

for an orderly and compensated allocation shift from the longline sector to the charter sector, including the use of a charter stamp, which would generate funds to pay for management of the charter fishery and to buy longline shares to be converted into the charter allocation;

i. Exploration of delegation of some management aspects of the halibut sport fishery, including the charter sector, to the State of Alaska.

A second alternative would be a modified Individual Fishing Quota (IFQ) program, including, but not be limited to:

1. The elements of the previously proposed (2001) charter Individual Fishing Quota (IFQ) program;

2. A modified IFQ program, including, but not be limited to, addressing potential legal vulnerabilities that may exist in the 2001 IFQ program. Such approaches might include a "leveling" plan, other effort based mechanisms to update 1998 and 1999 history, new history approaches, an effort based transferable seat program, or other options;

3. Subdivision of Area 2C and 3A into smaller geographic sub-districts, including time certain establishment of LAMPs;

4. The use of a moratorium or control date of December 9, 2006; and

5. Other elements to be identified by the committee.

Although non-emergency issues not contained in this agenda may come before this group for discussion, those issues may not be the subject of formal action during this meeting. Action will be restricted to those issues specifically identified in this notice and any issues arising after publication of this notice that require emergency action under section 305(c) of the Magnuson-Stevens Fishery Conservation and Management Act, provided the public has been notified of the Council's intent to take final action to address the emergency.

### Special Accommodations

This meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Gail Bendixen at (907) 271-2809 at least 7 working days prior to the meeting date.

Dated: February 28, 2006.

**Tracey L. Thompson,**

*Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*  
[FR Doc. E6-3099 Filed 3-3-06; 8:45 am]

**BILLING CODE 3510-22-S**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

[I.D. 022806E]

### Pacific Fishery Management Council; Public Meeting

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of a public meeting.

**SUMMARY:** The Pacific Fishery Management Council (Council) will hold a public workshop on the development of the analysis for the groundfish trawl individual quota program alternatives to be considered by the Council.

**DATES:** The public workshop will begin Tuesday, April 18, 2006, at 10 a.m. and may go into the evening if necessary to complete business for the day; reconvene at 8:30 a.m. on Wednesday, April 19, 2006, continuing until business for the day is completed; and reconvene at 8:30 a.m. on Thursday April 20, 2006, continuing until 5 p.m.

**ADDRESSES:** The meeting will be held at the Embassy Suites Hotel, Oak Room, 7900 NE 82nd Avenue, Portland, OR 97220; telephone: (503) 460-3000.

*Council address:* Pacific Fishery Management Council, 7700 NE Ambassador Place, Suite 200, Portland, OR 97220-1384.

**FOR FURTHER INFORMATION CONTACT:** Mr. Jim Seger, Staff Officer (Economist); telephone: (503) 820-2280.

**SUPPLEMENTARY INFORMATION:** The purpose of the workshop is to review and receive comments from the public and Council advisory bodies on the first stage of the draft analytical package being developed by Northern Economics Incorporated to support the Council's consideration of individual quotas for the West Coast groundfish trawl fishery.

Although non-emergency issues not contained in this workshop agenda may be discussed, those issues may not be the subject of formal action during these meetings. Action will be restricted to those issues specifically listed in this notice and any issues arising after publication of this notice that require emergency action under section 305(c) of the Magnuson-Stevens Fishery Conservation and Management Act, provided the public has been notified of the intent to take final action to address the emergency.

### Special Accommodations

The meeting is physically accessible to people with disabilities. Requests for

sign language interpretation or other auxiliary aids should be directed to Ms. Carolyn Porter at (503) 820-2280 at least 5 days prior to the meeting date.

Dated: March 1, 2006.

