

burden of the proposed collection of information; (3) Enhance the quality, utility, and clarity of the information to be collected; and (4) Minimize the burden of the collection of information on those who are to respond; including through the use of appropriate automated collection techniques or other forms of information technology, e.g., permitting electronic submission of responses.

This notice also lists the following information:

*Title of Proposal:* Moving to Work Demonstration.  
*OMB Approval Number:* 2577-0216.  
*Form Numbers:* HUD-50900 "MTW Annual Plan and Report Elements".  
*Description of the Need for the Information and Its Proposed Use:* PHAs with specific types of Moving to Work demonstration agreements submit an

MTW annual plan and annual report in lieu of the standard annual and 5 year PHA plans. The MTW annual Plan and Report will inform HUD, its residents and the public of the PHA's mission for serving the needs of low-income and very low-income families, and the PHA's strategy for addressing those needs.

*Frequency of Submission:* Annually.

	Number of respondents	Annual responses	×	Hours per response	=	Burden hours
Reporting Burden .....	16	2		40		1,280

*Total Estimated Burden Hours:* 1,280.  
*Status:* Reinstatement, with change, of a previously approved collection for which approval has expired.

**Authority:** Section 3507 of the Paperwork Reduction Act of 1995, 44 U.S.C. 35, as amended.

Dated: April 7, 2006.

**Lillian L. Deitzer,**

*Departmental Paperwork Reduction Act Officer, Office of the Chief Information Officer.*

[FR Doc. E6-5590 Filed 4-13-06; 8:45 am]

**BILLING CODE 4210-67-P**

identifying unutilized, underutilized, excess and surplus Federal buildings and real property that HUD has reviewed for suitability for use to assist the homeless. Today's Notice is for the purpose of announcing that no additional properties have been determined suitable or unsuitable this week.

Dated: April 6, 2006.

**Mark R. Johnston,**

*Acting Deputy Assistant Secretary for Special Needs.*

[FR Doc. 06-3430 Filed 4-13-06; 8:45 am]

**BILLING CODE 4210-67-M**

comprehensive plan to achieve economic, energy and environmental benefits by promoting the use of alternative fuels. A major goal of the Act is to have the federal government exercise leadership in the use of alternative fuel vehicles. To that end, the Act established alternative fuel vehicle purchasing requirements for the federal fleets of government agencies, and requires federal agencies to report on their compliance with the requirements of the Act. A copy of HUD's Alternative Fuel Vehicle Reports can be obtained via the World Wide Web at: <http://www.hud.gov/offices/adm/reports/admreports.cfm>.

Dated: April 6, 2006.

**Keith A. Nelson,**

*Assistant Secretary for Administration.*

[FR Doc. E6-5591 Filed 4-13-06; 8:45 am]

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**DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT**

[Docket No. FR-5045-N-15]

**Federal Property Suitable as Facilities To Assist the Homeless**

**AGENCY:** Office of the Assistant Secretary for Community Planning and Development, HUD.

**ACTION:** Notice.

**SUMMARY:** This Notice identifies unutilized, underutilized, excess, and surplus Federal property reviewed by HUD for suitability for possible use to assist the homeless.

**DATES:** *Effective Date:* April 14, 2006.

**FOR FURTHER INFORMATION CONTACT:**

Kathy Ezzell, Department of Housing and Urban Development, Room 7262, 451 Seventh Street SW., Washington, DC 20410; telephone (202) 708-1234; TTY number for the hearing- and speech-impaired (202) 708-2565, (these telephone numbers are not toll-free), or call the toll-free Title V information line at 1-800-927-7588.

**SUPPLEMENTARY INFORMATION:** In accordance with the December 12, 1988 court order in *National Coalition for the Homeless v. Veterans Administration*, No. 88-2503-OG (D.D.C.), HUD published a Notice, on a weekly basis,

**DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT**

[Docket No. FR-4826-N-05]

**Notice of Availability of Fleet Alternative Fuel Vehicle Acquisition Report**

**AGENCY:** Office of the Assistant Secretary for Administration, HUD.

**ACTION:** Notice of availability of reports.

**SUMMARY:** Through this notice, HUD is making available on its Web site, a copy of HUD's Alternative Fuel Vehicles Report for Fiscal Year 2005 that was prepared in accordance with the Energy Policy Act of 1992.

**FOR FURTHER INFORMATION CONTACT:**

Robert E. Byrd, Jr., Director, Facilities Management Division, Office of Administration, Department of Housing and Urban Development, 451 Seventh Street, SW., Washington, DC 20410-3000, at (202) 708-1955 (this is not a toll-free number). Persons with hearing or speech impairments may access these numbers through TTY by calling the toll-free Federal Information Relay Service number at (800) 877-8339.

**SUPPLEMENTARY INFORMATION:** The Energy Policy Act (42 U.S.C. 13201 *et seq.*) (the Act) establishes a

**DEPARTMENT OF THE INTERIOR**

**Fish and Wildlife Service**

**Farallon National Wildlife Refuge Restoration Project**

**AGENCY:** U.S. Fish and Wildlife Service, Department of the Interior.

**ACTION:** Notice of Intent and announcement of public meeting.

**SUMMARY:** In accordance with procedures for implementing the National Environmental Policy Act of 1969 (42 U.S.C. 4321-4370d), this notice advises the public that the U.S. Fish and Wildlife Service (Service) intends to gather information necessary to prepare a Federal environmental document (environmental assessment or environmental impact statement) for the proposed Farallon National Wildlife Refuge Restoration Project. This document will examine alternatives for eradicating non-native house mice on the South Farallon Islands (SFI) as a