerpath and Deerpath Sq., Lake Forest, 06000377

Hibbard, Frank, Estate House—Deerpath Hill Estates, (Deerpath Hill Estates:an English Garden Development in Lake Forest, Illinois MPS) 301 N. Chiltern Dr., Lake Forest, 06000379

House at 380 Chiltern Drive—Deerpath Hill Estates, (Deerpath Hill Estates:an English Garden Development in Lake Forest, Illinois MPS) 380 Chiltern Dr., Lake Forest, 06000378

House at 965 Castlegate Court—Deerpath Hill Estates, (Deerpath Hill Estates:an English Garden Development in Lake Forest, Illinois MPS) 965 Castlegate Court, Lake Forest, 06000382

#### Montgomery County

Ariston Cafe, (Route 66 through Illinois MPS) 413 Old Route 66, Litchfield, 06000380

#### Will County

Alternate Route 66, Wilmington to Joilet, (Route 66 through Illinois MPS) IL 53 bet. Wilmington and Joilet, Joilet, 06000381

## MASSACHUSETTS

#### Norfolk County

Holbrook Square Historic District, Roughly N. Franklin St. from Union St. to Linfield St., Holbrook, 06000359

#### Worcester County

Main Street Historic District, Main, Lincoln, Preston, Walnut Sts., Chestnut Hill Rd., Burns Ave., Millville, 06000360

## NEW YORK

#### Queens County

Broadway—Flushing Historic District, Roughly bounded by 29th Ave., 163rd St., 32nd Ave., 192nd St., 154th and 153rd Sts., Flushing, 06000373

## OHIO

#### Franklin County

Coe, Truman and Sylvia Bull, House, 75 E. Lakeview Ave., Columbus, 06000361

## TEXAS

#### Bexar County

Alamo National Bank Building, 105 S. St. Mary's St., San Antonio, 06000364

#### Kaufman County

Terrell Carnegie Library, 207 N. Frances St., Terrell, 06000363

#### Loving County

Loving County Courthouse, Bounded by Pecos St., Collins St., Dallas St., and TX 302, Mentone, 06000362

## VIRGINIA

#### Albemarle County

Limestone, 4401 Limestone Rd., Keswick, 06000366

#### Bristol Independent City

Euclid Avenue Historic District, Along Sect. of Arlington, Euclid, Fairmount, Glenway, Highland, Lawrence, Piedmont Aves., Chester, Grove, Lindsey, Bristol (Independent City), 06000369

#### Northampton County

Benjamin's Department Store, 3327 Main St., Exmore, 06000367  
Selma, 16237 Courthouse Rd., Eastville, 06000368