**Tracey L. Thompson,**

*Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*  
[FR Doc. E6-3101 Filed 3-3-06; 8:45 am]

**BILLING CODE 3510-22-S**

## DEPARTMENT OF DEFENSE

### Office of the Secretary

[No. DoD-2006-OS-0024]

### Proposed Collection; Comment Request

**AGENCY:** Office of the Assistant Secretary of Defense for Health Affairs, DoD.

**ACTION:** Notice.

In compliance with Section 3506(c)(2)(A) of the Paperwork Reduction Act of 1995, the Office of the Assistant Secretary of Defense for Health Affairs announces the extension of an existing public information collection and seeks public comment on the provisions thereof. Comments are invited on: (a) Whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information shall have practical utility; (b) the accuracy of the agency's estimate of the burden of the proposed information collection; (c) ways to enhance the quality, utility, and clarity of the information to be collected; and (d) ways to minimize the burden of the information collection on respondents, including through the use of automated collection techniques or other forms of information technology.

**DATES:** Consideration will be given to all comments received by May 5, 2006.

**ADDRESSES:** You may submit comments, identified by docket number and/or RIN number and title, by any of the following methods:

- Federal eRulemaking Portal: <http://www.regulations.gov>. Follow the instructions for submitting comments.
- Mail: Federal Docket Management System Office, 1160 Defense Pentagon, Washington, DC 20301-1160.

*Instructions:* All submissions received must include the agency name and docket number or Regulatory Information Number (RIN) for this **Federal Register** document. The general policy for comments and other submissions from members of the public is to make these submissions available

for public viewing on the Internet at <http://www.regulations.gov> as they are received without change, including any personal identifiers or contact information.

**FOR FURTHER INFORMATION CONTACT:** To request more information on this proposed information collection or to obtain a copy of the proposal and associated collection instruments, please write to the Senior Investigator, the Millennium Cohort Study, Naval Health Research Center, Department of Defense Center for Deployment Health Research, Code 25, P.O. Box 85122, San Diego, CA 92186-5122, or call Margaret A. K. Ryan, MD, MPH at (619) 553-8097.

*Title and OMB Number:* Prospective Department of Defense Studies of U.S. Military Forces: The Millennium Cohort Study; OMB Control Number 0720-0029.

*Needs and Uses:* The Millennium Cohort Study responds to recent recommendations by Congress and by the Institute of Medicine to perform investigations that systematically collect population-based demographic and health data so as to track and evaluate the health of military personnel throughout the course of their careers and after leaving military service.

*Affected Public:* Civilians, formerly Active Duty and activated Reservists in the U.S. Military, who enrolled and participated in panels 1 and 2 of the Millennium Cohort Study.

*Annual Burden Hours:* 43,776.

*Number of Respondents:* 58,369.

*Responses per Respondent:* 1.

*Average Burden in Hours/Minutes per Response:* 45 minutes.

*Frequency of Response:* On Occasion.

#### **SUPPLEMENTARY INFORMATION:**

##### **Summary of Information Collection**

Persons eligible to respond to this survey are those civilians now separated from military service who initially enrolled, gave consent and participated in the Millennium Cohort Study while on active duty in the Army, Navy, Air Force, Marine Corps or U.S. Coast Guard during the first or second panel enrollment periods in 2001-2002 or 2003-2004, respectively.

Dated: February 27, 2006.

**Patricia L. Toppings,**

*Alternate OSD Federal Register Liaison Officer, Department of Defense.*

[FR Doc. 06-2080 Filed 3-3-06; 8:45 am]

**BILLING CODE 5001-06-M**

## **DEPARTMENT OF ENERGY**

### **Federal Energy Regulatory Commission**

#### **Combined Notice of Filings #1**

February 27, 2006.

Take notice that the Commission received the following electric rate filings:

*Docket Numbers:* ER05-597-000.

*Applicants:* Wayne-White Counties Electric Cooperative.

*Description:* Wayne-White Counties Electric Cooperative submits the negotiated settlement in its proceeding involving its OATT.

*Filed Date:* February 17, 2006.

*Accession Number:* 20060221-0188.

*Comment Date:* 5 p.m. eastern time on Friday, March 10, 2006.

*Docket Numbers:* ER06-262-001.

*Applicants:* Pittsfield Generating Company, L.P.

*Description:* Pittsfield Generating Co, LP submits its response together with supporting materials, to the deficiency letter issued on January 23, 2006.

