

Dated: April 3, 2006.

**Tracey L. Thompson,**

*Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*  
[FR Doc. E6-4978 Filed 4-6-06; 8:45 am]

**BILLING CODE 3510-22-S**

**DEPARTMENT OF COMMERCE**

**National Oceanic and Atmospheric Administration**

**[I.D. 032106E]**

**Caribbean Fishery Management Council; Public Meetings**

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of public meetings.

**SUMMARY:** The Caribbean Fishery Management Council's Advisory Panel (AP), Scientific and Statistical Committee (SSC) and Habitat Advisory Panel (HAP), will hold meetings.

**DATES:** The SSC, HAP and AP meetings will be held on April 25, 2006, from 10 a.m. to 4 p.m.

**ADDRESSES:** All meetings will be held at the Ponce Hilton Hotel, 1150 Caribe Avenue, Ponce, Puerto Rico.

**FOR FURTHER INFORMATION CONTACT:**

Caribbean Fishery Management Council, 268 Munoz Rivera Avenue, Suite 1108, San Juan, Puerto Rico 00918-2577; telephone: (787) 766-5926.

**SUPPLEMENTARY INFORMATION:** The AP, SSC and HAP will meet to discuss the items contained in the following agendas:

**SSC/HAP Meeting**

- Call to order
- Models for Ecosystem Based Management Approach - Monica Valle
- Jurisdiction Separation for Assessment Purposes in the Caribbean
- Limited Entry - Scientific Issues in the U.S. Caribbean
- Other Business

**AP Meeting**

- Call to Order
- Revised SFA, PR, USVI Regulations
- Issues with closed areas/season
- Limited Entry Update
- Other Business

The meetings are open to the public, and will be conducted in English. However, simultaneous interpretation (Spanish-English) will be available during the AP meeting. Fishers and other interested persons are invited to attend and participate with oral or written statements regarding agenda issues.

Although non-emergency issues not contained in this agenda may come before these groups for discussion, those issues may not be the subject of formal action during these meetings. Action will be restricted to those issues specifically identified in this notice and any issues arising after publication of this notice that require emergency action under section 305(c) of the Magnuson-Stevens Fishery Conservation and Management Act, provided the public has been notified of the Council's intent to take final action to address the emergency.

**Special Accommodations**

These meetings are physically accessible to people with disabilities. For more information or request for sign language interpretation and/or auxiliary aids, please contact Mr. Miguel A. Rolon, Executive Director, Caribbean Fishery Management Council, 268 Munoz Rivera Avenue, Suite 1108, San Juan, Puerto Rico 00918-2577; telephone: (787) 766-5926, at least 5 days prior to the meeting date.

Dated: April 3, 2006.

**Tracey L. Thompson,**

*Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*  
[FR Doc. E6-4979 Filed 4-5-06; 8:45 am]

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Council; telephone: (302) 674-2331, ext. 19.

**SUPPLEMENTARY INFORMATION:** The purpose of the meeting is to recommend the 2006/07 tilefish quota.

Although non-emergency issues not contained in this agenda may come before this group for discussion, those issues may not be the subject of formal action during this meeting. Action will be restricted to those issues specifically identified in this notice and any issues arising after publication of this notice that require emergency action under section 305(c) of the Magnuson-Stevens Fishery Conservation and Management Act, provided the public has been notified of the Council's intent to take final action to address the emergency.

**Special Accommodations**

This meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Jan Saunders at (302) 674-2331 ext. 18, at the Council office at least 5 days prior to the meeting date.

Dated: April 3, 2006.

**Tracey L. Thompson,**

*Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*  
[FR Doc. E6-4980 Filed 4-5-06; 8:45 am]

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**DEPARTMENT OF COMMERCE**

**National Oceanic and Atmospheric Administration**

**[I.D. 033006F]**

**Mid-Atlantic Fishery Management Council; Public Meeting**

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of public meetings.

**SUMMARY:** The Mid-Atlantic Fishery Management Council's (Council) Tilefish Monitoring Committee will hold a public meeting.

**DATES:** The meeting will be held on April 24, 2006, beginning at noon.

**ADDRESSES:** The meeting will be held at the Sheraton Providence Airport Hotel, 1850 Post Road, Warwick, RI 02886; telephone: (401) 738-4000.

*Council address:* Mid-Atlantic Fishery Management Council, Room 2115, 300 S. New Street, Dover, DE 19904.

**FOR FURTHER INFORMATION CONTACT:**  
Daniel T. Furlong, Executive Director, Mid-Atlantic Fishery Management

**DEPARTMENT OF COMMERCE**

**National Oceanic and Atmospheric Administration**

**[I.D. 033106B]**

**Mid-Atlantic Fishery Management Council; Public Meeting**

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of public meeting.

**SUMMARY:** The Trawl Survey Advisory Panel, composed of representatives from the National Marine Fisheries Service's Northeast Fisheries Science Center (NEFSC), the Mid-Atlantic Fishery Management Council (MAFMC), the New England Fishery Management Council (NEFMC), and several independent scientific researchers, will hold a public meeting.

**DATES:** The meeting will be held on April 27, 2006, from 12 p.m. to 6 p.m. and April 28, 2006, from 8 a.m. to 4 p.m.

**ADDRESSES:** The meeting will be held at the Sheraton Providence Airport Hotel,

1850 Post Road, Warwick, RI 02886  
telephone: (401) 738-4000.

**Council address:** Mid-Atlantic Fishery Management Council; 300 S. New Street, Room 2115, Dover, DE 19904.

**FOR FURTHER INFORMATION CONTACT:**  
Daniel T. Furlong, Executive Director, Mid-Atlantic Fishery Management Council; 300 S. New Street, Room 2115, Dover, DE 19904; telephone: (302) 674-2331, ext. 19.

