

displays a currently valid OMB control number.

### Food and Nutrition Service

*Title:* Status of Claims Against Households.

*OMB Control Number:* 0584-0069.

*Summary of Collection:* Section 11, 13, and 16 of the Food Stamp Act of 1977, as amended (the Act) and appropriate Food Stamp Program Regulation are the bases for the information collected on FNS-209. Regulations at 7 CFR 273.18(m)(5) requires State agencies to submit at the end of every quarter the completed FNS-209, Status of Claims Against Households. The information required for the FNS-209 report is obtained from a State accountable system responsible for establishing claims, sending demand letters, collecting claims, and managing other claim activity.

*Need and Use of the Information:* The Food and Nutrition Service (FNS) will collect information on the outstanding aggregate claim balance; claims established; collections; any balance and collection adjustments; and the amount to be retained for collecting non-agency error claims. The information will be used by State agencies to ascertain aggregate claim balance and collections for determining overall performance, the collection amounts to return to FNS, and claim retention amounts. FNS will receive collections and report collection activity to Treasury.

*Description of Respondents:* State, Local or Tribal Government.

*Number of Respondents:* 53.

*Frequency of Responses:*

Recordkeeping: Reporting: Quarterly.

*Total Burden Hours:* 742.

**Ruth Brown,**

*Departmental Information Collection Clearance Officer.*

[FR Doc. E6-4637 Filed 3-29-06; 8:45 am]

**BILLING CODE 3410-30-P**

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Notice of Lincoln County Resource Advisory Committee Meeting

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** Pursuant to the authorities in the Federal Advisory Committee Act (Pub. L. 92-463) and under the Secure Rural Schools and Community Self-Determination Act of 2000 (Pub. L. 106-393) the Kootenai National Forest's Lincoln County Resource Advisory

Committee will meet on Wednesday April 12, 2006 at 6 p.m. at the Forest Supervisor's Office in Libby, Montana for a business meeting. The meeting is open to the public.

**DATES:** April 12, 2006.

**ADDRESSES:** Forest Supervisor's Office, 1101 US Hwy 2 West, Libby, Montana.

#### FOR FURTHER INFORMATION CONTACT:

Barbara Edgmon, Committee Coordinator, Kootenai National Forest at (406) 283-7764, or e-mail [bedgmon@fs.fed.us](mailto:bedgmon@fs.fed.us).

**SUPPLEMENTARY INFORMATION:** Agenda topics include report on the National Forest Counties & Rural Schools Coalition Meeting, receiving proposals for 2007, and receiving public comment. If the meeting date or location is changed, notice will be posted in the local newspapers, including the Daily Interlake based in Kalispell, Montana.

Dated: March 22, 2006.

**Cami Winslow,**

*Acting Forest Supervisor.*

[FR Doc. 06-3071 Filed 3-29-06; 8:45 am]

**BILLING CODE 3410-11-M**

## DEPARTMENT OF AGRICULTURE

### Forest Service

[File Code: 1350-2]

#### Notice of Resource Advisory Committee, Sundance, WY, USDA Forest Service

**ACTION:** Notice of meeting.

**SUMMARY:** Pursuant to the authorities in the Federal Advisory Committee Act (Pub. L. 92-463) and under the Secure Rural Schools and Community Self-Determination Act of 2000 (Pub. L. 106-393) the Black Hills National Forests' Crook County Resource Advisory Committee will meet Monday, April 10th, 2006 in Sundance, Wyoming for a business meeting. The meeting is open to the public.

**SUPPLEMENTARY INFORMATION:** The business meeting on April 10th will begin at 6:30 p.m. at the USFS Bearlodge Ranger District office, 121 South 21st Street, Sundance, Wyoming. Agenda topics will include a brief message from Forest Supervisor, Craig Bobzien and discussion and determination on project proposals not yet acted upon. A public forum will begin at 8 p.m. (MT).

**FOR FURTHER INFORMATION CONTACT:** Steve Kozel, Bearlodge District Ranger and Designated Federal Officer at (307) 283-1361.

Dated: March 24, 2006.

**Steven J. Kozel,**

*District Ranger, Bearlodge Ranger District.*

[FR Doc. 06-3079 Filed 3-29-06; 8:45 am]

**BILLING CODE 3410-11-M**

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Secure Rural Schools Land Sales Initiative

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice; Extension of comment period.

**SUMMARY:** The Forest Service is extending the comment period 30 days beyond the date of March 30, 2006 identified in the **Federal Register**, Volume 71, No. 39, Tuesday, February 28, 2006, pg. 10004-10006.

**DATES:** Comments must be received by May 1, 2006 to be assured of consideration. Comments received after that date will be considered only to the extent practicable.

**ADDRESSES:** You may submit your comments by e-mail to [SRS\\_Land\\_Sales@fs.fed.us](mailto:SRS_Land_Sales@fs.fed.us), by facsimile to (202) 205-1604, or by mail to USDA Forest Service, SRS Comments, Lands 4S, 1400 Independence Ave., SW., Mailstop 1124, Washington, DC 20250-0003. *Electronic submission is preferred.* If you submit your comments by e-mail or fax, you do not need to send a paper copy by mail.

Your comments may address the entire list of parcels identified in the President's proposal, or an individual parcel or parcels on that list. If you are commenting about a specific parcel on the list, it would be helpful to provide the parcel's number from the list and all information specifically related to the sale of that parcel.

**FOR FURTHER INFORMATION CONTACT:** Cynthia R. Swanson, Assistant Director of Lands, Washington Office, 202-205-0099. Individuals who use telecommunication devices for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1-800-877-8339 between 8 a.m. and 8 p.m., Eastern Standard Time, Monday through Friday.

#### SUPPLEMENTARY INFORMATION:

##### Document Availability

In addition to publishing the full text of this document in the **Federal Register**, the Forest Service provides all interested persons an opportunity to view and/or print the contents of this document, the potentially eligible lands listing, and associated maps via the Internet. Information on this proposal