

SMALL BUSINESS ADMINISTRATION**[Disaster Declaration #10316 and #10317]****Oklahoma Disaster Number OK-00002****AGENCY:** U.S. Small Business Administration.**ACTION:** Amendment 4.**SUMMARY:** This is an amendment of the Presidential declaration of a major disaster for the State of Oklahoma (FEMA-1623-DR), dated 01/10/2006.*Incident:* Severe Wildfire Threat.*Incident Period:* 11/27/2005 and continuing through 03/31/2006.*Effective Date:* 03/31/2006.*Physical Loan Application Deadline Date:* 04/10/2006.*EIDL Loan Application Deadline Date:* 10/10/2006.**ADDRESSES:** Submit completed loan applications to: U.S. Small Business Administration, National Processing And Disbursement Center, 14925 Kingsport Road Fort, Worth, TX 76155.**FOR FURTHER INFORMATION CONTACT:** A. Escobar, Office of Disaster Assistance, U.S. Small Business Administration, 409 3rd Street, SW., Suite 6050, Washington, DC 20416.**SUPPLEMENTARY INFORMATION:** The notice of the President's major disaster declaration for the State of Oklahoma, dated 01/10/2006, is hereby amended to establish the incident period for this disaster as beginning 11/27/2005 and continuing through 03/31/2006.

All other information in the original declaration remains unchanged.

(Catalog of Federal Domestic Assistance Numbers 59002 and 59008)

Roger B. Garland,*Acting Associate Administrator for Disaster Assistance.*

[FR Doc. E6-5235 Filed 4-10-06; 8:45 am]

BILLING CODE 8025-01-P**SMALL BUSINESS ADMINISTRATION****[Disaster Declaration # 10322 and # 10323]****Texas Disaster NO. TX-00097****AGENCY:** U.S. Small Business Administration.**ACTION:** Amendment 3.**SUMMARY:** This is an amendment of the Presidential declaration of a major disaster for the State of Texas (FEMA-1624-DR), dated 01/11/2006.*Incident:* Extreme Wildfire Threat.*Incident Period:* 12/01/2005 and continuing.*Effective Date:* 04/03/2006.*Physical Loan Application Deadline Date:* 04/12/2006.*EIDL Loan Application Deadline Date:* 10/11/2006.**ADDRESSES:** Submit completed loan applications to: U.S. Small Business Administration, National Processing and Disbursement Center, 14925 Kingsport Road, Fort Worth, TX 76155.**FOR FURTHER INFORMATION CONTACT:** A. Escobar, Office of Disaster Assistance, U.S. Small Business Administration, 409 3rd Street, SW., Suite 6050, Washington, DC 20416.**SUPPLEMENTARY INFORMATION:** The notice of the Presidential disaster declaration for the State of Texas, dated 01/11/2006 is hereby amended to include the following areas as adversely affected by the disaster:

Primary Counties: Caldwell, Gray, Guadalupe, Hutchinson, Roberts, Wheeler.

Contiguous Counties:

Texas: Armstrong, Bexar, Carson, Collingsworth, Comal, Donley, Gonzales, Hansford, Hays, Hemphill, Lipscomb, Moore, Ochiltree, Sherman, Wilson.

Oklahoma: Beckham, Roger Mills.

All other information in the original declaration remains unchanged.

(Catalog of Federal Domestic Assistance Numbers 59002 and 59008)

Roger B. Garland,*Acting Associate Administrator for Disaster Assistance.*

[FR Doc. E6-5231 Filed 4-10-06; 8:45 am]

BILLING CODE 8025-01-P**SMALL BUSINESS ADMINISTRATION****National Small Business Development Center Advisory Board; Public Meeting**

The U.S. Small Business Administration, National Small Business Development Center Advisory Board will be hosting a public meeting via conference call on Tuesday, April 18, 2006 at 1 p.m. eastern standard time. The purpose of the meeting is to address ongoing issues of interest in the Small Business Development Center program; to plan for future projects; and to discuss the location for the summer meeting.

Anyone wishing to make an oral presentation to the Board must contact Erika Fischer, Senior Program Analyst, U.S. Small Business Administration, Office of Small Business Development Centers, 409 3rd Street, SW., Washington, DC 20416, telephone (202) 205-7045 or fax (202) 481-0681.

Matt Pohl,*Special Assistant, Intergovernmental Affairs.*

[FR Doc. E6-5238 Filed 4-10-06; 8:45 am]

BILLING CODE 8025-01-P**SMALL BUSINESS ADMINISTRATION****Public Federal Regulatory Enforcement Fairness Hearing; Region VIII Regulatory Fairness Board**

The U.S. Small Business Administration (SBA) Region VIII Regulatory Fairness Board and the SBA Office of the National Ombudsman will hold a public hearing on Thursday, April 13, 2006, at 9 a.m. The meeting will take place at the Ramkota River Centre, Gallery B, 920 W. Sioux Avenue, Pierre, SD. The purpose of the meeting is to receive comments and testimony from small business owners, small government entities, and small non-profit organizations concerning regulatory enforcement and compliance actions taken by Federal agencies.

Anyone wishing to attend or to make a presentation must contact Jon Haverly, in writing or by fax, in order to be put on the agenda. Jon Haverly, District Counsel, SBA, South Dakota District Office, 2329 N. Career Avenue #105, Sioux Falls, SD 57107, phone (605) 330-4243, Ext. 42, fax (202) 481-2684, e-mail: jon.haverly@sba.gov.

For more information, see our Web site at <http://www.sba.gov/ombudsman>.

Matt Pohl,*Special Assistant, Intergovernmental Affairs.*

[FR Doc. E6-5239 Filed 4-10-06; 8:45 am]

BILLING CODE 8025-01-P**DEPARTMENT OF STATE****[Public Notice 5371]****30-Day Notice of Proposed Information Collection: DS-4096 and SV-2005-0011, Reconstruction and Stabilization Volunteer Application and Evaluation, OMB Control Number 1405-XXXX****ACTION:** Notice of request for public comment and submission to OMB of proposed collection of information.**SUMMARY:** The Department of State has submitted the following information collection request to the Office of Management and Budget (OMB) for approval in accordance with the Paperwork Reduction Act of 1995.

Title of Information Collection: Reconstruction and Stabilization Volunteer Application and Evaluation.
OMB Control Number: 1405-XXXX.
Type of Request: New Collection.
Originating Office: Office of the Coordinator for Reconstruction & Stabilization S/CRS.

Form Number: DS-4096 and SV-2005-0011.*Respondents:* Civilians & USG Employees who have past experience in