**SUPPLEMENTARY INFORMATION:** The purpose of this meeting is to review the results of the March Northeast Fisheries Science Center's experimental trawl survey cruise and continue to develop and evaluate survey protocols for the new survey.

Although non-emergency issues not contained in this agenda may come before this group for discussion, those issues may not be the subject of formal action during this meeting. Action will be restricted to those issues specifically identified in this notice and any issues arising after publication of this notice that require emergency action under section 305(c) of the Magnuson-Stevens Fishery Conservation and Management Act, provided the public has been notified of the Council's intent to take final action to address the emergency.

#### Special Accommodations

This meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Jan Saunders at the Mid-Atlantic Council office (see **ADDRESSES**) at least 5 days prior to the meeting date.

Dated: April 3, 2006.

**Tracey L. Thompson,**

*Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*  
[FR Doc. E6-4981 Filed 4-5-06; 8:45 am]

**BILLING CODE 3510-22-S**

#### DEPARTMENT OF COMMERCE

**National Oceanic and Atmospheric Administration**

**[I.D. 033106E]**

**Pacific Fishery Management Council; Public Meeting**

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of public meeting.

**SUMMARY:** The Pacific Fishery Management Council (Council) will convene a meeting of the Legislative Committee (Committee), which is open

to the public. The primary purpose of the meeting is to review proposed federal legislation regarding the reauthorization of the Magnuson-Stevens Fishery Conservation and Management Act (Magnuson-Stevens Act). The Committee may also review Federal and state legislative matters relative to the Capital Construction Fund, aquaculture, the American Fisheries Act, and other Council interests.

**DATES:** The Committee will meet on Friday, April 28 2006, from 8:30 a.m. until business for the day is completed.

**ADDRESSES:** The meeting will be held in the West Conference Room at the Pacific Fishery Management Council, 7700 NE Ambassador Place, Suite 200, Portland, OR 97220-1384; telephone: (503) 820-2280.

**Council address:** Pacific Fishery Management Council, 7700 NE Ambassador Place, Suite 200, Portland, OR 97220-1384.

**FOR FURTHER INFORMATION CONTACT:** Mr. Mike Burner, Pacific Fishery Management Council Staff Officer; telephone: (503) 820-2280.

**SUPPLEMENTARY INFORMATION:** The Legislative Committee often meets concurrently with the Council but will next meet away from a Council meeting to allow additional time to deliberate several significant federal legislative matters. Although not limited to the following topics, the Committee will focus on recently introduced legislation pertaining to the reauthorization of the Magnuson-Stevens Act. Additionally, the Committee may discuss Senate Bill 1195, the National Offshore Aquaculture Act of 2005; legislation regarding the Capital Construction Fund, and solicited Council input on potential amendment of the American Fisheries Act. Committee recommendations will be provided in a report to the Council which may form the basis for Council input on these important legislative matters.

Although non-emergency issues not contained in the meeting agenda may be discussed, those issues may not be the subject of formal action during this meeting. Action will be restricted to those issues specifically listed in this document and any issues arising after publication of this document that require emergency action under Section 305(c) of the Magnuson-Stevens Act, provided the public has been notified of the intent to take final action to address the emergency.

#### Special Accommodations

The meeting is physically accessible to people with disabilities. Requests for

sign language interpretation or other auxiliary aids should be directed to Ms. Carolyn Porter at (503) 820-2280 at least 5 days prior to the meeting date.

**Authority:** 16 U.S.C. 1801 *et seq.*

Dated: April 3, 2006.

**Tracey L. Thompson,**

*Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*  
[FR Doc. E6-4995 Filed 4-5-06; 8:45 am]

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#### DEPARTMENT OF COMMERCE

**National Oceanic and Atmospheric Administration**

**[I.D. 033106C]**

**Western Pacific Fishery Management Council; Public Meeting**

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of public meetings

**SUMMARY:** The Western Pacific Fishery Management Council (Council) will hold meetings of its Pelagics Plan Team (PPT) in Honolulu, HI, to discuss fishery issues and develop recommendations for future management.

**DATES:** The meeting of the PPT will be held on May 2-4, 2006, from 8:30 a.m. to 5 p.m., each day.

**ADDRESSES:** The meeting will be held at the Council Office Conference Room, Western Pacific Fishery Management Council, 1164 Bishop St., Suite 1400, Honolulu, HI 96813; telephone: (808) 522-8220.

**FOR FURTHER INFORMATION CONTACT:**  
Kitty M. Simonds, Executive Director; telephone: (808) 522-8220.

**SUPPLEMENTARY INFORMATION:** The PPT will meet on May 2-4, 2006, at the Council Conference Room to discuss the following agenda items:

*Tuesday May 2, 2006, 8:30 a.m.*

1. Introduction
2. Annual Report review
  - a. Review 2005 Annual Report modules and recommendations
  - b. 2005 Annual Report region-wide recommendations

*Wednesday & Thursday, May 4-5, 2005, 8:30 a.m.*

3. Modifications to the pelagic annual report
4. Recreational fisheries
5. International fisheries issues
  - a. Report on the second meeting of the Western & central Pacific Fishery Commission