*Filed Date:* February 16, 2006.

*Accession Number:* 20060221-0031.

*Comment Date:* 5 p.m. eastern time on Thursday, March 9, 2006.

*Docket Numbers:* ER06-508-001.

*Applicants:* Southern Company Services, Inc.

*Description:* Southern Company Services, Inc acting as agent for Alabama Power Co et al submits Substitute Original Sheet 141B.168 to FERC Electric Tariff, 4th Revised Volume No. 5 in accordance with Order 2006-A & 661-A.

*Filed Date:* February 16, 2006.

*Accession Number:* 20060221-0008.

*Comment Date:* 5 p.m. eastern time on Thursday, March 9, 2006.

*Docket Numbers:* ER06-647-000.

*Applicants:* ISO New England Inc.

*Description:* ISO New England, Inc and New England Power Pool submits amendments to the ISO Financial Assurance Policy for Market Participants Committee.

*Filed Date:* February 16, 2006.

*Accession Number:* 20060221-0084.

*Comment Date:* 5 p.m. eastern time on Thursday, March 9, 2006.

*Docket Numbers:* ER06-648-000.

*Applicants:* Duke Energy St. Francis LLC.

*Description:* Duke Energy St. Francis LLC submits its Notice of Cancellation (Attachment A) to cancel its market-based rate tariff, currently designated as FERC Electric Tariff, Original Volume No. 1.

*Filed Date:* February 17, 2006.

*Accession Number:* 20060221-0012.

*Comment Date:* 5 p.m. eastern time on Friday, March 10, 2006.

*Docket Numbers:* ER06-649-000.

*Applicants:* PJM Interconnection, L.L.C.

*Description:* PJM Interconnection, LLC submits an unexecuted interconnection service agreement etc with East Coast Power, LLC and Public Service Electric and Gas Co.

*Filed Date:* February 16, 2006.

*Accession Number:* 20060221-0013.

*Comment Date:* 5 p.m. eastern time on Thursday, March 9, 2006.

*Docket Numbers:* ER06-650-000.

*Applicants:* PJM Interconnection, L.L.C.

*Description:* PJM Interconnection LLC submits an interconnection service agreement among PJM, Calvert Cliffs Nuclear Power Plant Inc, and Baltimore Gas and Electric Co.

*Filed Date:* February 17, 2006.

*Accession Number:* 20060222-0012.

*Comment Date:* 5 p.m. eastern time on Friday, March 10, 2006.

*Docket Numbers:* ER06-651-000.

*Applicants:* Ohio Valley Electric Corporation.

*Description:* Ohio Valley Electric Corp submits notice of cancellation of transmission agreement, transmission scheduling agreement & lease with Louisville Gas & Electric Co.

*Filed Date:* February 17, 2006.

*Accession Number:* 20060222-0013.

*Comment Date:* 5 p.m. eastern time on Friday, March 10, 2006.

*Docket Numbers:* ER06-652-000.

*Applicants:* PECO Energy Company.

*Description:* PECO Energy Co submits a Notice of Cancellation of the Interconnection Agreement with Exelon Generation for the Eddystone Generating Facility.

*Filed Date:* February 17, 2006.

*Accession Number:* 20060222-0014.

*Comment Date:* 5 p.m. eastern time on Friday, March 10, 2006.

*Docket Numbers:* ER94-1478-018.

*Applicants:* Electrade Corporation.

*Description:* Electrade Corp submits an amendment to its market-based rate schedule.

*Filed Date:* February 16, 2006.

*Accession Number:* 20060221-0004.

*Comment Date:* 5 p.m. eastern time on Thursday, March 9, 2006.

*Docket Numbers:* ER96-2495-028;

ER97-4143-016; ER97-1238-023;

ER98-2075-022; ER98-542-018; EL04-131-000.

*Applicants:* AEP Power Marketing, Inc.; AEP Service Corporation; CSW Power Marketing, Inc.; CSW Energy Services, Inc.; Central and South West Services, Inc.