

the decision shall have until April 17, 2006 to file an appeal.

2. Parties receiving service of the decision by certified mail shall have 30 days from the date of receipt to file an appeal.

Parties who do not file an appeal in accordance with the requirements of 43 CFR part 4, subpart E, shall be deemed to have waived their rights.

**ADDRESSES:** A copy of the decision may be obtained from: Bureau of Land Management, Alaska State Office, 222 West Seventh Avenue, #13, Anchorage, Alaska 99513-7599.

**FOR FURTHER INFORMATION CONTACT:** Jenny Anderson, by phone at (907) 271-4522, or by e-mail at [Jenny\\_Anderson@ak.blm.gov](mailto:Jenny_Anderson@ak.blm.gov). Persons who use a telecommunication device (TTD) may call the Federal Information Relay Service (FIRS) at 1-800-877-8330, 24 hours a day, seven days a week, to contact Ms. Anderson.

**Jenny Anderson,**

*Land Law Examiner, Branch of Adjudication II.*

[FR Doc. E6-3827 Filed 3-15-06; 8:45 am]

**BILLING CODE 4310-SS-P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[UT-920-06-1320-EL, UTU-84402]

#### Notice of Invitation to Participate In Coal Exploration License, Utah

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of Invitation to Participate in Coal Exploration License.

**SUMMARY:** Pursuant to Section 2(b) of the Mineral Leasing Act of 1920, as amended by Section 4 of the Federal Coal Leasing Amendments Act of 1976, 90 Stat. 1083, 30 U.S.C. 201(b), and to the regulations adopted as 43 CFR part 3410, all interested qualified parties, as provided in 43 CFR 3472.1, are hereby invited to participate with PacifiCorp on a pro rata cost sharing basis in its program for the exploration of coal deposits owned by the United States of America immediately west of the Deer Creek Mine state lease (ML-48258) in the Mill Fork West Area, in the following-described lands of Emery County, Utah:

T. 16 S., R. 6 E., SLM, Utah  
Sec. 15, E $\frac{1}{2}$ SWSE;  
Sec. 22, Lot 3.  
Containing 53.57 acres.

All of the coal in the above-described land consists of unleased Federal coal

within the Uinta-Southwestern Utah Known Coal Production Area. This coal exploration license has been issued by the Bureau of Land Management. This exploration program will obtain coal data to supplement data from adjacent coal development. The exploration program is described in and is being conducted pursuant to an exploration plan approved by the Bureau of Land Management (BLM). The plan may be modified to accommodate the legitimate exploration needs of persons seeking to participate.

**ADDRESSES:** Copies of the exploration plan and license are available for review during normal business hours (serialized under the number of UTU 84402) in the public room of the BLM State Office, 440 West 200 South, Suite 500, Salt Lake City, Utah. The written notice to participate in the exploration program should be sent to both the BLM, Utah State Office, P.O. Box 45155, Salt Lake City, Utah 84145, and to Scott Child, Manager Lands & Regulatory Affairs, PacificCorp, One Utah Center, 201 South Main, Suite 2100, Salt Lake City, Utah 84111.

**DATES:** Any person seeking to participate in this exploration program must send written notice to both the BLM and PacifiCorp, as provided in the **ADDRESSES** section above, no later than April 13, 2006.

**SUPPLEMENTARY INFORMATION:** This notice of invitation to participate will be published in the Emery County Progress, once each week for two consecutive weeks beginning the second week of March, 2006 and in the **Federal Register**.

The authority for this notice is 43 CFR 3410.2-1(c)(1).

Dated: March 2, 2006.

**Kent Hoffman,**

*Deputy State Director, Lands and Minerals.*

[FR Doc. 06-2600 Filed 3-14-06; 2:40 pm]

**BILLING CODE 4310-DK-P**

## DEPARTMENT OF THE INTERIOR

### National Park Service

#### Notice of Meeting of Concessions Management Advisory Board

**AGENCY:** National Park Service, Interior.

**SUMMARY:** In accordance with the Federal Advisory Committee Act (Pub. L. 92-463, 86 Stat. 770, 5 U.S.C. App 1, section 10), notice is hereby given that the Concessions Management Advisory Board (the Board) will hold its 15th meeting on March 22-23, 2006, in Washington, DC. The meeting will be held at the Wyndham Washington

Hotel, 1400 M Street, NW., Washington, DC. The meeting will convene at 8:30 a.m. and will conclude at 4:30 p.m.

**SUPPLEMENTARY INFORMATION:** The Board was established by Title IV, section 409 of the National Park Omnibus Management Act of 1998, November 13, 1998 (Pub. L. 105-391). The purpose of the Board is to advise the Secretary and the National Park Service on matters relating to management of concessions in the National Park System.

The Board will meet at 8:30 a.m. for the regular business meeting for continued discussion on the following subjects:

- Leasehold Surrender Interest Status and Proposed LSI Process.
- Concession Program Human Capital Strategy.

• Federal Regulatory Process Overview.

• Interim Commercial Use

Authorization Regulations.

• Standards, Evaluations, and Rate

Approval Program Report.

• Concession Contracting Status

Update.

• Superintendent's Training Project.

• Electronic Annual Financial Report Project Update.

The meeting will be open to the public, however, facilities and space for accommodating members of the public are limited, and persons will be accommodated on a first-come-first-served basis.

#### Assistance to Individuals With Disabilities at the Public Meeting

The meeting site is accessible to individuals with disabilities. If you plan to attend and will require an auxiliary aid or service to participate in the meeting (e.g., interpreting service, assistive listening device, or materials in an alternate format), notify the contact person listed in this notice at least 2 weeks before the scheduled meeting date. Attempts will be made to meet any request(s) we receive after that date, however, we may not be able to make the requested auxiliary aid or service available because of insufficient time to arrange for it.

Anyone may file with the Board a written statement concerning matters to be discussed. The Board may also permit attendees to address the Board, but may restrict the length of the presentations, as necessary to allow the Board to complete its agenda within the allotted time. Such requests should be made to the Director, National Park Service, Attention: Manager, Concession Program, at least 7 days prior to the meeting.

Further information concerning the meeting may be obtained from National