

**ACTION:** Subsequent arrangement.

**SUMMARY:** Pursuant to Article VIII.C of the Agreement for Cooperation Concerning Civil Uses of Atomic Energy, signed April 4, 1972, as amended, the American Institute in Taiwan and the Tapei Economic and Cultural Representative Office (TECRO) hereby jointly determine that the provisions in Article XI of the Agreement may be effectively applied with respect to the plan proposed by TECRO in February 2006 for the alteration in form or content of irradiated fuel elements at the hot laboratory of the Institute of Nuclear Energy Research, Lungtan, Taiwan. The facility is hereby found acceptable to both parties pursuant to Article VIII.C of the Agreement for the sole purpose of alteration in form or content of irradiated fuel elements for the period ending December 31, 2010.

In accordance with section 131 of the Atomic Energy Act of 1954, as amended, we have determined that this subsequent arrangement will not be inimical to the common defense and security.

This subsequent arrangement will take effect no sooner than fifteen days after the date of publication of this notice.

For the Department of Energy.

**Richard S. Goorevich,**

*Director, Office of International Regimes and Agreements.*

[FR Doc. E6-4391 Filed 3-24-06; 8:45 am]

**BILLING CODE 6450-01-P**

## DEPARTMENT OF ENERGY

### Notice of Renewal of the Secretary of Energy Advisory Board

Pursuant to section 14(a)(2)(A) of the Federal Advisory Committee Act and in accordance with title 41 of the Code of Federal Regulations, section 101-6.1015, and following consultation with the Committee Management Secretariat of the General Services Administration, notice is hereby given that the Secretary of Energy Advisory Board (the Board) has been renewed for an additional 60 days, beginning March 20, 2006.

The Board will provide advice, information, and recommendations to the Secretary of Energy on educational issues, and on any other activities and operations of the Department of Energy as the Secretary may direct.

The Board members are selected to assure well-balanced representation in fields of importance to the Department of Energy. Membership of the Board will continue to be determined in

accordance with the requirements of the Federal Advisory Committee Act (Pub. L. 92-463) and implementing regulations.

The extension of the Board has been determined to be in the public interest, important and vital to the conduct of the Department's business in connection with the performance of duties established by statute for the Department of Energy. The Board will operate in accordance with the provisions of the Federal Advisory Committee Act (Pub. L. 92-463), the General Services Administration Final Rule on Federal Advisory Committee Management, and other directives and instructions issued in implementation of those acts.

**FOR FURTHER INFORMATION CONTACT:** Ms. Rachel M. Samuel, U.S. Department of Energy, MA-70, FORS, Washington, DC 20585, Telephone: (202) 586-3279.

Issued in Washington, DC, on March 20, 2006.

**James N. Solit,**

*Advisory Committee Management Officer.*

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## DEPARTMENT OF ENERGY

### Environmental Management Site-Specific Advisory Board, Paducah

**AGENCY:** Department of Energy (DOE).

**ACTION:** Notice of open meeting.

**SUMMARY:** This notice announces a meeting of the Environmental Management Site-Specific Advisory Board (EM SSAB), Paducah. The Federal Advisory Committee Act (Pub. L. 92-463, 86 Stat. 770) requires that public notice of this meeting be announced in the **Federal Register**.

**DATES:** Thursday, April 20, 2006, 5:30 p.m.-9 p.m.

**ADDRESSES:** 111 Memorial Drive, Barkley Centre, Paducah, Kentucky 42001.

**FOR FURTHER INFORMATION CONTACT:**

William E. Murphie, Deputy Designated Federal Officer, Department of Energy Portsmouth/Paducah Project Office, 1017 Majestic Drive, Suite 200, Lexington, Kentucky 40513, (859) 219-4001.

**SUPPLEMENTARY INFORMATION:**

#### Purpose of the Board

The purpose of the Board is to make recommendations to DOE in the areas of environmental restoration, waste management and related activities.

#### Tentative Agenda

5:30 p.m. Informal Discussion

6 p.m. Call to Order  
Introductions  
Review of Agenda  
Approval of March Minutes  
Deputy Designated Federal Officer's Comments  
6:15 p.m. Federal Coordinator's Comments  
6:35 p.m. Ex-officios' Comments  
6:40 p.m. Public Comments and Questions  
6:50 p.m. Task Forces/Presentations  
7 p.m. • Kentucky Research Consortium for Energy and the Environment  
• Ecology Summary  
• Water Disposition/Water Quality Task Force—End State Maps  
8 p.m. Public Comments and Questions  
8:10 p.m. Break  
8:20 p.m. Administrative Issues  
• Preparation for May Presentation  
• Budget Review  
• Review of Workplan  
• Review of Next Agenda  
8:30 p.m. Review of Action Items  
8:35 p.m. Subcommittee Report  
• Executive Committee—Chairs Meeting Preparation  
8:50 p.m. Final Comments  
9 p.m. Adjourn

#### Public Participation

The meeting is open to the public. Written statements may be filed with the Board either before or after the meeting. Individuals who wish to make oral statements pertaining to agenda items should contact David Dollins at the address listed below or by telephone at (270) 441-6819. Requests must be received five days prior to the meeting and reasonable provision will be made to include the presentation in the agenda. The Deputy Designated Federal Officer is empowered to conduct the meeting in a fashion that will facilitate the orderly conduct of business. Individuals wishing to make public comment will be provided a maximum of five minutes to present their comments.

#### Minutes

The minutes of this meeting will be available for public review and copying at the U.S. Department of Energy's Freedom of Information Public Reading Room, 1E-190, Forrestal Building, 1000 Independence Avenue, SW., Washington, DC 20585 between 9 a.m. and 4 p.m., Monday-Friday, except Federal holidays. Minutes will also be available at the Department of Energy's Environmental Information Center and Reading Room at 115 Memorial Drive, Barkley Centre, Paducah, Kentucky between 8 a.m. and 5 p.m. on Monday